Liber fratrū sancte Crucis
Cōuent⁹ Mariepacis ·

Orate pro Johanne
Lamelonck ·

¶ Cōmentū valde notabile
Sup libros Boecij
de cōsolacōe phie ·

LANDES-
UND STADT-
BIBLIOTHEK
DÜSSELDORF

Prologus

Sicut dicit philosophus 3o topicorum et boetius 3o de consolatione. Omnia bonum appetunt quod non solum [illegible] sed [illegible] experimento. et dicit [illegible] ut vult philosophus 3o de anima et in de causis motus [illegible] quod appetitus semper ab appetibili movetur [illegible] bonum sive [illegible] appetitus. ad cuius [illegible] sequitur in de bona fortuna quod in illa est quaedam appetitio [illegible] quo sunt [illegible] ad quae semper bene habebimus. et [illegible] boetius in 3o de consolatione [illegible] naturaliter [illegible] appetitum [illegible] ad [illegible] quod desiderat. et [illegible] Et omne [illegible] quod desiderat [illegible] quod loquitur hic de appetitu sensitivo et non intellectivo qui dicitur voluntas cuius obiectum est bonum intelligibile. Sed iste appetitus naturalis sive sensitivus in bonum sensibile et naturale fertur [illegible] in sui perfectione et salvatione. Sciendum igitur quod iste appetitus invenitur in omnibus entibus [illegible] quia quaedam entia sunt [illegible] ut sunt [illegible]. Alia [illegible] in quibus non est [illegible] ab [illegible] appetitum ut sunt [illegible] quae sunt de [illegible] ut vult [illegible] metaphysicae. et hoc [illegible] intelligentiae [illegible] ~~[illegible]~~ non agunt [illegible] a causis superioribus quae sunt deus et intelligentiae quia opus naturae est opus dei [illegible] finis cuius [illegible] bonum quod finis et bonum [illegible] ut vult philosophus in 2o metaphysicae quod nullum agens [illegible] fine [illegible] et hoc est quod [illegible] philosophus quod [illegible] non agunt propter finem [illegible] bonum tollit [illegible] quod appetitus [illegible] prosequi bonum et omne appetit bonum ut sui perfectivum et sui perfectionis salvativum et fugiunt contraria [illegible]. Hoc idem [illegible] videmus in [illegible] plantis quod omnes radices plantae assumunt sibi [illegible] bona et convenientia et fugiunt [illegible] nocivum. Videmus etiam arbores [illegible] inclinatas ad [illegible] ad bonum. et hoc idem quod dicitur in de plantis quod sol [illegible] plantas et fugiunt umbram [illegible] nocivam. [illegible] hoc idem videmus [illegible] silvestria domesticantur sed [illegible] silvestria. In aliis [illegible] entibus [illegible] quibus [illegible] inclinantur ut moventur ad bonum [illegible] quae sunt [illegible] ad [illegible] salutem moveantur et [illegible] fugiunt [illegible] et sic patet quod omnia bonum appetunt. [illegible] ab aliis entibus

[illegible] desiderat [illegible] bonum [illegible] ad diversa movetur [illegible] quo manifestius [illegible] manifestum. Unde [illegible] solus homo indiget [illegible] in agendo et doctrina in eligendo [illegible] bonum [illegible]. [illegible] bonum intellectuale. ad cuius notitiam [illegible] de [illegible] bonum et eligere [illegible] bonum [illegible] quod [illegible] in [illegible] homines [illegible] ad bonum intelligibile [illegible] ad bonum [illegible] appetitu [illegible] bono [illegible] delectabile [illegible] notitia [illegible] de quibus [illegible] in quibus [illegible] nihil [illegible] ad bonum [illegible] quod [illegible] sapientia [illegible] habet [illegible] 2o metaphysicae [illegible] quod [illegible] veritas [illegible] de [illegible] veritas [illegible] moralis [illegible] finis [illegible] finis [illegible] practica [illegible] 2o [illegible] iustitia [illegible] de qua [illegible] quia [illegible] in [illegible] de qua [illegible] finis [illegible] quae [illegible] dependent [illegible] intelligibilis [illegible] delectabilis [illegible]

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Prologus

Afflictos ponit c(onsolatio) philosophie [illegible] eis [illegible] consolaciones [illegible] secundum multitudinem dolorum meorum in corde meo consolaciones tue letificaverunt animam quia homo in hiis tribulacionibus et doloribus constitutus in ignoranciam et desperacionem cadit si caret consolacione. Unde Dionisius Areopagita de ecclesiastica hierarchia capitulo 3o: Humana vita a divinis bonis incipiens lapsum multis passionibus [illegible] subsecuta et corrupta [illegible]. In hiis verbis innuit primum parentem [illegible] ad statum [illegible] in optimo statu a quo postea per peccatum lapsus fuit et multo dolore afflictus [illegible] ut dicitur in evangelio: Homo descendens ab Jherusalem ubi erat pacis visio in Jhericho ubi sunt tribulaciones incidit in latrones [illegible] et tribulaciones et ita [illegible] dolor sensibilibus [illegible] cadens in peccatum [illegible]. Unde Job xix: Spoliavit me gloria mea abstulit coronam de capite meo et destruxit me undique [illegible] nullis valens ad opposita ut dicit [illegible] in [illegible] sequitur [illegible] ignorancia [illegible] et [illegible] affectibus ad apprehendendum bonum ut ad [illegible] passionibus [illegible] bona [illegible]. Idem [illegible] tribulaciones et dolorem [illegible] veri speculacionem [illegible] intellectualis [illegible] tribulacione et [illegible] et dolorem et illuminando intellectum videns [illegible] afflictum [illegible] liberare eum. Unde sapiencie [illegible] herba [illegible] liberabit nos sed sermo tuus [illegible] qui [illegible] et summum bonum quod [illegible] bonum [illegible] et [illegible] sibi et [illegible] miseriis [illegible] quod [illegible] vita [illegible] dolorum [illegible] ad [illegible] bonum [illegible] nullum [illegible] liber [illegible] in illa que in illo [illegible] bona et [illegible] quod summum bonum [illegible] et [illegible] ipsum [illegible] liber [illegible] iste liber [illegible] ad [illegible] felicitatem [illegible] et ad [illegible] felicitatem [illegible] fuit [illegible] in philosophia et [illegible] vita [illegible] nobili [illegible] malis [illegible] publicam et [illegible]

[illegible] que [illegible] fuit. De [illegible] autem istius fuit boecius [illegible] quem [illegible] ordine [illegible] rex theodoricus [illegible] boecium [illegible] rex theodoricus [illegible] publicam boecium [illegible] et [illegible] ad [illegible] in [illegible] a boecio [illegible] boecio [illegible] in [illegible] libris [illegible] boecium [illegible] et [illegible] boecius [illegible] consolacione [illegible] consolacio [illegible] ipsius boecii [illegible] in doloribus [illegible] sapiens [illegible] in [illegible] et passiones [illegible] ipse boecius [illegible] consolacionis [illegible] fuit [illegible] et [illegible] libri [illegible] et forma [illegible] in divisione libri [illegible] et [illegible] et [illegible] boecius [illegible] et [illegible] felicitatis [illegible] ad [illegible] et [illegible] bonum [illegible] ad [illegible] in [illegible] et fortune [illegible] in duo [illegible] passionibus [illegible] et [illegible] boecius [illegible] passionibus [illegible] et [illegible] consolacionem [illegible] consolacionis iste liber [illegible] et [illegible]

Nota

3

[illegible]

qui quondam studio florente peregi flebilis heu mestos cogor inire modos

Carmina qui quondam studio

[illegible]

Et veris elegi fletibus ora rigant

Ecce michi lacere dictant

[illegible]

Has saltem nullus potuit pervincere

[illegible] et [illegible] non [illegible] animas [illegible] in [illegible] et non [illegible] anime et [illegible] [illegible] [illegible] [illegible] socius est et collega et [illegible] [illegible] [illegible] qui non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Gloria felicis olim viridisque iuvente

[illegible] quod [illegible] [illegible] felicis iuventutis [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] consolari [illegible] consolatur [illegible] [illegible] fortuna [illegible] [illegible] et senectute et [illegible] [illegible] [illegible] consolari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] senectus et dolor [illegible]

Venit enim properata malis inopina

[illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] inopina senectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et iuventute et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod est dolor [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] et [illegible]

4

[illegible] q̄ quid ut d[icit] tullius quando ē [con]fessi[illegible] quid [illegible] non fecit fidē [illegible] in [illegible] et [illegible]

Quid me felicem totiens iactastis amici qui cecidit stabili non erat ille gradu. O hic innuit q[uod] amicus [illegible]

[illegible]

Hec dum tacitus post[quam] [illegible] querimoniam et [illegible] et doloris [illegible]

[illegible]

[illegible]

Lo[illegible]

compositio et dispositio quas [illegible] non videmus melius aut similiter [illegible] superiorem sed potius [illegible] et [illegible] felicior [illegible] phil[osophus] [illegible] invenit [illegible] et [illegible] [illegible] cognoscat [illegible] vide [illegible] orbe [illegible] [illegible] Balean [illegible] sapientes [illegible] et hoc [illegible] phy[losophus] [illegible] bonum [illegible] honor [illegible] [illegible]

Oculis ad [illegible] [illegible] oculi [illegible] quibus [illegible] nobis [illegible] visus [illegible] duo oculi [illegible] intellectus [illegible] duo [illegible] intelligibile [illegible] intellectu [illegible] duo [illegible] oculi [illegible] [illegible] color [illegible] [illegible] visibilibus [illegible] intellectus [illegible] intelligit [illegible] [illegible]

Color [illegible] [illegible] color [illegible] [illegible] ~~[illegible]~~ [illegible]

vide

[illegible] [illegible] quod [illegible] color [illegible] [illegible]

Crocus [illegible] [illegible] in quo [illegible] [illegible] phy[losophus] [illegible] [illegible]

Coloris [illegible] ambiguitas [illegible] [illegible] color [illegible]

[illegible] [illegible]

ut 2o metaphisice [illegible] quae sunt mota quia [illegible] aliqua intelligencia [illegible] movens illa [illegible] et hec [illegible] quod dicitur [illegible] in corporibus visibilibus [illegible] possunt [illegible] applicate ad scienciam mathematicam [illegible]

Que cum altius caput [illegible] i. altius [illegible] de [illegible] i. de intelligencijs et cognicione divinorum [illegible] mathematica que est [illegible] dei [illegible] mathematica [illegible] et in hoc [illegible] habet [illegible] intellectus [illegible] ad [illegible] dei [illegible] intellectus ad [illegible] et hoc [illegible] quod ipse dicit [illegible]

[illegible]

Vestes erant tenuissimis [illegible] philosophie [illegible] vestes [illegible] philosophie [illegible] vestes [illegible]

[illegible]

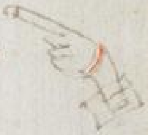
erant [illegible] tenuissimis filis [illegible] philosophie [illegible] philosophi ad quas [illegible] philosophie possunt intelligere [illegible] et hec [illegible] sic quod philosophia est sciencia [illegible] vestes philosophie [illegible] vestes [illegible] tenuissimis filis i. subtilissimis [illegible] ex quibus sunt [illegible] subtili artificio i. ingenio et intellectu [illegible] ingenij et intellectus [illegible] philosophie difficultatem [illegible] in de disciplina scolarium [illegible] philosophorum [illegible]

Subtili artificio [illegible] materia indissolubili [illegible] et [illegible] paupertas et [illegible]

[illegible]

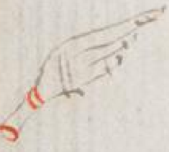
Vestes [illegible] philosophie [illegible]

[illegible]



ous enim diffuso condebat. Ad quod facit quod [illegible] accidit [illegible] primum philosophi videntes veritatem sub enigmatibus et fabulis occultabant. Unde dicunt quod quidam [illegible] contulit [illegible]. Videtur [illegible] ut Phaeton quondam debuit regere currum solis et [illegible] nimis descendit [illegible] omnia [illegible] adurerent [illegible]. Postea adinvenerunt alii scilicet Plato et Socrates qui veritatem sub figuris mathematicis occultabant [illegible]

[illegible]



[illegible]

Videmus in speculo in enigmate. In quo percipitur quod [illegible]

[illegible]

Ro

[illegible]

Ro

[illegible]

Revolvendo [illegible] Phaeton [illegible] quedam [illegible] speculatio [illegible] [illegible] revelationem et publicationem [illegible] Salomonis [illegible]

Ro

[illegible]

Ro

[illegible]

Laudo tamen bestiam [illegible]

Ro

[illegible]

quibus obviat superiori. d. quod unaquaeque op[illegible] ponit se [illegible] simpliciter et non sophistice [illegible]. Sed [illegible] possumus comparare ad passiones intellectus quorundam hominum ut stoicorum et epicureorum qui [illegible] obscurare et caligare [illegible] quod de vestibus et de [illegible] philosophie intelligitur [illegible] philosophi de ipsis [illegible] [illegible] philosophie [illegible] de pluribus [illegible] qui non solum [illegible] sunt scindere et dilaniare vestem philosophie [illegible]. Alius sensus [illegible] [illegible] [illegible] [illegible] philosophie [illegible] quidem ad [illegible] de maculis [illegible] [illegible] habet omnes [illegible].

