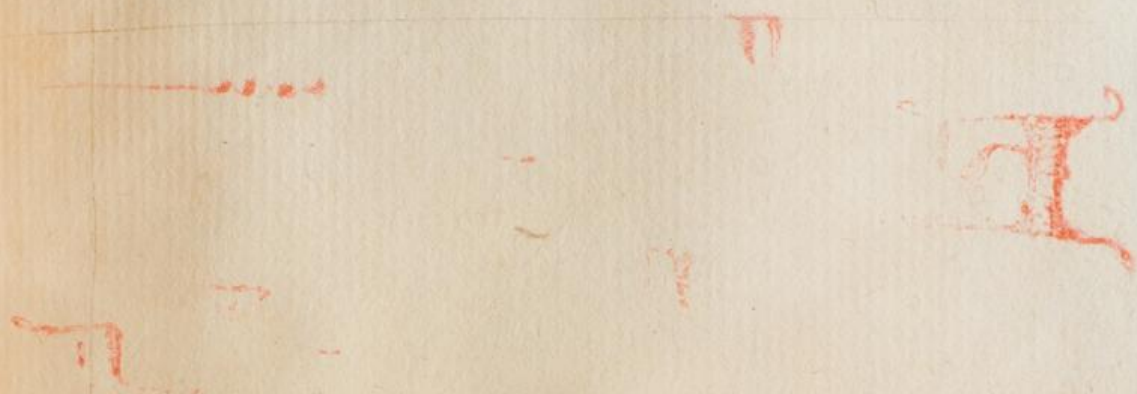


Supbia e singulari excellē sup alios cum qdam
cum appetit luxuria e ex inuidia descendit de
fidis lubrica e effrenata mens r carnis gasti
r voluptas e cum quadalibet suauitate et illi
cui a guse mēt inclinat **P**etulantia e ex carnalium
concupiscentiis totiq corpis huiusmodi pectus huiusmodi
et huiusmodi incendit motu dissolui in uero cum demet
de iniquitate carnalis **T**urbas e lubrica carnalis
abstracta ex mēt singularitate descendit **H**ernania
e de uirum exaltatis languida feda q demet
hinc delectis **P**ellice sup corporalis indigeas cum
quadam supfluitate lantior apparat **F**landia
sup cum quadam illertitudine delectis delectamini
inassibilis ex mēt colubris **V**entis aglimet tmo
delecta glione mo ebori parricite huiusmodi gen
parricite **F**ebrietas e p qua mēt obliuio sup
quadam parricite excessu gnat **S**olus e p quic
parricite noraq illecebre e parricite quadam appetit
parricite ebundo e demet ex iniquitate cum carnal
habundancia **V**igil huiusmodi parricite **T**rapula e ex de
liquosa supbia ex supfluitate parricite cordis parricite
Sanguis e ege mēt r corpis delecta huiusmodi
parricite parricite **S**obolis e p qua abito huiusmodi
carnalibz aino uirne mēt affert **S**uauitate
parricite parricite r parricite mēt huiusmodi
Obliviscencia e p quam singulari appetit parricite
colligende frena laxant **S**rams e p quam rei fa
mulari malicie vel inopia ead clandestina subrept
gustit **S**olencia e p quam malicia sine inuia i mēt
rem po ebori **S**uauitate e p parricite singulari
parricite parricite abnegato fraudulencia **S**uauitate e ac
