em̄ iudicō examiabūt̄ piſces·i·hoīes
q̄les videlȝ fuerūt ſiue boni ſiue mali·
ꝓpt̄ qđ dt aplš ad chorī·ij·v· Oēs
nos manifeſtari oȝ añ t̄bunal criſti
ut referat vnuſq̄ſqȝ ꝓpria corpis ꝓ
ut geſſit ſiu bonū ſiu malū· ¶ De t̄cō
nō ꝙ ſagene eductrices et piſciū ele
ctrices ſūt tres filie di videlȝ potēcia
ſapiā ⁊ iuſticia q̄ꝝ coopatores ſunt
ſci angeli· Hee etem̄ tres filie dei cū
cōſūmacōnē fecerūt hui⁹ mūdi eligēt
bonos piſces·i·illos hoīes qui ad
bonitatē ſe cōūterūt ꝙ diu in ſagena
fuerūt·eligēt inꝙ eos in vaſa ſua·i·
in āplex⁹ pr̄is et filij et ſpūſſā Potē
cia nāqȝ et ſapiā et iuſticia in pr̄e et
filio et ſpū ſcō tāꝙ in q̄buſdā vaſis
requieſcūt· Pū quippe attribuit̄ po
tēcia·filio ſapiā·ſpūi ſcō benignitas
et iuſticia· Cū em̄ ſpūſſcūs ſit q̄i qui
dā cōſiliari⁹ et mediator pr̄is et filij·
oportet ꝙ ip̄e ſit benign⁹ et iuſt⁹· O
ꝙ felices ſūt illi q̄ recipi meruerīt in
btōs āplex⁹ glōſiſſīe trinitatis· Ma
li vo piſces·i·mali hoīes videlȝ ſup
bi.iracūdi.inuidi.auai.accidioſi.gulo
ſi et luxurioſi et oēs ipij q̄ bōis hoī
bus ſūt iniurioſi.ſepati de medio iu
ſtoꝝ.foras tūc mittēt̄ ꝑ miſteriū an
geloꝝ· Exibunt em̄ āgeli et ſepabūt
malos de medio iuſtorū et mittent
eos in caminū ignis ibi erit fletus ⁊
ſtridor dentiū· Nō ergo quadruplicē
penā quā patient̄ iniqui· pma eſt ig
nis vſtura ſcđa ꝑpetua clauſura·
tercia eſt amaitudo fletus· q̄rta ē oī
moda inq̄etudo· Prime due notant̄
ibi vbi dr·mittēt eos in ca·ig· Cami
nus em̄ accēdit̄ et cū accēſus fuerit
clauditur· Relique due pene notant̄
ibi vbi ſubdit̄· Ibi erit fletus et ſtri
dor dentiū· Fletus em̄ ille nō erit ſine
magna amaritudine nec etiā ſtridor
dentiū non pt̄ eſſe ſine inquietudine
Rogate ergo dn̄m kmī ut ſic a mali
cia ad bonitatē cōūtamur ut in va
ſa gloīe recipi mereamur· Qđ nobis
preſtaē dignetur ih̄s xp̄c dn̄s nr̄ aē

¶ Expliciūt hic ſermones magiſtri al
berti p̄dicatoīs de feſtis ſcōꝝ·

¶ Item ſermo in dedicacōne eccleſie

Dominus in tēplo ſcō ſuo.le
tetur a facie eius oīs terra
abacuc ꝓph̄a ij ¶ Nota ꝙ
quadrupliciter ē tēplū dm̄· Primū ē
vterus virginalis· Scđm eſt ecc̄ia
mateialis· Terciū aīa fidelis· Quar
tū māſio ſupcelestis· In p̄mo fuit ꝑ
carnis nr̄e aſſūptionē· In ſcđo fuit
ꝑ paſſionis ſue repreſentacōnē· In
tercō eſt ꝑ grē infuſionē· In quarto
eſt ꝑ piam ſanctoꝝ glorificacōnem·
¶ De p̄mo dr· Dn̄s in tēplo ſcō ſuo
Vere iure letari debuiſſȝ qui dn̄m vi
diſſȝ in tēplo· Vn̄ elizabeth et iohēs
puerulus necdū natus letāt̄ qȝ dn̄i
nū in hoc tēplo eſſe cognouerūt· Vn̄
bernard⁹· Valde q̄dē dn̄e humiliaris.
nimis abſcōderis·ſȝ iohānē latē non
poteris· Nōne ip̄e ē q̄ ꝑ maēnū vteꝝ
te nondū natus agnouit· Nōne ip̄e
eſt qui vtriuſqȝ parentes materni
vteri agnouit· et quia turbis cla
mare non potuit ſaltem matrē ſuam