Et dextera quidem libellos [illegible] boecius [illegible] duo que [illegible] philosophie [illegible] quod ipsa philosophia in sinistra manu sceptrum portabat. Per hoc [illegible] iniustitiam qui iuste agentes [illegible] in agendo quia finis iuris est bonos et [illegible] [illegible]

[illegible]

pensata omnium superiorum et sublimium [illegible] per artem celestium. Per istam duo dicit intelligentiam [illegible] [illegible] quae [illegible] pervenit ad vestes intelligit [illegible] [illegible] domum [illegible] et [illegible] [illegible].

Que ubi poeticas musas [illegible] boecii de [illegible] que ad dolorem et fletum [illegible] [illegible] [illegible] ipsum boecium [illegible] istius [illegible] [illegible] medicinas et consolationes [illegible] assistentes [illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] philosophia [illegible] [illegible] assistentes [illegible] ipsum boecium [illegible] [illegible] [illegible] [illegible] assistentes [illegible] [illegible] [illegible]

[illegible]

quia sunt meretrices [illegible] aliarum mulierum [illegible] sic et iste muse [illegible] sunt [illegible] in [illegible] [illegible] venenum [illegible] dulcia et [illegible] venenum et non salutiferis remediis [illegible] quia [illegible] dulcibus ut sic [illegible] alliciant ut in eos [illegible] aquosi et inhonorabiles [illegible] ad [illegible] blandiri est [illegible] quedam puella [illegible] capillo quod [illegible] postea in [illegible] venena [illegible] in prologo [illegible] quidam homines fuerunt [illegible] venenum [illegible] in [illegible] ut [illegible] studium et [illegible] sibi ponit [illegible]

Hee sunt que infructuosis affectuum [illegible] istas [illegible] partes [illegible] et [illegible] exponendo quod dixit [illegible] infructuosis affectuum spinis [illegible] florere solent multi fructus [illegible] pungentes homines [illegible] sed pungunt hominum [illegible] que necant segetem [illegible] philosophi [illegible] philosophie [illegible] morbo [illegible] dulces [illegible] affectus [illegible] dolor de [illegible] amor [illegible] passiones [illegible] [illegible]

[illegible]

[illegible] aliquis [illegible] studiis [illegible] sapiens [illegible] in studio [illegible]

Sed abite potius [illegible] in [illegible] ad [illegible] musis [illegible] His ille chorus [illegible] et ego cum [illegible] muse [illegible] sirenes dulces [illegible] musis [illegible] dulces sirenes que [illegible] monstra marina [illegible] que [illegible] dulce [illegible] musis que [illegible] sirenes [illegible] quia amor [illegible] His ille chorus increpitus [illegible] chorus [illegible] musarum [illegible] [illegible]

[illegible]

Heu quam precipiti mersa

[illegible]

Ri

Hic quondam celo: Hic exequitur auctor inducendo actus laudabiles boecii [illegible] statum presentem in quo boecius fuit [illegible]

[illegible]

¶ **Visebat rosei luna solis**. rosei solis i. phebi splendentis ad modum rose [illegible]

[illegible]

¶ **Visebat gelide sydera lune**. Hic alios laudabiles eius actus explicat dicens visebat i. [illegible] videbat sydera i. lumina vel splendorem gelide i. frigide lune [illegible]

[illegible]

usque quod est semiplena [illegible] et tunc dicitur [illegible] [illegible] usque quod est plena. Tunc dicitur esse [illegible] et sicca quousque est semiplena [illegible] decrescendo [illegible] valde humida et frigida est usque quo [illegible] coniunctione et in hoc statu magis humectat et infrigidat. Quod patet ex eo quod [illegible] sunt submotiones per fluxum et refluxum maris [illegible] [illegible] capitis et flegmatis [illegible] et multum est aliquod [illegible] [illegible] multiplicatur [illegible]

De quantitate corporum stellarum [illegible] [illegible] alia que [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habebat [illegible] [illegible] [illegible] [illegible] stellarum [illegible] [illegible] [illegible] planete que non mouentur uniformiter sicut stelle fixe [illegible] [illegible] fixe [illegible] [illegible] fixe quia [illegible] [illegible] [illegible] [illegible] [illegible] magis et minus sicut [illegible] [illegible] [illegible] [illegible] [illegible] in capite [illegible] [illegible] [illegible] [illegible] [illegible] fixe sint [illegible] Alfraganus [illegible] [illegible] [illegible] [illegible] planete [illegible] [illegible] [illegible] [illegible] [illegible] signorum [illegible] zodiaco in 100 annis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] signorum in [illegible] annis [illegible] [illegible] uniformiter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad quem ascendit [illegible] ad quem [illegible] descendit [illegible] [illegible] [illegible] [illegible] planeta [illegible] [illegible] [illegible] [illegible] stellarum [illegible] [illegible] sub zodiaco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] zodiaci 12 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] signorum [illegible] Albumasar [illegible] [illegible] [illegible] [illegible] [illegible] stellas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] planetarum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] zodiaco [illegible] [illegible] signa [illegible] [illegible] signa planetarum [illegible] [illegible] [illegible] [illegible] [illegible] obliquus [illegible] [illegible] [illegible] in obliquo circulo [illegible] [illegible] [illegible] inferioribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in microcosmo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] planetarum [illegible] [illegible] [illegible] [illegible] [illegible] microcosmi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] planetarum [illegible] in 30 annis [illegible] [illegible] Jupiter in 12 [illegible] [illegible] sol habeat [illegible] [illegible] Jupiter [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] 30 [illegible] 12 [illegible] [illegible] 12 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] planetas [illegible] [illegible] [illegible] Albumasar [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Albumasar [illegible] [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ ascendit et descendit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] incipit mare crescere cum luna ascendente et
non desinit quousque luna veniat ad medium celi et tunc
incipit decrescere ad occasum suum. Et cum descen-
derit luna a medio celi mare [illegible] donec
luna pervenerit ad occasum et tunc incipit crescere
ad [illegible] suam [illegible] luna
[illegible] incipit descensus maris unde [illegible] augmentum
maris donec veniat luna ad angulum [illegible]
inde incipit descendere donec luna veniat ad a-
[illegible] oriens usque ad locum. Sic ergo [illegible] due
due ascensiones et descensiones secundum cursum
lune in uno die naturali in aliquibus locis invenitur
ascensionibus et in alio loco invenitur recessiones
[illegible] in alio loco aliter [illegible] cum accessione et
recessione que non sit ante lunam quo ad [illegible]
regionem terre et cum sit rotunda et [illegible]
oritur super unam regionem quam super aliam. Et propter hoc
apparet quod in mari [illegible] crescit et decrescit
et causa huius est luna. Sed hic [illegible] de
fontibus [illegible] quod a luna que
[illegible] magna [illegible] nobis [illegible] que
[illegible] tonitrua
[illegible]
[illegible] in [illegible]
[illegible] aqua [illegible]
[illegible] habere [illegible]
[illegible] de [illegible]
[illegible] quod nulla [illegible] aque ad unum locum
[illegible] declinacionem [illegible]
[illegible] quod mare influit et refluit quia in
[illegible] luna [illegible]
[illegible] declinacionis [illegible] quam ab oriente
[illegible] in aquilone [illegible]
[illegible] quam in meridie et in parte austri
[illegible] aquilonis [illegible]
plures de aqua in [illegible] quam in meridie et plus
[illegible] aquilonis [illegible] et in [illegible]
[illegible] plus de aqua [illegible] altitudinem
et profunditatem et ideo in aquilone [illegible]
[illegible] aque cursus [illegible]
ad locum [illegible] sibi [illegible]
[illegible] secundum mentem Philosophi. De mari [illegible]
[illegible] aqua que est in loco [illegible]
[illegible] que [illegible] in Augusto
[illegible]
[illegible] sol [illegible]
[illegible]
[illegible]
[illegible] luna [illegible] in Augmento [illegible]
[illegible] in mulieribus
[illegible] sol et luna et declinacionis [illegible]
sunt cause fluxus maris [illegible] in quibusdam non
[illegible] mare
[illegible] que [illegible]
[illegible] aque [illegible]
[illegible] aque [illegible]
[illegible] aque [illegible] ad mare
secundum mentem [illegible] Philosophi
[illegible] ventorum [illegible]
[illegible] maris [illegible]
[illegible] causas ventorum [illegible]
ventorum [illegible]
[illegible]
[illegible] venti [illegible]
[illegible]
[illegible] ventorum sed [illegible]
[illegible]

sed dicit quidam ab [illegible] appropinquant quam
[illegible] venti [illegible] in aliis [illegible] sicut [illegible]
[illegible] que causa [illegible] frigoris [illegible]
[illegible] sed [illegible] fluminis [illegible] frigore [illegible]
[illegible] quod [illegible] frigidi et humidi
in [illegible] quod [illegible] venti [illegible] diversificentur
[illegible] et [illegible] ad
hoc [illegible] secundum Philosophum secundum mentem
et [illegible] que [illegible] stelle
[illegible] regionum [illegible] stelle [illegible]
ventos hos vel illos [illegible]
[illegible] boreales [illegible] sunt [illegible]
et flant [illegible] et [illegible]
[illegible] sunt frigidi et sicci et [illegible] quia
[illegible] flant et [illegible] flatus [illegible]
non diu [illegible] et [illegible]
[illegible] sunt minus frigidi [illegible]
et [illegible] fluxus [illegible] australes
ventos [illegible] Philosophum secundum mentem [illegible] venti [illegible]
[illegible]
[illegible] australes et
boreales opponuntur [illegible] meridionales [illegible]
[illegible] opponuntur [illegible]
[illegible]
opponuntur [illegible] Philosophus [illegible]
non sunt collaterales. Sed [illegible] venti
[illegible] calidos et humidos et sunt [illegible]
[illegible] frigidos
et humidos et sunt [illegible]
[illegible] venti [illegible] sunt [illegible] flant
ab oriente quia [illegible] ab oriente quia [illegible]
sub sole et isti venti [illegible] sunt [illegible]
[illegible] in hyeme [illegible] flant ab oriente frigidi
[illegible] et [illegible]
flant et [illegible] frigido [illegible]
calido [illegible] fit. [illegible] meridionales
flatus [illegible] calidus et siccus et sunt [illegible]
[illegible] et [illegible]
[illegible]
Zephirus [illegible]
[illegible] hyemales et isti sunt [illegible]
flant [illegible] venti [illegible] flatus
non [illegible] et [illegible] et sunt
isti [illegible] fluvias [illegible]
[illegible] de quibus [illegible] fit [illegible] secundum mentem
[illegible] venti qui dicitur Typhon et [illegible]
[illegible] et magnum [illegible]
[illegible] in descensu [illegible] in ascensu [illegible]
[illegible] lapides [illegible]
[illegible] in aqua [illegible]
[illegible] secundum mentem [illegible]
[illegible] sibi [illegible] isti flant
[illegible] et [illegible]
ventorum [illegible] quantum ad [illegible]
[illegible] quod [illegible]
calida et sicca [illegible] media
que [illegible]
et [illegible] media [illegible] ventus
non [illegible] secundum mentem [illegible] in [illegible]
[illegible] nulla [illegible]
[illegible] ista [illegible] sunt
[illegible] quando [illegible] secundum mentem
[illegible] ~~[illegible]~~ [illegible] venti [illegible]
[illegible] et [illegible]
[illegible] sunt [illegible]