camodare **S**implis rei in parricite huiusmodi parricite
recepto **S**allacia e p qua ebori parricite singulari mēt
tu quodi fuitis uerbis ueritas obrept **S**uauitate e
ex mēt demet in parricite huiusmodi parricite
Existia e ex inuita adificare uera huiusmodi mēt
uirtudo **P**ancas e p q mēt huiusmodi ebori clausa amantudo
huiusmodi uoluptas demonstrat **D**espicio e ad huiusmodi statu
vel huiusmodi uirtuti fracta spei in huiusmodi
mimtas e ex re p huiusmodi media mēt r mēt huiusmodi

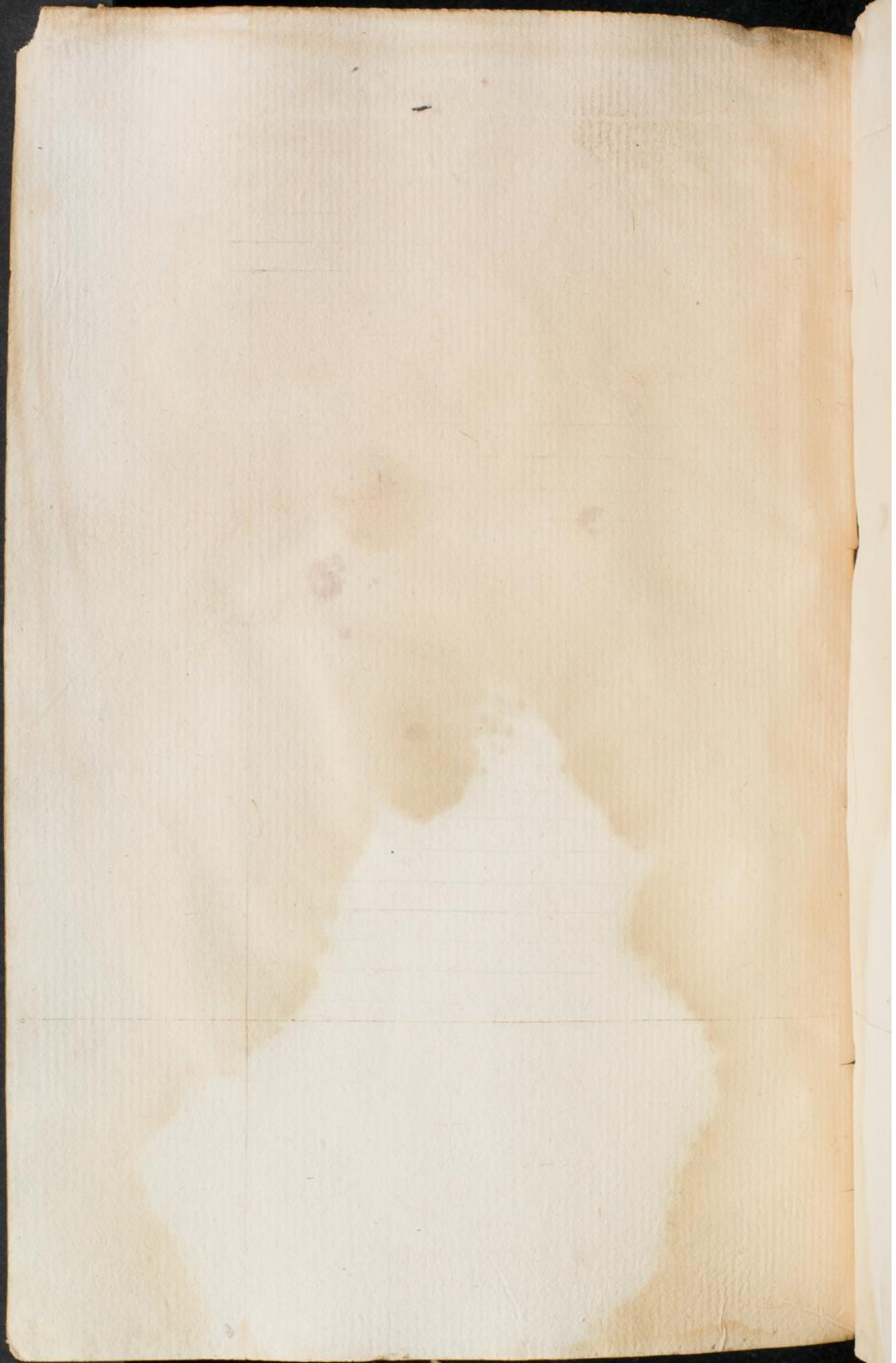
metus delectio **C**orporis e ex languetis am p^{er} re
 missa in oris totiq^{ue} corporis l^{ib}erando **C**inere la e p q am
 ietas cordis ex impatiens **V**icio metusq^{ue} m^{er}itatur
Andia e ex urobilis redi **V**icio qam amor meti o
 ciosa inq^{ue}metudo **E**mor e p q meri fluctuans an
 gusta ex adistans **C**ospectu de q^{ue}nam **E**st
 q^{ue}tari **F**mor di **V**l^ust^uendi libidine ferre **V**l^ust^u
 pl^uemia e emy quada pl^uiosa u^{ir}eliositate quade
 lactulata in aliu maledictio **E**l^umor e **V**perari fa
 moris manifesta e m^{er}itanda iactis **E**armelia e cu
 moris linois amandis opp^{ro}b^{ro} flare met^u p^{er}io
Luctus e qm exacerbat in mal auo q^{ue} min^u m^{er}u
 porum p^{er} **V**l^uome l^uce fletib^u fatissant **E**em^u
 tas e rois expe p^{er}atq^{ue} am^u m^{er}it^uolm^uatq^{ue} ex^ust^u
Furor e ex **E**st^u m^{er}at q^{ue}q^{ue} m^{er}it^uolm^uatq^{ue} ad^ust^u tot^u
 latus e tr^unculata iacta **V**nd^ugnat e q^{ue}da ex^ust^u
 da e m^{er}it^uolm^uatq^{ue} malingletia in m^{er}it^uolm^uatq^{ue} ostensa de
 pectio **V**nd^ugnat e q^{ue} f^und^u m^{er}it^uolm^uatq^{ue} redd^u am^u ex