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exultans edonit· Vñ lu· Vñ hoc in
ut deiat mr̄ dm̄ mei ad me: hoc tēplū
ſcm̄ fuit p oimodā puritatē· Vñ ber
nard9· Que āgelica puritas illi ṽgi
nitati audeat cōpari q̄ digna fuit ſci
ſpūs ſacrariū fiei dei ⁊ hitaculū filij:
Vñ loquit̄ de hoc tēplo pat̄ ad filiū
malach·i Ecce ego mitto agelū meū
id ē gabrielē q̄ ꝑparabit viā añ faciē
tuā·i·qui ṽ ginū requiēt cōſenſū· Et
cōuertit ad pr̄iarchas et ꝓphas ſer
mone dicens· Et ſtatim veniet ad tē
plū ſuū·i·in ṽginē mariā dn̄ator quē
vos q̄ritis ut carnē vr̄am induat·
Vñ yſa· Emitte agnū dñe dn̄atorē
terre de petra deſti·i·de eminēcia pa
terni ſin9 ad mōtē filie ſyon·i·ecclie
militātis· ſeq̄t· Et āgel9 teſta· Quē
vos vultis ut videlz incedat ꝓ vob
Vñ iob· Si fueit āgel9 ꝓ eo loquēs
vnus ex ſimilibz ut ānūciet hoīs eq̄
tatē miſerebit̄ eius· ¶ De ſcdo dicit̄
dn̄s in templo ſcō ſuo ſcz p paſſionis
ſue repn̄tacōnē· Vñ· hoc q̄ciēſcūqz fe
ceritis in mei meōriā facietis· letet̄ g°
a facie velaminis eius oīs t̄ra· Si pā
nos dm̄ quibz velat9 fuit et tect9 dū
iaceret in cunis hoīes deſiderāt intu
eri q̄re formā illā panis ſub q̄ tegit̄
ip̄e dei fili9 manēs in ſinu pr̄is liben
cius nō intuerēt̄· Vñ gregori9· Quis
fideliū dubiū hr̄e poſſit in ip̄a imola
cōnis hora ad ſacerdotis vocē celos
apiri· in illo ih̄u xp̄i miſterio āgeloꝝ
choros adeſſe· ima ſummis ſociari·
terrn̄a celeſtibz iūgi· vnū quidē de vi
ſibilibz et inuiſibilibz fieri: ¶ De t̄cio
dr̄ dn̄s in tēplo ſcō ſuo·ſ·in aīa fideli
Si recepiſſes diuitē et benignū ho
ſpitem in domū aſſeꝝ tuoꝝ merito le
taberis quare poci9 nō letaberis cū reci
pis dn̄m in domū cordis tui q̄ ē benig
niſſim9 et oīm graꝝ affluentiſſim9:
Vñ dr̄ dn̄s ad auguſtinū· Cibz ſum
grādiū creſce ⁊ manducabis me nec
tu me mutabis i te ſicut cibū carnis
tue ſꝫ tu mutaberis i me· Cū cibz quē
comedo in me mutat̄ caro ⁊ ſanguis
efficitur ergo hic comedēs panē et vi
nū in ip̄m cōmutor de9 quodāmō effi
cior· Ad recipiēdū in hoc tēplū nc̄e ē
eſſe mūdū· Vñ ad cho· Quicūqz vio
lauerit templū dei diſpdet illū deus·
Diſpdet·i·diuerſimode pdet vel in di
uerſa pdet· Sz quō dz ſcificari: cer
te p aquam reconciliacōnis hoc eſt
p lacrimoſam cōfeſſionem et humilē
Vnde in pſalmo· Aſperges me dñe
yſopo· bn̄ dicis· lauabis me· qz ut di
cit ius nouū ab alio nō p̄t recōciliai
niſi ab ep̄o· ¶ De q̄rto eciā dr̄· dn̄s
in tēplo ſcō ſuo videlz i pia ſcōꝝ glo
ficacōne· Qd̄ faciēs moyſes exo· oāt
dicēs· Oñde michi gloriā tuā· Cui re
ſpōdit dn̄s dicēs· Ego oñdā tibi om
ne bonū· q·d· Ego oñdā tibi faciē me
am in qua omne qd̄ bonū ē ſimul in
ueníes· Vñ ⁊ iacob exultās clamat
gen̄· Vidi dn̄m facie ad faciē ⁊ ſalua
facta eſt aīa mea· De hoc tēplo eciā
dr̄ p̄ſ· In tēplo eius oēs dicent glo
riā· Nota qꝫ quatuor gnā hoim̄ meri
to pn̄t letari a facie dm̄· Primi ſūt q̄
eū nō offenderūt· Sc̄di ſūt q̄ eū inti
me diligūt· Tercij ſūt qui eum filiali
ter timēt· Quarti ſūt qui ei diligent̄
ſeruiūt· letet̄ a facie ei9 oīs terra·

