litatē ancille ſue· In matrem electa ancillam ſe no
minat· plena oīm̄ v̓tutū ſolā humilitatē recognoſ
cit· Unde bernardus de hac v̓tute ſic dicit· Sola de
miqꝫ ē· de qua oīm̄ plena v̓tutū maria gloriādū eſſe
putauit· Audito q̄ppe ab āgelo Aue grā plena· q̄
ſi ſolā ex illa plenitudie humilitatē in ſe cognoſce
ret· ſolā repēdiſſe ac reſpōdiſſe memorat̄ in grām·
Reſpexit ingens humilitatē ancille ſue· Diſce ꝛ tu
exemplo eius in humilitate te exercere·

Qualiter voluit Joſeph dimittere mariam·

CUm autē ſimul habitarent maria ꝛ ioſeph ꝛ
iħs in vtero mr̄is creſceret· inuēta ē a ſpōſo
īn vtero hn̄s · Joſeph ergo ꝑpendēs mariā ēe ḡui-
dā dolebat ꝛ turbabat̄· ac nolēs eā traducē i cōiu
gem voluit occulte eam dimittē· Qꝫ ſi dubites q̄re
dn̄s voluit mr̄ēm hr̄ē virū ꝛ nō de ſimplici v̓gine ſꝫ
de deſponſata cōcipi· Rn̄det̄ ꝙ ꝓpter q̄tuor· Primo
vt ꝑ generationē ioſeph origo marie mōſtraretur
quia per viros genealogia texitur· Secundo
ne grauida infamaretur et a iudeis tanq̄ adulte-
ra lapidaret̄· immo ut deſignaret eccleſiā deſpōſa-
tā xp̄o· q̄ ſimilit̄ ē v̓go· Itē ne iudei xp̄ꝫ tanq̄ illegie
timū iuſte ꝑſeq̄ viderēt̄· Itē vt ioſeph eēt teſtis inte
gerrime caſtitatis ipſiꝰ· Itē ne legi (q̄ ꝯmēdat mr̄i
moniū) cōtriai dn̄s videret̄ Tertio vt viri miſterio
ꝛ ſolatio marie fugiēs i egiptū fruerēt̄· Quarto

vt dyabolo ꝑtus filij dei celaretur· Sed nec dña ꝑ
transiuit absq̧ tribulatione·perpẽdebat em̄ et vi
dit ioſeph turbatum·et de hoc etiã ipſa turbabat̃·
humiliter ãt tacebat et occultabat dei donũ·volẽs
potius vilis ⁊ mala reputari·q̄ ipm̄ donũ ꝓpalare
et de ſe aliq̄d loq̄·qđ ad iactantiã putaret̃ ꝑtinere·
Rogabat autẽ dñm vt ipſe dignaret̃ remediũ ap
ponere·⁊ hanc ſibi et viro ſuo tribulationẽ aufer
re· Vides q̄ magna tribulatio et anxietas e-
rat eis·et quõ dñs ꝑmittit ſuos tribulatiõib⁹ vex
ari ⁊ tentari ad ipõꝝ coronam·Sed dñs ꝓuidit v
triq̧ ·Miſit em̄ angelũ ſuũ q̄ ammonuit ioſeph ĩ
ſomnis vt acciperet mariã ĩ cõiugẽ·et (ne ſuſpicarẽ
tur adulteriũ) cõceptũ pueꝝ de ſpiritu ſc̄o intima-
uit·et vt iheſũ vocaret p̄cepit· Et accipiẽs ſpõſaȝ
in vxorẽ·cũ virgine virgo ꝑmanſit· Vnde tribu
latione ceſſante redijt magna cõſolatio·Sic et no
bis cõtingeret·ſi in tribulationib⁹ patiẽtiã habere
mus ·namdeus poſt tempeſtatem trãquillũ facit·
Que fuit ioſeph de hac conceptione mirifica·quã
ei dña diligẽter enarrauit·Remanet ergo et ſtat
gaudẽter cum ſua cõiuge benedicta· ⁊ vltra q̄ di-
ci poſſȝ eam caſto diligit amore· et curam ipſius·
fideliter gerit·et domina confidenter cum eo mora
tur· et ſimul in ſua pauptate letanter viuunt·
Stat etiã domin⁹ ih̄s recluſus in vtero vſq̧

ad menſes ·ix· more alioꝝ ·ſtat benigne ⁊ patiēter ſuſtinet et expectat tēpus debitū· Cōpatere ſibi ꝙ ad tātā humilitatis ꝓfunditatē deuenit· Multuꝫ deberemꝰ hanc affectare v̓tutē· nec vnq̄ deberemꝰ ad elatiōeꝫ vel nr̄ā reputatiōeꝫ ītumeſcē· quādo tā tū ſe inclinauit dn̄s maieſtatis ·Et de hoc ſolo be- neficio huius tā ꝓlixe r̄cluſionis nūq̄ ei digne poſ ſemꝰ ſatiſfacē· ſꝫ ſaltē corde hoc ꝯgnoſcamꝰ ⁊ grās eidē toto affectu agamꝰ· ꝙ nos ex aliis aſſumē dig tꝰ ē· vt vel hoc modicū rep̄edamꝰ eidē ꝙ recluſi ſte mus ad ſuū ſ̄uitiū· Ipſiꝰ q̄ppe bn̄ficiū eſt· nō nr̄m hoc merituꝫ· Et quidē ꝑmaximū multūqꝫ accepta bile ac venerabile· nō ei ad penā ſꝫ ad tutelā reclu ſi ſumꝰ ⁊ ī arce r̄ligiōis tutiſſima collocati ad quā huiꝰ neq̄ſſimi venenoſe ſagitte vel tumultuoſi ma ris ꝓcelle niſi noſtra temeritate attingere nō pn̄t Conemur ergo toto poſſe mente recluſa et extrac ta ab oībꝰ caducis eidē cordis puritate vacare· q̄ꝛ corporalis recluſio nihil aut parꝝ ſine mētali ꝓdeſt· Vn̄ q̄d ꝓdeſt ſolitudo corꝑis ·ſi ſolitudo defueit mē tis Conemur etiā ei ī oībꝰ grās agē· nā hoc ī v̓tuti bꝰ nobiliſſimū ⁊ corā deo ſpledidiſſimū eſt vt hō in coactione obiē· ī exilio· ī paupꝑtate· ī ꝯtēptu· ī infir mitate· ī multiplici mētis ⁊ corporis tribulatōne ve lit ſciat poſſit deū laudaē ⁊ ex corde bn̄dicere· ac cū gaudio grās agere· deſideria ſurſū erigē· ⁊ operibꝰ