 indigno honore q^{ue} est t^u n^o app^{er}etbas **A**fflictio
 in p^{er}sp^{er} e odient^u am^u **E**st^u ex p^{er}io d^usp^{er}it^u
 p^{er}edes **E**xultat in ad^ust^u e q^{ue}da ex casu al^u q^{ue}q^{ue}
 odij nebulosa q^{ue}solat **D**etractio d^u al^u q^{ue}le m^{er}u
 de m^{er}it^uolm^uatq^{ue} ad al^u q^{ue}le d^ulaco **V**al^uia e al^u q^{ue}le d^ulaco
 am^u neq^{ue}ssim^u **V**ol^uat **E**di^u q^{ue}q^{ue} ex^ust^u **E**ust^uit^u
 e p^{er} quam **V**el odios^u adulac^uis nel derogac^uis
 tra od^u m^{er}it^uolm^uatq^{ue} f^uer^u f^uer^u nel ex^ust^u **A**ma^uando
 e sp^ual^uis expe yand^u d^ustracte met^u f^uer^udo
Odm e q^{ue} m^{er}it^uolm^uatq^{ue} m^{er}it^uolm^uatq^{ue} arq^{ue} renac^uis spe b^um
 d^uct^u m^{er}it^uolm^uatq^{ue} **A**bscondit **V**ana gl^ua e placendi
 d^usidio b^um^u q^{ue}q^{ue} u^{ir}comp^{er}es ag^uta **V**ip^uer^u
 e **V**irtu^u sim^ulaco^u clausim^u **V**ic^u callide palli^u
Inobedie e ex^ust^u m^{er}it^uolm^uatq^{ue} obst^uare **V**er^uate
 nolle ob^upare **P**rom^uit^u m^{er}it^uolm^uatq^{ue} p^{er}sp^{er} e q^{ue} q^{ue}alitate
 s^uij ord^uis a **V**irtu^u ex^ust^u m^{er}it^uolm^uatq^{ue} m^{er}it^uolm^uatq^{ue} a p^{er} q^{ue}q^{ue}
 p^{er}am ar^ute^u p^{er}ae **V**acta e ex fastu met^u m^{er}it^uolm^uatq^{ue}
 q^{ue} s^unt de re p^{er}mit^u **V**irtu^u e gl^uari de eo q^{ue}
 non accipis placendi cupid^une **V**irtu^u est

ex irrationabili & inflexibili metus obstinacoe meliori
pte nolle cedere. **S**equacitas e gressa & stulticia verborum
impulsione cordis lenitate agere. **III.**

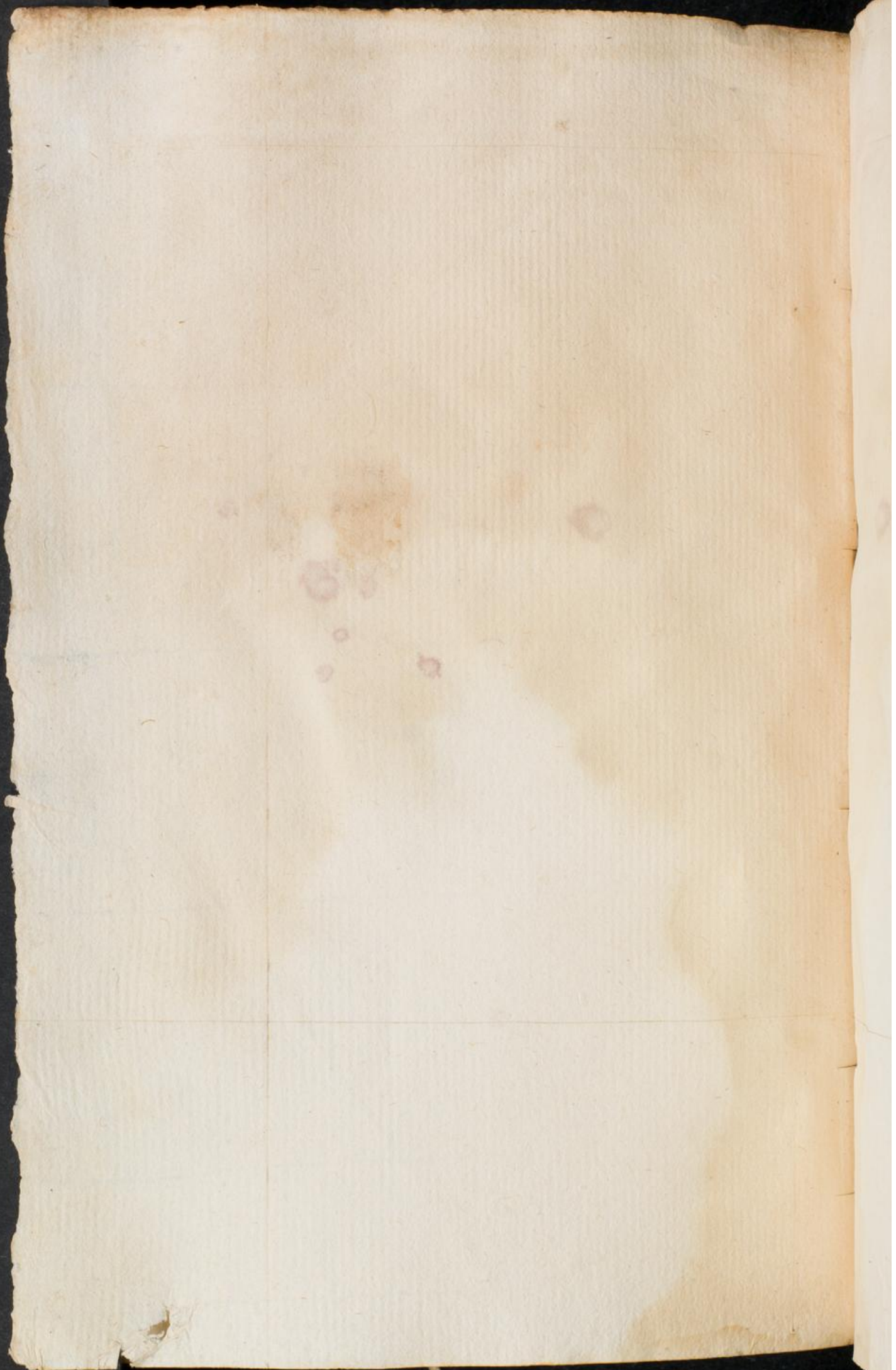
Humilitas e ex nimio ipe oditoris voluntaria