¶ Itē ſermo de eodem· lij

Et dixit qui ſedebat in throno
ecce noua facio oīa· apo· xxi·

lij

¶ Nō q̄ q̄druplex ē thronus. ē thronus grē mie iusticie et glē. In quolibet dñs sedēs noua facit oīa. in p̄mo quieuit. in scdo tort⁹ ē. in tc̄io sedebit in die iudicij et in morte cuiuslibꝫ hoīs. in q̄rto regnat. ¶ Thron⁹ grē ē btā v̄go maria. Vn̄ lu. Aue maria grā pleā ⁊c̄. Vn̄ apl's. Adeam⁹ cū fiducia ad thronū eius grē. s. btē marie q̄ ē thron⁹ salomonis eburneus Cū fiducia q̄ȝ ꝑp̄i nos regina scā ē Itē introducta ē in cellā vinariā. Tū dicebat. Vinū nō hn̄t tāq̄ ad eā ptineret. Hic fecit dñs noua. s. q̄ filia ē mr̄ pr̄is q̄ mr̄ pmāsit v̄go q̄ deus fc̄us ē hō. ¶ Secd's thron⁹ mie ē beata crux Ibi mīa superexaltauit iudiciū Vn̄ bnar. Viscea dn̄i mīa affluunt nec desūt forāmiā p que effluāt Ibi eni misertus ē latroni. iohanni mrī. Johāni cui talē dedit mrē̄m et toti generi huāno. Hic eciā fecit noua scꝫ q̄ paup paupeꝫ ditauit. s. latronem cui regnū dedit p crucifixoribus orauit. moriens mortē superauit. ¶ Tercius theron⁹ ē iusticie. s. ptās iudiciaria in vltimo aduētu qn̄ corpa suscitabit. hūiles exaltabit. se manifestabit. ibi iust⁹ et iniust⁹ apparebunt. Faciet et ibi noua q̄ȝ omēs malos et bonos a se inicē diuidet corpa glōsa ⁊ imōrtlia resuscitabit vnūq̄ q̄ȝ ꝑm iusticiā remuneābit ¶ Qrt⁹ thron⁹ ē glē p⁹ iudiciū ibi sedebit qn̄ reformabit corp⁹ hūilitatis nr̄e cum cor. hu. sue Ibi eciā noua faciet ibi in ccrijs dom⁹ dei florebunt scī. ysa. in multis locis super hoc

Sermo de eodem .liiij.

Egressus iacob de barsabee pergebat haram. viditq̄ȝ in sompnis scalā stātē sup terram et cacumē ei⁹ celū tāgens āgelosq̄ȝ dei ascēdētes ⁊ descēdētes p eā et dn̄m innixum scale dicētē sibi. Ego sū dñs de⁹ abraham pr̄is tui et deus ysaac. ¶ Quatuor occurrunt hic notanda. Primū ē q̄s sit iacob a quo scala videtur. Scd'm est que sit scala quā vidit. Terciū ē quare angeli p ip̄am ascēdere et descendere videant̄. Quartū ē cur eciā dñs scale innixus videat̄. ¶ De primo nota q̄ p iacob quilibꝫ fidelis q̄ saluari desiderat cū ip̄o intelligitur. Jacob eni supplātator intp̄tat̄ ut scꝫ supplantet illū colubrū tortuosum. qui nauigātes in hoc magno mari idest in hoc mūdo. s. nitit̄ deglutire. a quo eū supplātabit: certe ut egrediatur barsabee et pergat harā. Barsabee interp̄tat̄ pute⁹ satians. sicut dr̄ hoc seculū mūdus q̄i minime mūd⁹ Hic ē pute⁹ de quo ps̄. deplorat libe̊ari dicēs. Nō me demergat tēpestas aque nec absorbeat me pfundū neq̄ȝ vrgeat sup me puteus os suum. Aq̄ huiu⁹ putei non satiat quia qui bibit ex hac aqua sitiet iterū. Arā intp̄tatur mons vel sublimitas et exp̄mit nobis pn̄am etne lucis que est ī mōte oim montium constituta. De barsabee igit̄ pergit haram qui gaudiū mundi perniciose satians contempnit et hereditatem patrie celestis desiderat adipisci. sed talibus necesse est ut ad montē illū p scalā ascēdāt Scala ista p quā ascēdēdū ē sūt decē p̄cepta moysi data. latea sūt dilectio dei ⁊ pxi. Primū mādatū ē Ego sū dñs ds tu⁹ q̄ eduxi te de t̄ra egipti