collaudare· Vñ bernard9· Felix q̃ paſſiones corpo
ris ſui ꝓpter iuſticiã ordinat· vt q̃cquid patit̃ ꝓpt
dei filiũ patiatur· quaten9 a corde tollatur murmu
ratio ⁊ in ore v̓ſet̃ gratiaꝝ actio ⁊ vox laudis· Nec
dubitare dẽs i tribulationibꝫ ⁊ tẽptationibꝫ· qꝛ do
min9 nõ ꝑmittit eas ad ſuos venire niſi ꝓ vtilita
te ipõꝝ· Et (vt eas magis patiẽt̃ ſuſtineas ⁊
melius in his iſtruaris) nota rationes decẽ q̃bꝫ de
us ꝑmittit hoiem t̃bulari ⁊ tentari· Pña ẽ vt ho-
mo ad deũ citi9 redeat· Unde i pſalmo· multiplica
te ſũt ifirmitates eoꝝ poſtea accelerauerũt· Scda
vt de pctõ ãplius doleat· vñ i Geneſi Merito hec
patimur qꝛ peccauim9 in fratrẽ noſtꝝ· Tertia eſt
vt ſublato adiutore ipfectũ ſuũ meli9 cognoſcat·
Vñ i pſalmo· Ego dixi i abundantia mea nõ mo
uebor i et̃nũ ꝫ vt me meli9 m̃ oñdẽs· Auertiſti faciẽ
tuã a me ⁊ fact9 ſũ cõturbatus· Quarta ne de meri
tis ſuis p̃ſumat· Vñ aplus· Ne magnitudo reuela
tionũ extollat me· datus ẽ m̃ ſtimulus carnis mee
ãgel9 ſathane q̃ me colaphizet· Quita vt ſciat qꝛ
malũ ẽ a deo relinqui· Unde i ihẽmia· Scito ⁊ vi-
de qꝛ malũ ⁊ amaꝝ ẽ reliquiſſe te dñm deũ tuũ ⁊ nõ
eẽ timorẽ eius apd̓ te· Sexta vt ꝑ patiẽtiã ꝑ exẽ-
pla ſcõꝝ nos iſtruat· Vñ i iob· Hec m̃ ſit cõſolatio
vt affligẽs me dolore nõ ꝑcat nec ꝯtradicã ſmoni
b9 ſcĩ· Septĩa vt amoris xp̃i iſignia recogitet· Vñ

in yſaya· Sꝫ nō i ꝑpetuū māſit ira tua ſꝫ ad cor-
reptionē i breui turbati ſūt ſignū habētes ſalutis
ad ꝯmēoratōnē mādati legis tue· Octaua vt q̄ꝑ pa
tus ſit deꝰ ad ſuccurrendū hō ſciat· Vn̄ in pſalmo
Ad dn̄z cū tribularer clamaui ⁊ exaudiuit me· No
na vt ꝑ tēptatōez hō ꝓbatioꝛ fiat Vn̄ i iob Proba
uit me q̄ſi auꝝ qđ ꝑ ignē trāſit· Decima ut maioꝛē
coronā īde accipiat· Vn̄ Jacobꝰ· Beatus vir q̄ ſuf
fert tēptationē qm̄ cū ꝓbatus fuerit accipiet coro
nā vite quā ēpromiſit deꝰ diligētibꝰ ſe· His ita
qꝫ cōſideratis ſic cor tuū ſtabiliē ⁊ ordinare ſtudeas
vt in cōtingētibus aduſis ⁊ q̄buſcūqꝫ diſplicētijs
humilit̄ patiēter ⁊ letāter te habeas ⁊ in via ſpūs
ita te exerceas vt eius repletus feruore etiā hᵒ ap
petas ꝓ amore domini ihū· q̄ in ſe ⁊ in ſuis hāc viā
excelſaz tenuit ⁊ monſtrauit· Patiēt̄ ei ⁊ ſuſtiēt vt
elā affligant̄ i hoc mūdo i interiori ⁊ exteririori ho
mine qꝛ flagellat oēm filiū quē recipit· Nā q̄ extra
diſciplinā ſūt (vt dicit apoſtolus) n̄ filij ſꝫ adulteri
ſt· Expedit gᵒ nobꝭ tribulari ⁊ affligi ꝗ nā in̄ erudi
mur vt v̄tutes acq̄ramꝰ ⁊ vicia declineꝰ· Et iō n̄ de
beꝰ i eis frāgi vel eſſe īpatientes ſꝫ hec potiꝰ affecta
re ⁊ diligē· Proſperitates ⁊ delcātōes ꝓ aduſarijs
hēaꝰ qꝛ ſepe nos a bono retrahūt ⁊ ad malū indu
cūt· Cogita ⁊ vide quid beatitudinis ſiue in te proſ
peritates et delectationes p̄terite in te effecerint et
ſic iudica de futuris·