ab oriente sive [illegible] et [illegible]. Et dicitur subsolanus quia sub sole nascitur. [illegible] aquas et [illegible] fiunt [illegible] corrumpit quia pestilens corrumpit aera [illegible]. Favonius ab occidente sive zephirus [illegible] zephirus grece appellatur eo quod flores et germina eius flatu [illegible] Et hic latine dicitur favonius quia eius flatu omnia que nascuntur fovet. Aquilo sic dicitur quia stringit aquas et nubes [illegible] sive boreas a septentrione frigidus et siccus [illegible] zephirus [illegible] boreas [illegible]. [illegible] ad aliquos [illegible] subsolanus [illegible] [illegible] zephirus et favonius [illegible]. Et [illegible] aquilo boreas et [illegible].

Utrum velit stabilem spera orbium [illegible] intelligentia [illegible] moveat stabilem [illegible] intelligentia [illegible] orbium [illegible] mobile [illegible]

[illegible]

quantum ad operationes [illegible] et hec non est [illegible] quia non sunt finita ut probatur primo celi et mundi quod nullum corpus actu sit infinitum. Et infinitum in duratione a qua sit motus infinitus [illegible] figura et lux que sunt infinite in duratione ut vult philosophus primo celi et mundi [illegible]

[illegible]

ponit in ipso bono intelligit quod alit sic se videt [illegible] et [illegible] sibi placabile. et ideo quod [illegible] non dicit in principali ut impleat [illegible] et [illegible] [illegible] opus et [illegible] quod dicitur motu celi [illegible] et ipse sic [illegible] [illegible] ipse se [illegible] quod sic sit [illegible] est [illegible] actu et [illegible] quia movens [illegible] est in actu mobilem [illegible] et sic movens et mobile [illegible] quod dicitur 8° phisicorum et 12° methaphisice movet [illegible] ipse [illegible] in ipso movens [illegible] vult [illegible] phisicorum et methaphisice

Vel cur hesperias sidus in undas [illegible] solis [illegible] alias [illegible] sidus casurum [illegible] in undas hesperias [illegible] [illegible] et loquitur [illegible] quia [illegible] [illegible] splendido [illegible] [illegible] laudando [illegible] et splendidum [illegible] firmamenti diurno et motus [illegible] est [illegible] mobilis [illegible] ipsum mobile sic [illegible] **contra motum primi mobilis** motus [illegible] celi [illegible] [illegible] motus [illegible] **2° celi et mundi** [illegible] [illegible] et [illegible] [illegible] hoc est [illegible] **phisice** [illegible] **2° celi** [illegible] [illegible]

[illegible]

Quis veris placidas temperet [illegible] [illegible] placidas [illegible] floribus ut florescat et [illegible] [illegible] **2° de generacione et corrupcione** [illegible] [illegible]

[illegible]

Quis dedit autumpno [illegible] [illegible] dicit [illegible] autumpnus influat [illegible] pleno anno gravidis [illegible] uvis [illegible] [illegible]

[illegible]

Nunc iacet effeto lumine mentis [illegible] [illegible]

[illegible]

Sed magis me ne [illegible] philosophie [illegible] hic magister ponit philosophiam consolatoriam. Et ad hoc duo facit. [illegible]

[illegible]

passio

[illegible]

Cumque me non modo tacitum [illegible]

[illegible]

Quod ut possit paulisper [illegible]

[illegible]

Tunc me discussa [illegible]

[illegible]

Ut cum precipiti glomerantur [illegible]

[illegible]

Hoc boreas emissus ab antro [illegible]

[illegible]

Haut alit tristitie

[illegible]

Notandum quod dicit magnum omnium bonorum quia philosophia sive sapientia debet ipsis apparere regula et regulatrix in [illegible] [illegible]

[illegible] sicut autem [illegible] aliud habet [illegible] specialem et perfectam [illegible] quas meas [illegible] se [illegible] falsis [illegible] qui in isto [illegible] Et patet [illegible] Sic [illegible] ut quis plus credit se posse quam possit [illegible] illud [illegible] sibi [illegible] gloriam consequitur. Et hec [illegible] gloriam [illegible] qui et [illegible] ad illud [illegible] non [illegible] habent [illegible]. Id est ~~[illegible]~~ [illegible] gloriam [illegible] vel [illegible] se posse [illegible]. Et hoc videtur [illegible] de [illegible] et [illegible] vel a [illegible]. Et [illegible] et [illegible] que [illegible] in [illegible] et de [illegible] quod a [illegible] ad [illegible] et [illegible] summum [illegible] et hoc [illegible] quedam [illegible] Et [illegible] qua [illegible] per quam aliquis [illegible] et [illegible] et sapientiorum [illegible]. Et [illegible] ad opus [illegible]. Et [illegible] ad [illegible] et [illegible]. Et [illegible] ad opus de [illegible] Vincere [illegible]

Eodemque superstite. plato [illegible] preceptor eius [illegible] Socrates [illegible] promeruit [illegible] victoriam [illegible] mortis [illegible] me astante [illegible]

Ad evidentiam [illegible] in Phedrone Socratem fuisse magistrum Platonis sicut in libro [illegible] de [illegible] dei in quo [illegible] Socratem [illegible] Et [illegible] Socrates [illegible] Atheniensium [illegible] Socrates [illegible] blasphemator [illegible] deorum [illegible] Et [illegible] mortem [illegible] Et hoc autem [illegible] Socratem et [illegible] Et [illegible]

Cuius hereditatem. quia philosophia post mortem Socratis [illegible] Cuius hereditatem [illegible] Platonis [illegible] Epicureum ac Stoicum vulgus [illegible]

i. exercitium fecerunt vel diviserunt. De istorum [illegible] quidam meis manibus [illegible]. Et subdit Abreptisque panniculis i. particulis [illegible] credentes ipsam philosophiam totam cessisse sibi q. d. [illegible] quasdam ~~[illegible]~~ falsas particulas philosophie sed totam non. quia [illegible] sapientiam [illegible]. Et ibi subdit In quibus [illegible] quedam vestigia nostri habitus i. [illegible] et studii videbantur esse quia quasdam [illegible] veritatis [illegible] et ideo [illegible] meos familiares [illegible] imprudentia [illegible] errore profane multitudinis [illegible] nonnullos eorum i. multos de secta istorum pervertit [illegible] q. d. Sicut [illegible] accidit [illegible] accidit quosdam quos credebat [illegible] Sicut [illegible] in philosophia. Nota [illegible] Augustinus 8 libro de civitate dei c. 3 [illegible] Socrates [illegible] ut dicit in [illegible] Augustinus libro 8 de civitate dei c. 3. Socrates [illegible] reliquit philosophos sue philosophie sectatores quorum certatim studium fuit [illegible] in disputatione [illegible] ubi agitur de summo bono quo homo fit beatus. Et de isto summo bono [illegible] diversi fuerunt. Quidam summum bonum in voluptate posuerunt [illegible] ipsum Socratem summum bonum in voluptate asseruisse [illegible] nichil [illegible] et istorum princeps fuit Aristippus. Alii vero asseruerunt ipsum dixisse summum [illegible] summum bonum esse. Et hii [illegible] Stoici [illegible] de corpore [illegible] Et [illegible] sapientem [illegible] Et istorum princeps fuit Zenon. [illegible] in quo [illegible] Alii [illegible] summum bonum. Et hii [illegible] Aristoteles [illegible] qui [illegible] Et [illegible] Socrates post mortem [illegible]. Et dicit philosophia [illegible] reclamantem [illegible] philosophia clamat [illegible] unde [illegible] philosophia [illegible] et in multis aliis libris philosophie [illegible] particulas [illegible] philosophie [illegible] et opinionibus falsis [illegible] nichil de [illegible] philosophie [illegible] quia [illegible]

no. de morte Socratis.

No.

[illegible]

No^a

[illegible]

No^a qui nauim in fluctibus pericli^{ri} et gubernatorem magis affligere ut [illegible]

[illegible]

Quasi ex opposito serenum

[illegible]

virtutes [illegible] principales [illegible] in hijs versibus [illegible] iusticiam prudenciam temperanciam et fortitudinem. Philosophus ergo quid de [illegible] iusticie supposicione superbiam ~~[illegible]~~ facti. Iusticia [illegible] Augustinus libro de civitate dei. Iusticia est deum diligere plus quam se et bona spiritualia eius [illegible] supposicionis et [illegible] diligere ~~[illegible]~~ [illegible] se iusticia [illegible]. Tullius autem ponit religionem pietatem [illegible] observanciam veritatem. Religio est [illegible]. Pietas est aliquibus nobis iunctis cum benivolencie cultus adhibere diligenciam. [illegible] memoria. Observancia est per quam homines aliqua dignitate excellentes quodam cultu et honore [illegible]. Dignitas autem est alicuius honesta cultu et honore digna auctoritas. Veritas est per quam [illegible] ea que sunt aut fuerunt [illegible] perferuntur. Et per hoc quod dicitur [illegible] intelligitur [illegible] diffinitio. Prudencia est discretiva discrecio [illegible] rerum [illegible] et [illegible]. Discrecio est distinctio [illegible] cum perfectione et [illegible] scilicet providenciam intelligenciam et memoriam. Providencia est per quam aliquid futurum perspicitur antequam [illegible]. Intelligencia est per quam ea que sunt perspicimus [illegible]. Memoria est per quam ea que fuerunt [illegible] intelligimus. Et per hoc quod dicitur [illegible] intelligitur fortitudinem [illegible] bonorum operum expectacio. Sub hac ponit magnificenciam fiduciam pacienciam perseveranciam. Magnificencia est magnarum rerum et excelsarum cum quadam ampla et splendida disposicione cogitacio et administracio. Fiducia est per quam in magnis rebus et honestis multum ipse animus cum certa spe fiduciam in se collocavit. Paciencia est honestatis vel utilitatis causa rerum arduarum vel difficilium diuturna voluntaria perpessio. Perseverancia est in racione bene considerata stabilis et perpetua permansio. Et per hoc quod dicitur [illegible] intelligitur temperanciam que est racionis [illegible] firma et moderata dominacio. Et sub hac ponit clemenciam continenciam modestiam. Clemencia est per quam [illegible] in odium alicuius animi [illegible] retinentur. Continencia est per quam cupiditas consilij gubernacione regitur. Modestia est per quam pudor honestus caram et stabilem comparat auctoritatem. Istarum autem [illegible] que in libris [illegible] continentur [illegible].