de domo ſuitutis. Nō hēbis deos ali
enos corā me corde neqȝ adorab eos
ore neqȝ coles eos ope. Ego em̄ ſum
dn̄s de⁹ tu⁹ fortis zelotes viſitās in
liiij iq̄tates pr̄m in filios vſqȝ in tciā ge
neracōnē et q̄rtā eoꝝ q̄ oderūt me a
faciēs m̄iam i m̄ltis hijs q̄ diligūt et
cuſtodiūt p̄cepta mea. Scd̄m ē nō
aſſumes nomē dei tui in vanū nec ei
hēbit eū inſontē dn̄s q̄ aſſūpſerit no
mē dei fruſtra. Terciū ē memēto vt
diē ſabbi ſcifices. ſex diebꝫ opaberis
et facies oīa opa tua. ſeptio aūt die
ſabbi dn̄i dei tui nō facies oē op⁹ tuū
et filig tu⁹ et filia tua et ſu⁹ tu⁹ et ā
cilla tua et iumētū tuū et aduena q̄
eſt intra portā tuā. Quartū ē honoā
prēm tuū et m̄rēm tuā ut ſis lōgeu⁹
ſup terrā quam dn̄s deus tuus da
turus ē tibi. Quintū ē nō occides m a
nu vel dēte vel cōſenſu. Sextū ē non
mechaberis. i. nō cōmiſcearis alicui
excepto m̄rīomio. Septimū ē nō fur
tū facies nec rapies. Octauū ē nō lo
q̄ris cōtra frēm tuū fl̄m teſtīōniū vel
oē mēdaciū Nonū ē nō cōcupiſces do
mū p̄ximi tui. ſm̄ auguſtinū hic ꝓhi
bet cōcupiſcēciā rei aliene immobilis
Decimū ē nō deſiderabis vxorē eius
nō ſeruū non ancillā non bouem nō
aſinum nec oīa que illius ſūt. Per
hanc ſcalā videtur ā̄geli deſcendere
hoīes in ipſam eleuādo aſcendere eciā
dicūt hoīes p ipſam oportuni⁹ deuehē
do. Angeli em̄ hominē ad bonū exci
tant et eleuant. et in bono eleuatum
de virtute in virtutem deducūt ſpūs
Vnde ꝓpha in pſalmo. Spūs tuus
lv bonus deducet me in terram rectam
ꝓpter nomē tuū viuificabis me in e
quitate tua. ¶ De q̄rto notā q̄ dn̄s
ſcale ſtat innixus ut aſcēdētes p vir
tutes tūc q̄ pius pater hilarit recipi
at et receptos p mercede laboris glo
rioſiſſime coronet corona eterne glorie
¶ Item ſmo de ſcō iohāne baptiſta. liiij.
Ego vox clamātis in deſerto. Cri
ſtus clamat in deſerto tāq̄ leo
duabꝫ de cauſ. ad ſuſcitādū filios et
ad capiēdā p̄dam. oſee xi. Quaſi leo
rugiet et formidabūt filij maris Sic
xp̄c clamauit in cruce circa horā no
nā. Clamauit itaqȝ voce mag. Cla
mor ille tūc ita inualuit q̄ ſol obſcu
ratus ē. terra tremuit. lapides ſciſſi
ſūt. monumēta apta ſūt. Qui em̄ mō
nō audiūt audiēt i die iudicij. Ergo
nō audiat ſol. i. ſupbi. tra. i. vſurarij.
lapides. i. inimicicias in corde reſuā
tes. monumēta. i. luxurioſi fetentes
corā deo. Eciā nūc cotidie clamat tā̄q̄
ſu⁹ vinū clamās in plateis p ſuos
p̄dicatores. ſꝫ nolūt inebriari vino i
quo ē luxuria bona. ſ. in p̄dicacōne p
quā inebrient ita ut oīa euomāt i cō
feſſione. Clamabit in iudicio ad capi
endā p̄dā hoc ē in vindictā malorū.
et hec ē rō q̄ noluerūt audiē clamo
rem in cruce. In die illo nemo poterit
effugē man⁹ ei⁹. q̄re: q̄ orbis terrarū
pugnabit p eo cōtra inſenſatos. Sꝫ
ipſe clamās audit oppſſos clamātes
exo. iij Aſcēdit clamor filioꝝ iſrahel
etc̄. Viduas exo. Vidue et pupillo
non nocebit ſup homicidas. gen̄. Vox
ſanguinis frīs tui abel etc̄. Sup detēn
tores merced. Jaco. Ecce merces etc̄.
Diuinum illud caput S°. lv.
multiplici denſitate ſpinarum
vallatū vſqȝ ad cerebri teneritudinē