declinatio mentis. **C**aritas e metus affectus
ad deum ad primum mo legit preceptum finem et
distitit perrectus. **F**orma e in q mutuo benivolentia
alioq in alioq cultus affectuosus oritur. **P**ax e con-
dicio in bono meum ordinata tranquillitas. **P**ro-
bitas e benivolentia in dulcedine erigi omis avari-
tiam affectus. **L**iberalitas e p q liber avaritia
quide possessor nulla tenacitate caritatem
conferenda est elemos & equal in omis indignacoe
& afflictioes passibilis in meliorem. **T**ransfugendo e
p q molesti iniquitas in nulla res occurrentem
facile agitat. **C**ompassio e p quam comedis per
dolencia uno quendam afflictio quia. **I**ndulgentia
e remissio itaq aliam ex sui confidentie descendens
Benivolentia e in quada secunda more suavitare
dilecti diliget in officio. **C**oncordia e quoniam
in reo avaria iniquitatem quoniam & unita. **F**ides
e in isto studio ex promissio caritate ad iustitia bona
merem pendere. **R**eligio e p qua venienti famulatu
cerimonie diu cultus. **A**lterius. **S**andicia e p quam
de diu amor integritas. **C**oncupiscentie. **O**bedi-
entia e spe mercedis abnegatio ipe. **V**oluntas mea
pro studio. **C**astitas e p edomitas viciis furas
inunda & honesta corporis virtus. **T**emercia e p qua
carnalium affectum appetit qdli moderamine refrenat
penetia e p quam deo deus dilectio religionis cultus
ostendit. **A**ffectus e officiose caritatis studium vel
mors vel ne penso qdnetum. **E**xpecto e in motu uno
bilis ad ea q appetit accipi suspensio. **C**ontemplatio
e p suplenare metus studium in bilacoe more q
dam carnalium affectum. **M**oderestia e pudici & honesti











Lena