¶ Ad illud [illegible] pena. Hic philosophus [illegible] quod [illegible] effectus sequitur ex sua causa quia homo sit fortis et [illegible] supposicionis fortitudinem [illegible] [illegible] fortitudinem [illegible] nichil [illegible] potuit quod [illegible] exemplo [illegible] [illegible] que sunt [illegible]. [illegible] ad omnes [illegible] non movebit [illegible]. [illegible] maris [illegible] ex fundo [illegible] maris et [illegible] ex fundo [illegible] aque [illegible] aqua [illegible] salis [illegible]. De [illegible] maris [illegible] ex fundo [illegible]. Ad quod notandum [illegible] 2° metheororum [illegible] aliquos humores [illegible] calidi [illegible] aque [illegible].

Et solis calidi vaporizans et [illegible] maris [illegible] et ideo aque ab inferius [illegible] ad superiora [illegible] que subtiles [illegible] in partibus quibusdam [illegible] fundo [illegible] ad superiora [illegible].

¶ Hec rapidos queruntur. [illegible] [illegible] non movebit [illegible] [illegible] igneis [illegible] ab effectu quia [illegible] in calidis [illegible] ignis vel flammas [illegible] ab igne [illegible] [illegible] fulmina [illegible] [illegible] [illegible] calidum et [illegible] [illegible] ignis [illegible] calidus [illegible] [illegible] 2° metheororum quod [illegible] ignis vel calidi [illegible] calidus [illegible] calidus [illegible] in aqua [illegible] [illegible] calidus [illegible] ignis [illegible] [illegible] ex [illegible] sulphuris. Causa [illegible] [illegible] sulphuris causat [illegible] calidi [illegible] loco [illegible] [illegible] [illegible] loco [illegible] sulphuris [illegible] aqua [illegible] calida [illegible] sulphuris [illegible] [illegible] 2° metheororum aque calide [illegible] [illegible] non movebit [illegible].

¶ Haud alias salsis [illegible] [illegible] [illegible] sulphuris [illegible] [illegible] [illegible] non movebit [illegible] [illegible] 2° metheororum causa [illegible] et calidus quia [illegible]. Causa autem efficiens est calor solis [illegible] ad superiora [illegible]. [illegible] sulphuris [illegible] aque [illegible] calore solis [illegible] [illegible] ad fundum [illegible] [illegible] 2° metheororum et [illegible] quod [illegible] sulphuris [illegible].

in medio [illegible] [illegible] [illegible] vapore [illegible] humido qui est ignis nubis et tota vapo[illegible] [illegible] cum sic fiendo per loca frigida [illegible] [illegible] [illegible] vaporem siccum et calidum et [illegible] [illegible] [illegible] unus [illegible] quia [illegible] constrictus [illegible] [illegible] ipsum fortificant ignis per confricationem partis ad partem [illegible] [illegible] [illegible] [illegible] [illegible] et scindit nubem [illegible] et talis passionis [illegible] [illegible] [illegible] [illegible] [illegible] nubem cum violentia [illegible] fit tonitruus et [illegible] sicut [illegible] [illegible] [illegible] quam audivit tonitruus quia [illegible] de aquis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nubem [illegible] [illegible] [illegible] [illegible] nubis fit [illegible] [illegible] [illegible] ignis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fulmen [illegible] [illegible] [illegible] [illegible] [illegible] nubis [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et destruit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et destruit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hec [illegible] fulminacio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de loco [illegible] quibus [illegible] et [illegible]

Hij aut [illegible]

[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnes [illegible] de loco [illegible] fulgur [illegible]

[illegible] [illegible]

[illegible] passar

[illegible]

per exemplar et similitudinem motus celestis ordinati ut dicit Dyonisius [illegible]. Ex quibus iste patres [illegible] cere Augustinum mediam quia tunc fuit [illegible] nunc autem singularis. Id quod [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et superiorum ut [illegible] obsequentes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iste [illegible] fuit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fuisse [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] minores ut dicitur in de regno et regimine. [illegible] fuit [illegible] in dispositione corporis [illegible] et [illegible] corpus quod [illegible] fuit in [illegible] loco [illegible] [illegible] [illegible] [illegible] ut patet in libro de plantis. Iste [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad exemplar celestis ordinis formantur quia sicut celestia ordinate [illegible] motus suos ita in operibus nostris et moribus [illegible] debemus. Sciendum autem quod sicut [illegible] [illegible] duplex est motus in celo scilicet uniformis qui est firmamenti [illegible] ab oriente in occidente, alius difformis qui est planetarum [illegible] super [illegible] [illegible] super duos polos zodiaci [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] firmamenti [illegible] [illegible] [illegible] [illegible] ab oriente [illegible] [illegible] [illegible] in occidente [illegible] [illegible] duplici motu [illegible] ab occidente in orientem et motu primi mobilis qui est ab oriente in occidentem. [illegible] in [illegible] duplex motus scilicet [illegible] et [illegible] [illegible] motus [illegible] est sicut motus primi mobilis [illegible] [illegible] planetarum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad bonum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et necessitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ordinis motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona [illegible] publice [illegible] [illegible]

Nota

sapientibus [illegible] non posse fieri nisi a sapientibus ut dicit [illegible]. Et ad sapientes ordinare et non ordinari [illegible] [illegible] [illegible]. Et hoc est quod dicit Tullius [illegible] [illegible] [illegible] [illegible] [illegible] felix fuit civitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] prudentes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut dicit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut dicit [illegible] [illegible] [illegible] [illegible] civitas [illegible] prudentes [illegible] [illegible] [illegible] sapientes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ego opposui i. impedivi obviavi i. obviando feci Conigastum [illegible] imbecillis a pauperis impetum i. violentiam facientem in bonis suorum. Conigastus fuit de curia regis theoderici qui [illegible] multa mala fecit ut dicitur in cronicis. Quotiens triguillam ponit [illegible] exemplum [illegible] quotiens ego [illegible] prepositum domus regie i. magistralis. fuit iste prepositus regis theoderici [illegible] ab incepta iniuria [illegible] iste prepositus fuit [illegible] quem [illegible] Quotiens miseros [illegible] obiecta auctoritate i. defensione mea [illegible] miseros i. pauperes [illegible] insatiabilis [illegible]

[illegible]

Paulinum consularem [illegible]

[illegible]

Albinum consularem [illegible]

[illegible]

Quibus autem deferentibus [illegible]

[illegible]

Po

[illegible]

Velle libertatem romanam sperasse

[illegible] nos q[uam] m[axim]e defendere [illegible] et [illegible] regis [illegible] de quibus arguitur i. decretum [illegible] sperasse romanam libertatem [illegible] et ait nolle libertatem [illegible] romanam sperare [illegible] quidvalet dicere [illegible] manifestum [illegible] q. d. [illegible] manifesta [illegible] fuisset [illegible] confessione [illegible] habere [illegible] defendere [illegible] libertas [illegible] defensio [illegible] indefensus [illegible] [illegible]

[illegible]

Si deus est [illegible] mala [illegible] Et si deus non est quesivit unde [illegible] bona [illegible] bonorum [illegible] mala [illegible] si deus [illegible] si non est [illegible] bona [illegible] Aug. li. 2 de civitate dei [illegible] mala [illegible] Aug. [illegible] li. 2 [illegible] [illegible]

Nō

[illegible]

videmus [illegible] dignitatis [illegible] qui accusaverunt me videmus [illegible] dignitatis senatorie [illegible] ad imperatorem [illegible] infamando [illegible] fuit ob ambicionem [illegible] dignitatis senatorie [illegible] passi fuisse. Gaudencius [illegible] accusatores [illegible] boni [illegible] ad imperatorem [illegible] accusatione [illegible] ambicionem dignitatis senatorie [illegible] demonum [illegible] Aug[ustinus] li[bro] 2 de civitate dei [illegible]

Sequitur enim [illegible] hic ponit [illegible] Paulinum consularem [illegible] ambicionem [illegible] magis [illegible] sapientiam [illegible] philosophia [illegible] insidiis [illegible] [illegible] demonum [illegible] diabolorum [illegible] dignitatem [illegible] deo [illegible] Aug[ustinus] [illegible] boni [illegible] diaboli [illegible]

Paulinum consularem [illegible] demoniis [illegible] bonorum [illegible] Cyprianum delatorem [illegible] Albinum [illegible] domus [illegible] amicorum [illegible] Symmachus [illegible] domo mea [illegible] diabolum [illegible] Basilium [illegible] socer meus Symmachus [illegible] Theodorico rege [illegible]

[illegible] Sed o meritum [illegible] accusacione [illegible] falso [illegible] accusatores [illegible] bonos vel malos [illegible] Decoratum [illegible] philosophia [illegible] magis [illegible] accusati [illegible] philosophia [illegible]

Tercio loco [illegible] accusacio [illegible] bonos vel malos [illegible] bonos et malos [illegible] infamacione [illegible] prudencie [illegible] boni vel mali [illegible] existimacio [illegible] bona fama [illegible] infelicitas [illegible] bona fama [illegible]

[illegible] Sic ego quidem [illegible]

[illegible]

O stelliferi conditor : Supra Boecius exposuit suum dolorem et conquestus est de sua miseria. Hic facit orationem ad deum volens eum ad suam compassionem incitare. Vel dicamus quod vidit hic conqueritur de deo quod non regit humanos actus licet omnia alia debito fine gubernet. Nota in principio [illegible] quod fuerunt de hoc quaedam opiniones [illegible] posuerunt casualiter omnia contingere et hii non [illegible] prudentiam divinam [illegible]

[illegible]