trāſſixū ē· pſ· Dū ꝯfigit̄ ſpina· Vñ
ꝑ ꝓphāꝫ ſpinis pc̄coꝝ circūdedit me
pplꝰ iſte· Ad qd hoc: niſi ne tuū dole
ret caput ne tua intenc̄o vulneārct·
Caligauerūt in morte oculi ꝛ illa lu
minaria q̄ totū illumināt orbē ad ho
rā extīcta ſūt q̄bꝫ obtenebrātibꝫ te
nebre fc̄e ſūt ſup vniūſam t̄rā et cū
illo duo luiaria mag̃ firmamēti ſub
mota ſūt ut auertāt̄ oculi tui ne vide
ant vanitatē· et ſi videāt ꝓpt̄ eū ꝯtep
nāt· Aures ille q̄ in celis īceſſant̄ au
diūt· ſcūs ſcūs in t̄ris audiē voluerūt
demōniū hēs et crucifige crucifige· ne
aures tue ad clamorē paupm ſurde
ſcerēt ne ad inanes fabulas patule
auditū detractionis vel adulac̄onis
virus ꝑne ſuſcipent· Speċoſa illa
facies ſpeċoſi forma p̄filijs hoiū ym
mo pre millibus angeloꝝ ſputis ille
ta colaphis afflicta illuſionibꝫ ad
dicta ē ut facies tua illumināret· illui
nata corroboraret̄ ut dici poſſet de te
vultꝰ eius nō ſūt āpliꝰ in diūſa mu
tati· Os illud qd docet āgelos hoies
inſtruit· qd dixit et fcā ſūt· felle et a
ceto potatū ē ut os tuū veritatē loq̄r
et apiat̄ ad ꝯfitēdū dñz· Obmutuit
ne liguā tuā leuit̄ irā loquēs acō
modes Manꝰ ille que fundauerūt
celos extēte ſūt in cruce clauis trāſ
uerbeāte duriſſimis de q̄bꝫ pſa· Ex
pādi manꝰ meas tota die ad po· nō
credi· et dauid· foderūt manꝰ me· et
pe· me· ꝛ di om· oſ· mea· Ieomꝰ· Poſ
ſumꝰ in expāſioē manuū largitatē
donātis accipe q̄ nil pie petētibꝫ dene
gat· qui le pſo petēti ſanitatē reſtituit
cecū a natiuitate illumināuit· eſuriē
tē ꝑplm̄ in deſerto pauit Itē expanſe
manus clemēciā parētis ſignt filios
in ſinū recipe geſtientis· Sicqꝫ ma
nus tue expandāt̄ ad iopes ut dicē
poſſis· Aia mea in maibꝫ meis ſemꝑ
Qd maibꝫ tenet̄ non facile obliuioni
tradit̄· Sic aia ad meōriā reuocat
qui eā tuā opiōe q̄ꝫ maibꝫ portat Cō
fixe ſūt ut te inſtruāt ab illicito ſiue
ꝑuo ope manus timoris clauis con
figere· Pectus illd̄ glōſū in quo ſūt
omnes theſauri ſapie et ſciencie ab-
ſconditi· lācea militari ꝯfoſſum ē ut
pectus tuū a prauis cogitac̄oibꝫ mū
detur· mūdatū ſcilicet̄· ſcificatū ꝯſer
uet̄· Pedes quoꝝ ſcabellū et veſtigi
a ꝓpha ꝓnūciauit adorari· dira ꝯ
fixione ꝯfixi ſūt· ne pedes tui aliqd
malū ſuſtinerēt vel ad effūdēdū ſan
guinē· ſꝫ viā mādatoꝝ dei currētes·
in via ſtabiles et ſemita fixi et ad
dextrā vel ſiniſtrā nō declinēt· Quid
vltra debuit tibi facere: Quare xp̄c
declinat caput in cruce: xp̄c declinat
caput in cruce oñdēs ꝑ humilitatem
eundū in celū· Itē ut oſtenderet qui
eſcendū a labore ꝓprio· Itē ut ſatiſ
faceret clamanti oſculet̄ me oſculo o
ris ſui· Itē ut acciperet licēciā a ſpōſa
recedēdi· Magne virtutis dñice paſ
ſionis memoria que ſi firmiter mēte
teneat̄ omnis erroris et pc̄ti nebula
effugat̄ Vñ btūs bernardꝰ· Semꝑ
hñtes xp̄m in corde et hunc crucifixū·

Sermo de btā virgine maria· lvi

EGredieт̄ virga de radice yeſſe
ꝛc̄· Nota ꝙ beata virgo dicit̄
virga ꝓpter quinqꝫ ꝓprietates q̄s
habet· Eſt enim longa· recta· ſolida
gracilis et flexibilis· Sic btā maria

lo̅ga fuit co̅te̅placo̅e· rc̅a iusticie pfe
ctione· ſolida me̅tis ſtabilitate· gr̅al
pauptate· flexibilis hu̅ilitate· Hec
v̅ga egreſſa de radice yeſſe q̄ fuit pr̅
dauid a q̄ maria de q̄ nat⁹ e̅ ih̅s q̄ dr̅
xp̅c· Vn̄ hodie mat· i· liber gn̄aco̅nis
x̅c· Item egredie̅t v̅ga x̅c· Quid iſta
tria mox ſignifice̅t videa⁹· radix· flos·
v̅ga· In radice hu̅ilitas cordis· In v̅
ga rc̅titudo ꝯfeſſio̅is et diſciplīa ſatiſ
factionis In flore ſpes et̅ne bt̅itudis
intelligit̅· Yeſſe interp̅tat̅ iſula· i· ſacri
ficiu̅ et ſign̅t petitc̅e cui⁹ me̅s dȝ ee̅ q̄i
inſula· Inſula eo ꝙ in ſalo· i· in mari
ficta ſit· In mari· i· in amaritudīe peni
te̅cie· mens pnite̅tis e̅ ficta q̄ fluctibȝ
te̅ptationu̅ paciat̅ et tn̄ imobilis co̅ſi
ſtit· Radix hui⁹ yeſſe e̅ hu̅ilitas ꝯte̅co̅
nis ex q̄ ſurgit v̅ga rc̅e ꝯfeſſionis et
diſciplina diſcrete afflictionis· Et no̅
ꝙ no̅ ex ſu̅mitate v̅ge ſed ex radice
aſce̅dit flos quia non ex afflictione
corpis ſed ex hu̅ilitate me̅tis aſce̅dit
flos· i· ſpes et̅ne bt̅itudinis· Sequi
tur· ꝙ luna plena in diebȝ ſuis· Bt̄a
maria dicit̅ luna plena q̄ ex oi pte
pfecta quia in vtero mr̄is fuit ſcifica
ta· Ite̅ in ſole ſu̅t tria ſcȝ ſple̅dor can
dor et calor· que tribus clauſulis ga
brielis co̅cordant· p̄ma· aue gr̄a plen̄a
ſc̄da· ne timeas· tercia ſp̄uſſc̄us ſup
ueniet in te· Cu̅ dicit· aue gr̄a plena
ecce ſolis ſplendor· Poteſt hoc refer
liiij ri ad quatuor v̅tutes quaꝝ ſingule
in maria tripliciṫ eminent· Ex tpan
cia ſiquide̅ habuit prudencia̅ carnis
modeſtia̅ ſermonis humilitatem cor
dis· Prudenciam habuit cu̅ ſiluit tur
bata intellexit audita· reſpondit op
poſita· Item cu̅ dicit· Ecce co̅cipies et

paries filium· ecce ſolis candor· Quo
candore̅ lucis et̅ne ſpeculu̅ ſine ma
cula co̅cipe poſſet niſi candida fuiſſet
Vn̄ in ca̅t· Venter tuus eburneus
diſtinctus ſaphiris· Ebur elepha̅tis
candid⁹ et frigid⁹ in q̄ duplex mu̅dicia
ſignificat̅· In cando̅e ſtabilitas me̅
tis· In frigiditate mundicia corpis q̄
duo fueru̅t in thalamo bt̄e v̅ginis·
Item q̄i lilia q̄ ſu̅t in tra̅ſitu aq̄· No̅
ꝙ liliu̅ de inculta t̅ra naſcit̅ in co̅ual
libȝ orit̅ odorifeꝝ e̅ ca̅didu̅ clauſu̅ co̅
tinet odore̅ apti̅ effu̅dit ſex folia hȝ
v̅gulas aureas et ſtipitem hȝ in me
dio· membris medet̅ aduſtis Liliu̅ di
ctum q̄i lacteu̅· bt̄am v̅gine̅ ſign̅t vir
ginitatis ca̅dore ſple̅dida̅· ſex folia
habet· de quibȝ quere in ſmone· Cu̅
turbe irruere̅t ad ih̅m· ibi loquit̅ de
ſex gradibus ſalomonis· Virge au
ree in lilio ſunt pauptas et humili
tas in maria quibȝ ſua virginitas
decorata· ſtipes in medio lilij fuit ex
celle̅cia diuini amoris in corde beate
v̅ginis· Hec e̅ medicina pc̄co̅ru̅ qui
in igne vicioꝝ ſu̅t aduſti· Dicam⁹ g°
q̄i lilia q̄ ſu̅t in tra̅ſitu aq̄· Sicut lili
a in viriditate pulcritudie ⁊ odore p
dura̅t iuxta tra̅ſitu̅ aq̄· ſic bt̄a maria
cum liliu̅ pturiuit in v̅ginitatis virore
et pulcritudine pmanſit· S°. liij.

In annu̅ciacōe bt̄e marie v̅ginis

Ave maria· In hoc noi̅e aue fit
noīs eue co̅nu̅ſio· Triplice̅ q̄de̅
hu̅it eua maledco̅ne̅ corrupco̅is in co̅
ceptu grauitatis p⁹ co̅ceptu̅ doloris
in partu· Econtra maria t̅plice̅ in hac
ſalutaco̅ne recepit bn̄dictione̅· Fuit
enim ſine corruptione fecunda· ſine
grauedine g̅uida· ſine doloe̅ puerpa