celi stellati [illegible] superiora [illegible] [illegible] [illegible] [illegible] [illegible]
et remotiorem [illegible] eius [illegible] et [illegible] [illegible] [illegible]
movet [illegible] quomodo celum movetur a deo [illegible] sibi
motus velocitatem [illegible] [illegible] [illegible] [illegible] corpus celi
movent et moventur [illegible] nichil movet [illegible] [illegible]
[illegible] [illegible] [illegible] motum [illegible] ab aliquo motore primo
[illegible] [illegible] [illegible] [illegible] [illegible] in infinitum quia
[illegible] motor [illegible] movet [illegible] motor primus per actum
[illegible] [illegible] quia [illegible] motorum primum a quo
dependet in esse et moveri [illegible] [illegible] [illegible] [illegible]
Et aut [illegible] quod movetur [illegible] [illegible] [illegible] et legem [illegible]
[illegible] [illegible] operis [illegible] corporis [illegible] [illegible]
celestia [illegible] [illegible] legem [illegible] [illegible] [illegible]
Secundum lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] stabilitate [illegible] [illegible] [illegible] [illegible]
legem stelle servant [illegible] stabilitatem [illegible] et [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] ab [illegible]
[illegible] [illegible] quia [illegible] a deo [illegible] uniformiter
[illegible] et [illegible] motum [illegible] [illegible] uniformis et
[illegible] et hoc [illegible] [illegible] motus celestes
[illegible] [illegible] quia illud [illegible] quod movet [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quomodo movet [illegible] [illegible]
[illegible] dispositionem [illegible] [illegible] movetur [illegible]
[illegible] qui est motor [illegible] [illegible] omnibus [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] sicut [illegible] aliquis
[illegible] [illegible] homo recipit legem [illegible] [illegible]
[illegible] [illegible] sibi et [illegible] legi [illegible] esse [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dependet celum et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnis motus [illegible] [illegible] [illegible]
legi [illegible] subditur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] per modum actionis et passionis [illegible]
per modum [illegible] [illegible] primo [illegible] irrationalis [illegible]
subditur legi [illegible] quia movet ad imperium [illegible]
legis [illegible] quia [illegible] [illegible] [illegible] proprium [illegible]
[illegible] et [illegible] [illegible] legem [illegible] [illegible]
Sicut [illegible] corporis movet ad imperium [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] irrationalis [illegible] [illegible]
et [illegible] irrationales sunt [illegible] irrationalis aut [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] legis aliqualiter [illegible]
[illegible] [illegible] per [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] que sunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] legem per [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
legi [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] ad hoc [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intelligit et intelligendo [illegible] [illegible]
possidet et possidendo [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad
sic [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] legi subduntur [illegible] [illegible] [illegible]
irrationalia et [illegible] [illegible] [illegible] [illegible] [illegible]
legem esse in deo sicut in [illegible] et [illegible]
[illegible] sicut in qualibet [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ordinis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sunt [illegible] habet [illegible]
[illegible] et [illegible] [illegible] [illegible] habet [illegible]
ad [illegible] [illegible] habet [illegible] legis que [illegible] [illegible]
omnibus [illegible] est sicut in [illegible] et [illegible]
[illegible] et [illegible] [illegible] [illegible] sunt [illegible] [illegible]
[illegible] et hoc [illegible] lex [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aut [illegible] in irrationalibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et legem [illegible] [illegible] [illegible]
[illegible] [illegible] legis [illegible] legem [illegible] motus et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] agit et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] suam operationem agit [illegible] [illegible] [illegible]
[illegible] sua actio et operatio [illegible] non [illegible] [illegible]
habitus [illegible] non [illegible] a se sed [illegible] a deo
[illegible] [illegible] [illegible] diabolus [illegible] per quam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] nisi per quam [illegible] [illegible] et [illegible] et
[illegible] [illegible] [illegible] [illegible] in [illegible] sua actio
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actus [illegible]
a deo quia sic [illegible] [illegible] et [illegible] et [illegible] [illegible]
et [illegible] et [illegible] non [illegible] [illegible] [illegible]
[illegible] sed actum [illegible] [illegible] [illegible]
Et [illegible] plenius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
luna [illegible] [illegible] [illegible] luna [illegible] [illegible] [illegible] corpus
[illegible] suo [illegible] [illegible] [illegible] plenilunium [illegible] [illegible] plena
[illegible] luna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] solis [illegible] [illegible] luna [illegible]
[illegible] [illegible] abscondit minores stellas [illegible]
sibi quia [illegible] plenilunio stelle [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] videntur [illegible] [illegible] [illegible]
[illegible] lumen [illegible] obscuritatem [illegible] [illegible] [illegible]
[illegible] [illegible] stelle non videntur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] luna [illegible] [illegible] [illegible] luna
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
lumen suum obscurat [illegible] [illegible] obscuratur [illegible]
per solis appropinquationem [illegible] luna [illegible] [illegible]
sunt [illegible] alie stelle [illegible] [illegible] in se [illegible] [illegible]
[illegible] luna aut [illegible] [illegible] [illegible] luna [illegible]
[illegible] quod [illegible] habuit [illegible] [illegible] [illegible] habet
[illegible] [illegible] [illegible] ad nos [illegible] [illegible] luna [illegible]
[illegible] [illegible] [illegible] [illegible] habet non [illegible] habet [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aut [illegible] [illegible] stelle omnes [illegible]
[illegible] [illegible] [illegible] alie stelle habent lumen [illegible]
et hoc [illegible] [illegible] [illegible] [illegible]
lumen recipiunt a sole [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qui dicunt [illegible]
[illegible] [illegible] non esse [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] aliquis [illegible]
quod [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquis [illegible] [illegible] sol [illegible]
qui [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sol [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sol [illegible] [illegible] [illegible] sicut [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] stella [illegible] [illegible] et sol [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] corpus celeste [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] stelle sunt [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] lumen
[illegible] a sole [illegible] [illegible] lumen [illegible]
stelle [illegible] corpus quod [illegible] sunt [illegible]
[illegible] [illegible] [illegible] lumen [illegible] [illegible]
a sole [illegible] [illegible] que [illegible] [illegible] [illegible]
[illegible] ad solem et [illegible] lumen non [illegible]
in aliquo [illegible] sicut [illegible] [illegible] [illegible]
quibus [illegible] [illegible] stelle [illegible] [illegible] [illegible]
[illegible] [illegible] corpus [illegible] non [illegible] [illegible]
lumen [illegible] ad [illegible] sicut [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]

[illegible] ad obscurandum [illegible]. Ipsius [illegible] ad colorem lucidum [illegible] de [illegible] in orbe [illegible] accidit [illegible] habet [illegible] in quibus [illegible] stellis [illegible] orbis [illegible] sicut in Venere [illegible] declinat ad pallorem [illegible] a sole [illegible] corpus stelle illuminat plenius [illegible] [illegible] in circulo [illegible] corpus [illegible] luna [illegible] opposita soli [illegible] que nobis [illegible] Et hoc [illegible] luna [illegible] solem [illegible] ut videtur ad solem [illegible] luna [illegible] a sole [illegible] opponitur soli quia illuminatur [illegible] lumen solis [illegible] corpus lune [illegible] Non enim [illegible] [illegible] ut quidam fabulantur [illegible] solis [illegible] stellarum minorum [illegible] Et dicimus [illegible] solem [illegible] lumen [illegible] stellarum minorum [illegible] ad visum [illegible] stelle [illegible]

No[ta] [illegible] corpus [illegible] planetarum [illegible] [illegible] quod est [illegible] [illegible] stelle [illegible] fixe [illegible] in [illegible] ordinibus [illegible] stelle fixe [illegible] ordine [illegible] quarum [illegible] ordinis [illegible] super stellas fixas [illegible] Deinde [illegible] Venus [illegible] corpus [illegible]

[illegible] Hesperus [illegible] Lucifer [illegible] Venus [illegible] Hesperus i. Venus [illegible] noctis [illegible] oriens i. frigidus [illegible] noctem frigide [illegible] Hesperus [illegible] Lucifer pallens [illegible] pallidus [illegible] phebi i. solis [illegible] habens [illegible] [illegible] Venus habet [illegible] noctis frigide [illegible] solis [illegible] solem [illegible] sol [illegible] noctis que [illegible] frigida [illegible] solis [illegible] frigida [illegible] noctis [illegible] melancolia [illegible] noctis [illegible] Hesperum [illegible] stelle [illegible] sole [illegible] Deinde [illegible] humidum [illegible] Venus [illegible] solis [illegible] humidum [illegible] noctis [illegible] hora [illegible] Deinde [illegible] hora [illegible] solis [illegible] noctis [illegible] frigidum [illegible] solis a nobis [illegible] noctis [illegible] Venus [illegible] Hesperus [illegible] Hesperus [illegible] noctis [illegible] Lucifer [illegible] stellas [illegible] Hesperus [illegible] Venus [illegible] Venus [illegible] Venus [illegible] solem [illegible] sole [illegible]

[illegible] [illegible] ptolomeus in almagesti [illegible] [illegible] [illegible] [illegible] [illegible] Et dicit Alfraganus [illegible] Venus fit combusta licet non possit in oriente et occidente cum fuerit cum sole in uno minuto. Et hoc ut cum fuerit latitudo eius plus quam [illegible] graduum et vii minutorum et cum sola Venus [illegible] Zodiaci. Et [illegible] tantam latitudinem quantam non habet aliquis planetarum nisi [illegible] qui in meridie [illegible] graduum. Et dicitur hec latitudo stelle distantia eius ab ecliptica. que distantia debet sumi [illegible] ad [illegible] circuli signorum et [illegible] [illegible] circuli signorum. Et dicit Alfraganus quod sol cum fuerit in [illegible] signorum planete [illegible] latitudinem [illegible] ut corpus stelle [illegible] et occasus post ipsum [illegible] occultetur [illegible] [illegible] versus meridiem que occultantur sub sole [illegible] [illegible] ut dicit Alfraganus [illegible] in duabus figuris ▦ ¶ Tu frondiflue frigore [illegible] [illegible] legem et ordinationem [illegible] celestia [illegible] abbrevians diem [illegible] mora frigoris. frondiflue brume i. facientis fluere frondes [illegible] hiemis abbreviat moram diei [illegible] frondes [illegible] et folia ab arboribus [illegible] [illegible] [illegible]. Et tu dividis agiles horas [illegible] abbrevians noctem cum fervida estas venerit [illegible] moram diei [illegible] Tu autem in estate longi sunt dies et breves noctes et in hieme [illegible] [illegible] causa [illegible] [illegible] in hieme [illegible] in signis magis nobis [illegible] et descendit plus [illegible] ut [illegible] diei breviores [illegible] noctis [illegible] In estate autem ascendit versus [illegible] [illegible] Et [illegible] circulus diei est minor et noctis [illegible] [illegible] [illegible] et [illegible] in [illegible] [illegible] [illegible] [illegible] sol quando in signis septentrionalibus [illegible] [illegible] [illegible] nobis [illegible] nobis [illegible] Et quando sol est in signis [illegible] [illegible] nobis [illegible] [illegible] [illegible] in die et [illegible] in nocte [illegible] Johannes de sacro busco in spera sua [illegible] [illegible] [illegible] [illegible] [illegible] quod sol describit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Et isti duo circuli [illegible] [illegible] [illegible] habent [illegible] in anno. Et hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quos sol describit ¶ Tua vis varium temperat annum [illegible] [illegible] [illegible] [illegible] i. [illegible] anni [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut quas boree i. flatus venti borealis aufert [illegible] frondes ut vegetabilia quas mites zephirus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] aqua [illegible] [illegible] [illegible] et aer [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad hiemem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut patet hic figura ▦ Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in nocte [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Et [illegible] [illegible] aquilo et [illegible] [illegible] [illegible] [illegible] hieme [illegible] frigore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] folia. Zephirus autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Zephirus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plantis et arboribus [illegible] [illegible] folia et [illegible] borealis ¶ Queque arcturus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que arcturus vidit [illegible] Sirius [illegible] ¶ Nichil [illegible] [illegible] [illegible] legem et ordinationem [illegible] ab iniqua lege i. ab iniusticia [illegible] uidetur et illius prudentibus. Et nichil fingunt i. desint opus ipse practicus i. clavo et tibi sunt positiue. Sed cur respuis i. permittis diu ipse solos actus hominum. [illegible] rector qui cuncta disponis [illegible] cohibere lubrica [illegible] operacionis hominum que sola lege [illegible] subiacere [illegible] inferre d. Et dicit cur lubrica fortuna i. instabilis versat i. volvit tantas vices i. o deus [illegible] noxia pena i. magna nocens debita i. debita sceleri i. [illegible] premit i. punit insontes i. innocentes. Et perversi mores hominum resident in celso solio i. habent [illegible] dignitates quibus [illegible] ut videntur. Sed innocentes [illegible] suppeditantur [illegible] colla i. iustos [illegible] i. mala [illegible] [illegible]. Et latet [illegible] i. [illegible] et [illegible] obscuris tenebris i. [illegible] [illegible] [illegible] [illegible] quid debet ipsis malis [illegible] [illegible] iustus homo [illegible] [illegible] subditur [illegible]. Nil periuria i. [illegible] nil nocet ipsis fraus compta i. ornata colore mendaci [illegible] nominibus iniquis. Sed cum ipsis malis libuit uti viribus [illegible] [illegible] gaudent subdere i. subiugare summos reges quos timent [illegible] populi [illegible] [illegible] [illegible] [illegible] que sunt [illegible] sapiencia dei [illegible] libero arbitrio [illegible] a deo [illegible]

[illegible] [illegible] [illegible] habens in [illegible] [illegible] ubi [illegible] diabolus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diabolus [illegible] [illegible] [illegible] Job diabolus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Job [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diabolo [illegible] iustos facit illos qui sunt [illegible] boni vel mali nisi a deo [illegible]

O iam miseras [illegible] o deus [illegible] rapidos fluctus [illegible]