Hoc ē· Aue ſine triplici ve corruptio
nis grauitatis ⁊ doloris qd' in matrice
eua p pc̄m qd' ab ea oms mulieres
pter btām virginē mariā quaſi iure
hereditario traxerūt· geñ· iij· mulieri
dixit· Multiplicabo erūpnas tuas et
cōcep· tu· in do· pa· fi· tu· Eſt et aliud
triplex ve· de quo dr apoca· viij· Ve
ve ve hītātibus in t̄ra ſcꝫ ve concupiē
ve culpe et ve pene et̄ne· p̄mū ē in car
ne· ſcd'm in ſpū terciū in vtroqꝫ· De
p̄mo dr eccı᷑· x· Ve tibi t̄ra i· caro cu
ius rex· i· aīm9 puer ē· geñ· iij· Ma
ledicta terra in ope tuo ſpi· et tribu·
ideſt carnales mot9 germīabit tibi
De ſcd'o oſee viij· Ve eis qui receſſe
rūt a me· De tercō dr oſee ix· Ve eis
cū receſſero ab eis· hoc erit cū i infer
no detruſi fuerūt· nam q̄ntūcūqꝫ mō
malus fuerit pc̄or nūq̄ n recedit ab
eo omnino deus ymmo grām offert
oībus dicens· apo· iij· Ego ſto ad ho
ſtiū et pulſo· Sine hoc triplici ve fu
it virgo maria qm̄ habuit triplex bo
nū huic triplici ve cōtrariū· ſcꝫ bonū
cōtinencie bonū grē et bonū pſeuerā
cie· p̄mū excludit cōcupiām· ſcd'm cul
pam· terciū penam et̄nā qꝛ qui pſeue
rauerit vſqꝫ in finē ſaluus erit· Itē
eſt aliud triplex ve· ſ· ve mūdi ve car
nis ve dyaboli· De quo dt apo· x viij
Ve ve ve ciuitas illa magna babilō
ſine quo fuit maria oīno· Fuit enim
paup cōtra p̄mū· virgo cōtra ſcd'm·
humilis cōtra terciū· Ideo digna eſt
ſalutari non ſolū ab angelo ſed ecīā
ab homine magis qui p ſe pditus p
eam ſalutē inuenit Inuitat aūt nos
ad ſalutacōnē marie gabrielis exem
plū qui eā p̄mitus ſalutauit ecīā aū

q̄ eſſet mater dm̄· Itē in cant· Tota
pu cra es amica mea et macula nō
eſt in te· Intus p humilitatē exteri9 p
virginitatē· et macula nō ē i te ꝓpt̄
pfectā caritatē· Si vis ergo ingredi
ad virginē et eā ſalutare oportet te
eſſe angelū· Angelū aūt te faciūt po
tiſſime puritas caritas humilitas·
puritas in carnis mūdicia Ieronim9
pret̄ carnē viuē āgelicū ē nō humanū
¶ In purificacōne btē marie vginis S°. lxiij.
Obtulerūt ꝓ eo dn̄o par turtu
rum aut duos pullos colūba
rum· Obtulit igit̄ in pauptate filium
ſuum cum hoſtia paupm ſcꝫ par tur
turꝫ aut duos pullos colūbarꝫ· Hec
oblacō paupm erat q̄ offerre agnū
non poterāt· Vñ ꝓ paupere xp̄o hic
oblata fuerūt ut p oīa eius pauper
tas pateat· Qui eīm vē paupes ſūt
hanc oblacōnē offerunt· Reūtamur
ergo ad materiā de qua modicum di
greſſi ſum9 et dicamus q̄ thus redo
lens ꝛc̄· ſequit̄ quaſi ignis effulgēs
et thus ardens in igne· Nota q̄ ho
die fidelis portat ignē effulgentem in
cādela que cōſtat ex ſtuppa et cera·
In igne diuinitas· In cera humani
tas· In ſtuppa dominice paſſiois a
ſperitas deſignat̄· Btā vgo detulit ⁊
obtulit hodie ſuum dei filiū in templū
in cuius rei figura fideles hodie defe
runt et offerūt ignē in cādela· in q̄bꝫ
tria deſignant̄· In igne ardor cōtricō
nis oīa eradicās gemīnā vicorꝫ· In
cera cōfeſſio criminis· Sicut eīm fluit
cera a facie ignis· ſic ab ardore ꝯtri
cōnis fluit cōfeſſio ab ore cōfitētis et
hoc lacrimis refluētibus In ſtuppa
aſpitas ſatiſſactionis· In hijs tribꝫ

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eſt ih̄s ideſt omnis ſaluacō vel ſalus
Angeli in celo de hūani gnis redēpti
one letāť· hoīes mortui in terra reſu
ſcitāť· captiui in inferno liberāť· Ro
gamus ergo te dn̄a mater dei electa
ut a ſanguine pctoꝝ nos purifices
ignē effulgentē cōtricōnis in cera cō
feſſionis et ſtuppa ſatiſfactiōis nos
deferre facias quo ad lumē glorie ce
leſtis puenire mereamur ipō pſtan
te quē hodie in tēplo obtuliſti cui eſt
honor in ſc̄· ¶ Quadrageſim⁹ non⁹