Tx

Tx

Hec ubi continuato [illegible] Dea illa que visa fuit [illegible] ut hec [illegible] illa ipsa vultu placido et delectabili non fuit mota [illegible] meis questibus et querimoniis sed ipsa philosophia inquit [illegible] Cum te [illegible] mestum et lacrimantem [illegible] vidissem [illegible] quam longinquum [illegible] nisi tua prodidisset [illegible] oratio [illegible] Sed tu quam [illegible] a patria [illegible] [illegible] unus dominus unus rex [illegible] [illegible] libertas [illegible] [illegible] eius [illegible] frenis [illegible] obtemperare iusticie [illegible] summa libertas [illegible]

[illegible] **An ignoras** [illegible] antiquissimam [illegible] civitatis [illegible] qua lege sanctum est [illegible] maluerit [illegible] Nam qui vallo et defensione [illegible] munimine illius civitatis celestis [illegible] defenditur nullus metus est [illegible] ne exul esse mereatur [illegible] Itaque [illegible] facies [illegible] movet [illegible] bibliothece [illegible] compta ebore ac vitro [illegible] parietes [illegible] [illegible] bibliotheca [illegible] libros [illegible] [illegible] civitatis celestis [illegible] [illegible] philosophia [illegible]

[illegible]

Cum phebi radiis

[illegible]

Sol eadem dicitur esse in libra quia tunc equinoctium facit et paulatim [illegible] signum. Sol eciam dicitur [illegible] signum [illegible] que in illo mense crebrius [illegible] fuit. In sagittario dicitur [illegible] que [illegible] apparent in quibusdam [illegible]. Et [illegible]. Sol eciam dicitur in capricorno quia sicut capra in hyeme [illegible] sol ad [illegible] ascendit. In aquario dicitur [illegible] pisces [illegible] signum [illegible] humide [illegible] sol [illegible] pluvie [illegible]. ¶ Aliquando [illegible]

[illegible]

Primum igitur

Primum igitur [illegible] dolores [illegible] medicinam [illegible] remedia [illegible]

[illegible]

unus poterit inveniri et potest vel voluerit [illegible] regimine mundi [illegible] [illegible] Boecij [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Nubibus atris condita

[illegible]

Post hec paulisper obticuit

[illegible]

[illegible] musica [illegible] in libro musice boecii [illegible]

[illegible] instabilitas [illegible] fortune [illegible]

[illegible]

[illegible]

Hec cū superba vite

[illegible]

Vellem eciā pauca tecum

[illegible]

[illegible]

Si quantas rabidis

[illegible]

desiderant scilicet bonum in infinitum. Aliud est quod apparentis illius divitias quia quanto plus id possident perfectius [illegible] plus aluit dilectionem. et alia quibus suspirant quia quos salubrius habere [illegible] perfectius cognoscunt. [illegible]

[illegible]

His igitur si pro re

Postquam philosophia [illegible] de fortune [illegible]

[illegible] non habes [illegible] i. expedite [illegible] consideres i. de [illegible] consequenter [illegible] habeas [illegible] que medicinam [illegible] quelibet [illegible] i. desideres [illegible]. Probavimus [illegible] loquendi Boecii [illegible] ad [illegible]. Tum ego Boecius [illegible]. Ista verba sunt speciosa [illegible] sunt [illegible] i. color [illegible] melle i. delectatione rethorice ac musice dulcedinis [illegible] i. delectationem faciunt [illegible]. Sed miseris [illegible] habens [illegible] altior sensus est [illegible] consolatio verborum [illegible] q.d. [illegible] alia requiritur ad veram consolationem [illegible] mobilitatem. Itaque cum hec desierint i. cessaverint insonare auribus hominis et miseriis [illegible] i. dolor miseriarum [illegible] q.d. [illegible] cessat consolatio [illegible] dolor redit et [illegible] quod [illegible] et ipsa [illegible]. Ita est inquit [illegible] quia hec verba [illegible] consolatoria [illegible] non [illegible] sunt remedia tue infirmitatis sed sunt quedam fomenta medicine [illegible] adhuc [illegible] curationem [illegible] crudelis doloris. Sed ego admovebo i. dabo [illegible] competentem [illegible] medicamina que se penetrent [illegible] in profundum [illegible] ad [illegible] Verumtamen ne te [illegible] quedam [illegible] falsum quod [illegible]. Sed miseris [illegible] se esse miserum quod [illegible] et hoc [illegible] multa que ad felicitatem Boecii videntur pertinere [illegible] hoc [illegible] ad miseriam pertinere [illegible] ego [illegible] quoddam [illegible] quod Boecii [illegible] miseriam [illegible] si [illegible] esse miserum [illegible]. Sed [illegible] bona [illegible] in adolescentia [illegible] que in [illegible] cum bonorum que habuit [illegible] felicissimum [illegible] non debes te miserum estimare [illegible] oblitus [illegible] numerum modumque tue felicitatis a [illegible]. Taceo [illegible] quod [illegible] non dicere [illegible] quod [illegible] desolatum [illegible] parentibus [illegible] summorum virorum i. senatorum suscepit [illegible] delectusque in affinitatem principum civitatis [illegible] in qua [illegible] carus [illegible] prius carus [illegible] quam proximus [illegible] quod felicissimum genus propinquitatis [illegible] affinitatis [illegible] Boecius [illegible] prius carus quam [illegible] aliquis [illegible] propinquus [illegible] prius [illegible] est carus [illegible] propinquus [illegible]

non est [illegible] sed [illegible] aliquis [illegible] propinquus et hoc [illegible] prius incipit esse carus [illegible] quam propinquus [illegible] vel [illegible] a [illegible] omnibus [illegible] esse [illegible] propinquus [illegible] Quis non te felicissimum [illegible] cum tanto splendore socerorum [illegible] cum coniugis pudore [illegible] cum masculae quoque prolis opportunitate [illegible] duos filios [illegible] felicitate [illegible] Praetereo [illegible] libet enim praeterire communia [illegible] sumptas in adolescentia negatas senibus dignitates [illegible] ad singularem felicitatis tue cumulum venire delectat [illegible] Si quis i. aliquis fructus [illegible] felicitatis [illegible] habet ullum pondus beatitudinis [illegible] felicitatis [illegible] poteritne illius memoria lucis [illegible] quantalibet [illegible] ingruentium malorum mole deleri [illegible] cum duos [illegible] consules [illegible] felicitatis [illegible] copulavit sibi Symmachi et per illam habuit duos filios [illegible] qui [illegible] fuerat ad felicitatem [illegible] primo isto scilicet quod erat maior [illegible] [illegible] romanum. Secundo [illegible] [illegible] de mulieribus [illegible] [illegible] qui [illegible] [illegible] dedicaverat. Ad hoc ipse fuit electus et [illegible] in modo filiorum suorum [illegible] [illegible] honorem [illegible] ab omnibus laudem ingenii et [illegible]. Et ergo quantum hic posset esse miser cum [illegible] cumulus honoris [illegible] filiorum. Unde dicit O beatum ergo [illegible] de infelicitate [illegible]. Et vidisti duos filios tuos pariter consules [illegible] de domo [illegible] sub frequentia patrum id est senatorum [illegible] sub alacritate plebis id est cum gaudio [illegible] [illegible] in [illegible] [illegible] et [illegible] [illegible] oratores [illegible] [illegible] gloriam et honorem [illegible] ingenii [illegible] et hoc dicto eisdem filiis [illegible] in curia [illegible] in [illegible] [illegible] duorum consulum [illegible] filiorum [illegible] [illegible] [illegible] [illegible] gloriam habuisti [illegible] filiorum [illegible] [illegible] in [illegible] filiorum [illegible] [illegible] [illegible] cumulo honoris [illegible] ingenii [illegible] [illegible] debent [illegible] quando [illegible] infelicem [illegible] non poteris [illegible] filiis [illegible] [illegible]

Vidisti ut opinor Subdit quod [illegible] [illegible] [illegible] [illegible] [illegible] infelicem [illegible] [illegible] fortuna non [illegible] [illegible] [illegible] laudem [illegible] singularem [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tibi [illegible] [illegible] [illegible] [illegible] [illegible] adhuc [illegible] felicitatis [illegible] [illegible] possedisti [illegible] felicem [illegible]. Dedisti verba [illegible] [illegible] fortune [illegible] verba dat [illegible] [illegible] dum te illa demulcet [illegible] [illegible] fortuna [illegible] [illegible] [illegible] delicias suas [illegible] [illegible] [illegible] laudem [illegible] [illegible] munus quod nulli privato [illegible] commodaverat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Si ergo [illegible] numerum modumque letorum et tristium adhuc non possis [illegible] negare felicem quia [illegible] habuisti felicitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] felicitatem [illegible] [illegible] [illegible] [illegible] felicitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ingenii [illegible] [illegible] felicitatem [illegible] possedit [illegible] in [illegible] [illegible] [illegible]. Nichil enim [illegible] sibi [illegible] [illegible] [illegible] possit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sibi [illegible] [illegible] fortunam [illegible] [illegible] [illegible]

miseram se [illegible] [illegible] [illegible] [illegible]

Quod si idcirco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortunatum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] [illegible] adhuc sum miser. Ideo dicit [illegible] non poteris [illegible] [illegible] que habuisti [illegible] laudes et honores [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non debeat [illegible] [illegible] si fortuna [illegible] [illegible] [illegible] nullum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in duo [illegible] [illegible] mutabilitatis [illegible] [illegible] mutabilitatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non esse felicem [illegible] [illegible] Hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona [illegible] [illegible] Ista si [illegible] [illegible] [illegible] miser [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] felix [illegible] ad felicitatem [illegible] [illegible] instabilis [illegible] stabilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stabilis non [illegible] [illegible] [illegible] [illegible]

Ullamne [illegible] rebus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] constantiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hora [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortune [illegible] [illegible] [illegible] dissolvi [illegible] [illegible] [illegible] [illegible] manendi [illegible] in fortuna [illegible] fortuna [illegible] [illegible] fugiendo [illegible] [illegible] deseras [illegible] moriendo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortuna [illegible] [illegible] fugiendo [illegible] [illegible] deseras [illegible] moriendo [illegible] Job [illegible] [illegible] [illegible] [illegible] [illegible] homo natus de muliere brevi vivens tempore [illegible] [illegible] [illegible] stabilitas [illegible] [illegible] [illegible] mutabilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortune [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fugiendo deseras fortunam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stabilis [illegible] [illegible] [illegible] [illegible] fortuna [illegible] stabilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortune [illegible] [illegible] [illegible] stabilitas [illegible] ex parte mutabilitatis huius [illegible] Ostendit [illegible] causas principales quia a rebus [illegible] excludit [illegible] e diversa parte Ibi Phebus Rebus ab [illegible] quod [illegible] [illegible] [illegible] Secundo e partibus [illegible] Ibi [illegible] [illegible] ad [illegible] posse [illegible] Ad duas et habens et quod [illegible] [illegible] quod [illegible] non habet [illegible] sed [illegible] ut servus Ibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Cum polo phebus roseis.