¶ Item ſermo de ſancta trinitate·

Benedicamus prēm et filiū cū
ſancto ſpū ꝛc̄· Nota ꝙ bn̄dicē
dus ē pater ꝙ filiū ſuū vnigenitum
miſit et dedit· Vn̄ yſa· Paruul⁹ na
tus ē nobis et filius datus ē nobis·
Dedit aūt pater filiū ad tria· ſ· in ſo
ciū nrē fatigacōnis· Vn̄ paul⁹ loqui
tur de filio· Debuit per oīa ſimilari
fratribus ut miſericors fieret· Xp̄c
in humana natura quam aſſumpſit
de vḡine paſſus ē nrās penalitates
ſcꝫ eſuriem ſitim frigus et eſtū laſſi-
tudinē ꝛ mortē ut p expimētū eoꝝ fa
cilius homini cōpatiať· Dedit eciam
pater filiū in pciū nrē redempcōnis·
Vn̄ aplūs· Qui ꝓprio filio ſuo non
pepcit ſed ꝓ nobis omnibꝫ tradidit
illum· Dedit eciā eum in viaticū nrē
pegrinacōnis· Vn̄ ipē filius dı̄c de ſe
ipō· ioh· Ego ſum panis viuus qui
de ce· deſcē· ſi qs mā· ex hoc pa· vi· in
eternū· Vn̄ et ipē in cena ſedēs cum
diſcipulis inſtituit ſacramētū corpis
et ſanguinis ſui ut hoc a fidelibꝫ et
infirmis in via hui⁹ exilij qi ꝓ via
tico habeatur· ¶ Benedicend⁹ ē eciā
filius ꝙ venire voluit· Vnde legiť in
yſa· Qꝫ cū dixiſſet pater· quē mittā
et quis ibit nobis? Rn̄dit filius· ecce
ego mitte me· ¶ Bn̄dicēdus ē eciam
ſpūſſcūs ꝙ ad hoc ut filius incarna
reť et mitteret cōſiliū dedit et coopa
tor bonus fuit· Vn̄ legiť in gen̄· Qꝫ
angelus· i· ſpūſſcūs dixit ad abrahā
ideſt ad prēm· Accipe filiū tuū vnige
nitū quē diligis yſaac· i· riſū vel gau
dium ꝙ in natiuitate ei⁹ gaudium
ab angelis nunciatum eſt et offer
illum in holocauſtum ꝛc̄· i· illum in
monte caluarie ꝓ mundi ſalute cru
cifigi pmitte ꝛc̄·

Ad laudem ſancte et indiuidue trini
tatis ac glorioſe virginis marie· et
ad vtilitatē ecc̄ie impreſſi ac cōſūma
ti ſunt ſermones magiſtri alberti or
dinis p̄dicatoꝝ in colonia per me ar
noldū ther hurnen ſub annis dn̄i M
cccc lxxiiij· Ipō die glorioſi ac ſancti
ꝓfeſti natiuitatis dn̄i nr̄i ihū xp̄i·

¶ Poſſeſſor huius libri eſt ſtephanus [illegible]
paſtor in Wiſſchel Anno dn̄i M ccc [illegible]
[illegible] venit dn̄s [illegible] quo mortuo
ſoror ei⁹ Stephana· Conuentui marie
pacis eundē contulit· orate ꝓ ipſis·

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¶ Stephanus [illegible] est possessor huius libri

+ alumi

Ad faciendum aquam deponentem maculas in vestibus Recipe primo [illegible] albos quartale unius libri
2º alumen quartale medium 3º Recipe sal [illegible] 4º Recipe aquam pluvialem mensura una et quart
tertia terciam misse et pulverisata ad medium

Item prime [illegible] in ecclesia [illegible]

Martini [illegible]

[illegible] Francis [illegible]

Philippi et Jacobi [illegible]

Jacobi [illegible]

Nativitatis Marie [illegible]

Summa [illegible] florenos [illegible]

[illegible]

Item de [illegible] que [illegible]

Item de [illegible] memoria [illegible] proprii [illegible]

Item de [illegible] celebrandis

[illegible] celebrande [illegible] feria 2ª [illegible] 4ª [illegible]

Item [illegible] memoria [illegible] celebrande [illegible] februarii

Item [illegible] memoria [illegible] celebrandus [illegible] celebrandus
[illegible] memoria [illegible]
[illegible]

Item [illegible] memoria [illegible] nativitatis [illegible] octavas [illegible] missa vigilie et [illegible]
[illegible] Item in octavis [illegible] in octavis [illegible]

Item in festo [illegible] festo [illegible]

Census [illegible] in ecclesia [illegible]

Item [illegible]
Item [illegible] maldra [illegible] iiij maldra [illegible]
Item [illegible] maldra [illegible] iiij maldra [illegible]
Item [illegible] maldra [illegible]
Item iiij maldra [illegible]
Item vj [illegible]
Item [illegible] pulli

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[illegible] est possessor [illegible]

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