Cum polo phebus roseis [illegible]

[illegible]

Ibi Sepe tranquillo [illegible]

[illegible]

Ibi Cum nemus [illegible]

[illegible]

Tum ego vera inquam

[illegible]

quedam omnia bona fortune que pertinent ad [illegible] uxore[m] [illegible] vivit uxor [illegible] ingenio modesta [illegible] tuam [illegible] pudicitia quasi [illegible] est clausa. In hoc [illegible] [illegible] uxor bona [illegible] de [illegible] et paulo ante [illegible] qui [illegible] filiis [illegible] consulibus [illegible] et alias laudes [illegible] honore [illegible] et hoc [illegible] dicit [illegible] que [illegible] pudicitie [illegible] [illegible] in aliis [illegible] et ista tua uxor [illegible] vivit [illegible] quod [illegible] aliqualiter [illegible] [illegible] felicitatem quia [illegible] et dolor [illegible] [illegible] et [illegible] [illegible] fidelis amica [illegible] dolor [illegible] felicitatem [illegible] non [illegible] perturbat [illegible] [illegible] [illegible] de liberis [illegible] quid dicam de liberis [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] in bonitate et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simachi [illegible] [illegible] [illegible] illud preciosissimum generis humani decus [illegible] salus et [illegible] amico [illegible] esse [illegible] [illegible] [illegible] melior [illegible] [illegible] [illegible] [illegible] amicus [illegible] [illegible] [illegible] [illegible] [illegible] adhuc [illegible] [illegible] [illegible] bona [illegible] [illegible] que habuit [illegible] bona [illegible] que habuisti [illegible] ista [illegible] socer tuus uxor et filii [illegible] adhuc vivunt [illegible] [illegible] bona [illegible] Simachus tuus socer illud preciosissimum decus humani generis adhuc viget incolumis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sapientia et virtutibus [illegible] [illegible] [illegible] humani generis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolore non [illegible] [illegible] [illegible] dolet [illegible] [illegible] [illegible] de tuis [illegible] [illegible] [illegible] vivit uxor tua [illegible] modesto ingenio [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] pudore pudicicie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simachi [illegible] vivit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de Tulio qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dissolutionem corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] felicitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolore et [illegible] [illegible] [illegible] [illegible] [illegible] de filiis [illegible] quid dicam liberos [illegible] filios [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] liberorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simachi qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad annos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cum igitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quedam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] omnibus [illegible] [illegible] [illegible] [illegible] [illegible] possunt [illegible] [illegible] tua bona [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] [illegible] quia omnia [illegible] [illegible] uxor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicorum.

Hec nunc [illegible] amica [illegible] socer filii et uxor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicorum [illegible] [illegible] [illegible] in bonis [illegible] [illegible] [illegible] [illegible] [illegible] ab amicis [illegible] [illegible] in bonis [illegible] [illegible] [illegible] est [illegible] [illegible] amico [illegible] amicus [illegible] [illegible] [illegible] amici [illegible] [illegible] [illegible] amicus [illegible] [illegible] [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicorum adhuc [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hec [illegible] [illegible] [illegible] [illegible] bonorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicorum a quibus [illegible] [illegible] [illegible] [illegible] [illegible] melior quam [illegible] amicus [illegible] habeant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicorum [illegible] [illegible] [illegible]

Sed quidem ornamentis [illegible] aliis bonis de quibus [illegible] ad [illegible] non videbit. et subdit videtur philosophus sed est manifesta i. adhuc [illegible] virtus cum fortitudo q.d. non debet cadere et de prosperitate fortune sed [illegible] in pre- sed quia est piger [illegible] est quod est homo delicatus assuetus. sed tales delicias fortune non possunt mollicere cum tamen ita quod semper consuetudinis [illegible] nis [illegible] aliquid abusse cum bon[illegible] [illegible] videbis [illegible] quod defectum in ornamenti [illegible] multas. videtur non [illegible] sic [illegible] [illegible] et hoc videtur philosophus d. ad ista con[illegible] [illegible] aliqualiter quod qui ad ista [illegible] subdit non debet [illegible] de prosperitate fortune [illegible] aliam sui partem sed est mollis ut [illegible] quod a statu suo de facili sit statim movet sed [illegible] molliciem ferre non possunt quod [illegible] aliquid abusse alii consuetudinis [illegible] alii ita obedientes sic quod nichil deficiat alii sed hoc est in [illegible] non provenit. De hac

Et rursus cum dicit [illegible] primo ostendit philosophus quod [illegible] ita possit [illegible] fortunam ut non discordaret secundum aliquid sui partem hoc tamen [illegible] nullo bono [illegible] sive de fortuna [illegible] et pro [illegible] in quibus non esse felicitatem et [illegible] [illegible] ostendit [illegible] [illegible] adhuc in duo primo [illegible] [illegible] fortune [illegible] duo [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortunam [illegible] partem [illegible] [illegible] nemo qui non [illegible] cum [illegible] sive fortune felix est sed nullus in hac vita [illegible] cum [illegible] sive fortune quod nullus in bonis felix [illegible] [illegible] felicitatis. [illegible] [illegible] statuis [illegible] bonorum [illegible] [illegible] [illegible] in hac [illegible] [illegible] [illegible] [illegible] [illegible] ut non discordet aliqualiter cum sua fortuna q.d. nullus et [illegible] [illegible] bonorum [illegible] [illegible] [illegible] nullo bono [illegible] sit sive defectu et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] q.d. [illegible] aliquis [illegible] sufficientiam [illegible] fortune sibi deficit [illegible] nobilitas [illegible] fortune est de nobili [illegible] et [illegible] [illegible] sed sibi est defectus [illegible] [illegible] quod per nimiam paupertatem [illegible] se [illegible] Alter autem habet [illegible] [illegible] nobilitatem sanguinis quod copiam [illegible] sed [illegible] sui [illegible] sed [illegible] [illegible] honestatem. Alter non habet [illegible] et alia [illegible] sed [illegible] fortune [illegible] [illegible] et sic alium cumulat bona sua quam alienis post mortem filiis et [illegible] sua bona possidebunt. Alter [illegible] habens [illegible] bonorum habundantiam nobilitatem sanguinis honestatem [illegible] filios [illegible] fortune deficit sibi et debet quod [illegible] [illegible] sive [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod in nullo [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] non [illegible] [illegible] et si deficit alii [illegible] fortune [illegible] [illegible] [illegible] [illegible] est [illegible] felicitas i. stabilis et de [illegible] [illegible] [illegible] [illegible] omnium bonorum felicitatem [illegible] i. discordet [illegible] aliqua parte [illegible] [illegible] [illegible] sui status [illegible] q.d. [illegible] Et hinc cum subdit quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] fortuna [illegible] ad omnem sui partem [illegible] [illegible] [illegible] [illegible] subsistat. [illegible] non [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible] videt sed [illegible] [illegible] [illegible] sanguinis [illegible] est [illegible] [illegible] [illegible] nobilitas [illegible] fiat sed [illegible] [illegible] [illegible] [illegible]

Et hoc est quod dicit philosophus quarto ethicorum [illegible] sive [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] in [illegible] et quilibet [illegible] indigemus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quedam bona [illegible] ad felicitatem [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sola virtus [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] sive [illegible] [illegible] philosophus quarto ethicorum virtus est habitus [illegible] [illegible] habentem perficit et opus eius bonum reddit. Et hec virtus [illegible] [illegible] [illegible] quod [illegible] habitus et [illegible] felicitas habet [illegible] bona [illegible] ad [illegible] felicitatis ut sunt bona fortune [illegible] [illegible] et hoc est quod [illegible] de bona fortuna quod sive rebus [illegible] [illegible] fortune [illegible] [illegible] ut felicitas sicut [illegible] [illegible] ethicorum non [illegible] [illegible] [illegible] [illegible] et quod felicitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habundantiam [illegible] [illegible] Ille i. alter [illegible] [illegible] [illegible] [illegible] et nobilitate [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] Ille i. alter [illegible] [illegible] habet [illegible] [illegible] sed est orbus i. [illegible] filiis [illegible] [illegible] [illegible] [illegible] Illius autem [illegible] [illegible] [illegible] [illegible] et filiis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Iste [illegible] [illegible] quod [illegible] [illegible] [illegible] fortune [illegible] [illegible] [illegible] [illegible] cum [illegible] sive fortune [illegible] [illegible] singulis hominibus quod sit felix quod hoc [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquis non habens [illegible] [illegible] [illegible] que [illegible] filiis quod [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] felicitatem [illegible]

Deinde quia felicissimus [illegible] philosophus [illegible] cum [illegible] [illegible] [illegible] est [illegible] causa sui doloris [illegible] [illegible] fortunatissimum [illegible] [illegible] sibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod sibi deficit [illegible] homo delicatissimus [illegible] [illegible] quod sibi deficit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] possidet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possidet [illegible] [illegible] que eius sunt bonorum possidet [illegible] nichil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nichil [illegible] sibi [illegible] non dubitat se esse felicem

Unde dicit p[hilosoph]ia [illegible] Boeci[us] [illegible] q[uod] delicatissimu[m] i[d est] mollissimu[m] sensus [est] [illegible] felicissimu[m] ho[min]is et [illegible] sibi suppeditant ad [illegible] i[d est] ad volu[n]tate[m] [illegible] insolens i[d est] insolitus omnis adversitatis [illegible] a quibuscumq[ue] minimis adversitatibus [illegible] hominis insoliti magis torquet [illegible] felicitatem [illegible] quia [illegible] i[d est] minima sunt que a fortunatissimis [illegible] quia felicitas est [illegible] et [illegible] non debeat dici infortunatus [illegible] quam multos esse qui se arbitrantur [illegible] esse [illegible] reliquiis [illegible] fortune tue minima [illegible]

[illegible]

r[?] [illegible]

Et hoc scilicet nullius felicitas que eo deserta advenit et perfecta sed omnis felicitas fortunarum bonorum est eo deserta ergo in bonis fortunarum non est vera felicitas. videtur probare ex diffinitione felicitatis minor declaratur in textu [illegible] dicit quod beatitudo in rebus non durabilibus stat ab illo queritur si stat in mutabilibus vel non. Si in [illegible] [illegible] felicitas [illegible] cognitio veri boni [illegible] [illegible] [illegible] [illegible] felicitatem [illegible] [illegible] non possit. Si [illegible] [illegible] [illegible] esse mutabilis. [illegible] [illegible] [illegible] [illegible] [illegible] non habet beatitudinem nec [illegible] felicitatem [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] amorem habet [illegible] felicitatem non habet [illegible] [illegible] dicat ego non [illegible] [illegible]

[illegible]

Et quia ordinem [illegible] [illegible]

[illegible]

Quisquis volet perennem

[illegible]

Sed qm̄ mearum

[illegible]

[illegible]

laudari hoc non est appetibile [illegible] sunt [illegible] quia nichil est appetibile [illegible] laudabile [illegible] quia si aliquid pulchritudinis [illegible] hoc non laudatur homo sed genus eius [illegible] Seneca [illegible] Laudo hominem [illegible] quod [illegible] quod nullus auferre [illegible] vel alienum

Quid generosius [illegible] quia non genus dignum est admirabilis [illegible] sic indignum [illegible] non debet [illegible] admirabilis [illegible] digniori et nobiliori sed [illegible] homo dignior [illegible] genus [illegible] non debet homo admirari genus [illegible] lapidum splendorem admiratur [illegible] et ignobilis [illegible]

[illegible]

Vnde dicit [illegible] [illegible] ibus plus indiget [illegible] quam gladius. L. ¶ Iam vero pulchrum. arguit quod genus divitiarum scilicet pulchritudo vestium [illegible] et pendet eorum [illegible] in veste duo sunt consideranda [illegible] [illegible] operis subtilitas. Sed ista materia non est laudabilis [illegible] Sed pulchritudinis in veste non sunt alia [illegible] quam ista duo scilicet materia vel [illegible] [illegible] subtilitas artificis [illegible] [illegible] est [illegible] [illegible] subtilitas [illegible] portionis [illegible] [illegible] [illegible] diversorum [illegible] [illegible] [illegible] portionis [illegible] [illegible] vestem [illegible] pulchritudo [illegible] vestis laudabilis [illegible] [illegible] [illegible] [illegible] sed quoniam [illegible] pulchritudinem [illegible] [illegible] laudandus. L. Obiectio [illegible] aliquam [illegible] pulchritudinem esse variis vestibus [illegible] [illegible] [illegible] vestium [illegible] pulchritudo [illegible] est [illegible] [illegible] ergo [illegible] ingenium artificis [illegible] [illegible] [illegible] est laudandus. L. ¶ An vero te. arguit quod genus divitiarum [illegible] multorum famulorum [illegible] in eo in quo non consistit [illegible] pulchritudo [illegible] non consistit [illegible] [illegible] Sed in adeptione multorum famulorum non consistit vera pulchritudo [illegible] [illegible] [illegible] [illegible] [illegible] possessionem [illegible] consistit [illegible] [illegible] [illegible] sunt [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] pulchritudo [illegible] [illegible] [illegible] [illegible] [illegible] adeptione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quoniam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus longus ordo famulorum facit esse felicem. L. Qui si vitiosi moribus sint perniciosa domus sarcina et ipsi domino vehementer inimica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quonam modo in tuis opibus aliena probitas numerabitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] L. ¶ Ex quibus omnibus. [illegible] [illegible] [illegible] [illegible] [illegible] quibus divitiae [illegible] [illegible] [illegible] ex quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nichil [illegible] L. ¶ Quibus si nichil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pulchritudo [illegible] [illegible] Sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolendum [illegible] absentia [illegible] nichil horum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pulchritudinem [illegible] Si non sunt pulchra non est [illegible] [illegible] [illegible] [illegible] dolendum [illegible] aliena [illegible] [illegible] [illegible] [illegible] [illegible] nichil [illegible] [illegible] [illegible] habent pulchritudinem [illegible]

[illegible] [illegible] ab homine nec illam [illegible] [illegible] bona habent [illegible] [illegible] [illegible] [illegible] pulchra sunt [illegible] ab homine possidente [illegible] quod si homo non esset [illegible] [illegible] in possessione sua [illegible] pulchra [illegible] [illegible] [illegible] Sed quod pulchra videntur [illegible] homo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliena [illegible] ista [illegible] non sunt appetenda. L. ¶ Ex hijs omnibus que dicta sunt [illegible] [illegible] liquido i. manifeste monstratur nichil horum quod tu computas in tuis bonis tuum bonum esse ita quod sit tibi appetendum. L. Quod si nichil in eis est quod sit appetendum [illegible] [illegible] pulchritudinis. quid est quod vel amissis doleas vel letere retentis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolendum nec gaudendum. L. Quod si natura pulchra sunt quid id refert tua i. [illegible] [illegible] quia aliena pulchritudo [illegible] [illegible] [illegible] [illegible] Nam [illegible] [illegible] [illegible] [illegible] sequestrata i. divisa a tuis opibus placuissent [illegible] pulchra [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] in tuas divitias [illegible] bonis [illegible] [illegible] [illegible] Sed quoniam pretiosa videbantur [illegible] maluisti i. magis voluisti ea annumerare tuis divitiis [illegible] [illegible] divitias. L. ¶ Quid autem tanto fortune strepitu desideratis [illegible] [illegible] [illegible] appetenda [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sunt appetenda [illegible] [illegible] [illegible] [illegible] appetere [illegible] non [illegible] esse [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Sed [illegible] esse si [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] Quod [illegible] [illegible] habet [illegible] [illegible] [illegible] [illegible] habet [illegible] [illegible] [illegible] pluribus indiget adminiculis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multa habet [illegible] [illegible] indiget [illegible] [illegible] [illegible] [illegible] Sed [illegible] [illegible] [illegible] indiget [illegible] [illegible] [illegible] divitie [illegible] L. Quid [illegible] desideratis tanto strepitu i. tumultu fortune [illegible] divitias. Ego credo vos queritis fugare indigentiam cum copia divitiarum. Atqui [illegible] hoc vobis cedit in contrarium quod [illegible] [illegible] quod opus est i. indiget pluribus adminiculis i. auxiliis ad tuendam varietatem pretiose supellectilis. Supellectilis dicitur [illegible] [illegible] [illegible] [illegible] [illegible] supp[illegible] L. Verumque illud est permultis eos indigere qui permulta possideant. [illegible] [illegible] i. e contrario minimo indigent qui metiantur i. [illegible] habundantiam suam necessitate nature non ambitus i. desiderii superfluitate. L.

[illegible] bonum [illegible] sequitur [illegible] bonorum [illegible] bonum [illegible] habens aliquod [illegible] bona [illegible] Moyses [illegible] formavit [illegible] ad imaginem et similitudinem [illegible]

[illegible] sequitur [illegible] bonum [illegible] sed [illegible] bonum [illegible]

[illegible] alienus [illegible] que sunt excellencia [illegible] in quibus [illegible] pulchritudo [illegible] omnibus creaturis [illegible] quod cum angelo [illegible] nobilibus [illegible]

[illegible] pulchritudo [illegible] bonum [illegible]

[illegible] emendandi. Sicut dicit [illegible] video [illegible] consideravi [illegible] nihil [illegible] in stabilitate [illegible] felicitas [illegible] [illegible] [illegible] [illegible] error [illegible] qui [illegible] aliquid [illegible] posse [illegible] alienis [illegible] [illegible] aliquid [illegible] bonis [illegible] ipsa bona [illegible] laudantur et non [illegible] quia [illegible] [illegible] habeat aliena.

Ergo vos nego ponit quandam rationem [illegible] istud non est aliquod bonum quod sibi est nocivum sed divitie [illegible] sepe nocuerunt [illegible] potest in [illegible] quod divitie [illegible] ergo [illegible] non [illegible] bonum quod vocatur habentem [illegible] nequid [illegible] bonum [illegible] At vero divitie possidentibus sepe nocuere [illegible] pessimus [illegible] alieni [illegible] [illegible] [illegible] [illegible] [illegible] pessimus [illegible] gladio [illegible] [illegible] vacuus viator [illegible] coram [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonum quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod non esset [illegible] esset [illegible] [illegible] cantabit vacuus coram latrone viator [illegible] [illegible] [illegible] [illegible] Felix nimium prior [illegible]

Felix nimium prior

[illegible] [illegible] prime etatis [illegible] [illegible] [illegible] [illegible] divitias [illegible] esse [illegible] [illegible] quod [illegible] [illegible] [illegible] felicitas [illegible] [illegible] [illegible] [illegible] primo cum aliquis dicit Felix nimium prior etas. Et dicit etas ad denotandum super esse etates mundi. Prima fuit ab Adam usque ad Noe, secunda a Noe usque ad Abraham, tertia ab Abraham usque ad David, quarta a David usque ad transmigrationem Babilonis, quinta a captivitate [illegible] usque ad adventum Christi, sexta a Christo usque ad finem mundi [illegible] [illegible] et fuit aurea [illegible] fidelibus [illegible] quia nemo [illegible] frugibus nec fuit [illegible] [illegible] non fuit [illegible] [illegible] quod corpus [illegible] sicut est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] glandes [illegible] sanguis [illegible] [illegible] [illegible] bella [illegible]

[illegible] mensura modernis deliciis [illegible] in [illegible] antiquitus [illegible] vestes [illegible] ornetque bacis [illegible] rubri et papirum [illegible] quedam genera [illegible] in [illegible] plage [illegible] ex quibus [illegible] sanguine [illegible] rubri maris vel in sanguine piscis [illegible] habetur apud [illegible] sanguine piscis [illegible] papiris [illegible]

[illegible]

[illegible] constat ex spondeo anapesto [illegible] vel trocheo [illegible]

Quid autem de dignitatibus [illegible] nichil [illegible] bonum quia [illegible] sunt [illegible]

in dignitatibus potestatibus ostendit quod in istis nichil sit appetibile nec aliquid nature bonitatis [illegible] plus facit hoc [illegible] ponit rationem [illegible] de dignitatibus [illegible] quas dignitates [illegible] potestates [illegible] dignitates [illegible] de potestatibus [illegible] dignitates potestates [illegible] habebit [illegible] Sed ne [illegible] Sequitur [illegible] dignitatibus et potestatibus non sit summum bonum appetendum nichil habeant nature bonitatis et [illegible]

[illegible] dignitates [illegible] dignitatibus [illegible] dignitates [illegible] dignitatem [illegible] possunt operari et declinat ad hoc [illegible] sicut [illegible] [illegible] quod dignitates [illegible] consulares imperii quod fuit [illegible] liberi [illegible] pauperes essent liberi [illegible] et hoc ob [illegible] [illegible] [illegible] [illegible] quilibet [illegible] [illegible] plus [illegible] dignitates [illegible] quod [illegible] valde [illegible] est [illegible] laudabile [illegible] aliud [illegible] [illegible] sicut honor [illegible] dignitatibus [illegible] [illegible] dignitates [illegible] [illegible] [illegible] [illegible] [illegible] dignitates [illegible] [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] dignitates [illegible] [illegible] nulla dignitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dignitates [illegible]

[illegible] est istud [illegible] et quod dicit [illegible] [illegible] dignitatibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tyrannum [illegible] [illegible] [illegible] tyrannus [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quilibet [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tyrannus [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sapientes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sapientes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonum intellectus [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] in quantum sic [illegible] uxor et decipere. Et isto modo considerat homines philosophus politicorum [illegible] dicit quod homines [illegible] intellectu [illegible] sunt domini aliorum et rationabiliter [illegible] servi [illegible] appellantur [illegible] quod homo a [illegible] habet [illegible] subiciatur. [illegible] autem [illegible] sit servus et illud sit [illegible] angelos [illegible] inobedientes. [illegible] loquendo debet sibi [illegible] ab ordine [illegible] ut Ptholomeus dicit, sapiens dominabitur astris, quia non agitur sed agit, [illegible]

[illegible]

[illegible] Et hoc si ipsis [illegible] Socratem [illegible] dignitates et potestates [illegible] mali [illegible] habent potestates et dignitates [illegible] dignitates non sunt bone [illegible] de omnibus bonis fortune [illegible] mali [illegible] loquendo [illegible] dignitates esse bone et homines mali quibus [illegible]

[illegible]

In quibus igitur illud [illegible] quod in [illegible] et in hoc duo facit [illegible] [illegible] de natura [illegible] [illegible] quod [illegible] in duo [illegible] facit quod [illegible] [illegible] [illegible] ad [illegible] [illegible] in illis in quibus [illegible] duplex falsitas [illegible] [illegible] in illis non est [illegible] dignitatibus et potentiis [illegible] duplex [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad divitie [illegible] [illegible] facit non [illegible] actum [illegible] [illegible] non [illegible] [illegible] [illegible] non [illegible] effectibus sed [illegible] facit [illegible] [illegible] [illegible] [illegible] [illegible] et quia [illegible] [illegible] divitias facere debent sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] debet [illegible] actum suum [illegible] quod est non [illegible] et [illegible] quod est [illegible] [illegible] [illegible] hoc non faciunt [illegible] [illegible] [illegible] potentias [illegible] [illegible] [illegible] [illegible] dignitatibus faciunt indignos quia [illegible] [illegible] [illegible] dignitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia non [illegible] [illegible] [illegible] quia mali [illegible] habent [illegible] sunt potentes et divites qui sunt [illegible] et dignitate indigni et [illegible] iustus a iustitia et [illegible] sunt [illegible] nichil [illegible] [illegible] bonitatis [illegible] [illegible] [illegible] [illegible] de bonis fortune [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sunt divitie [illegible] et collata dignitas [illegible] [illegible] [illegible] [illegible] non efficit dignos sed [illegible] [illegible] [illegible] indignos [illegible] [illegible] [illegible] [illegible] indignus non solum facit eos indignos [illegible] habent [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] solus bonus

[illegible] [illegible] et decepcio [illegible] in hiis [illegible]. Eo postremo ostendit [illegible] de dictis bonis fortune quod ex hiis que manifeste que dicta sunt nichil nature bonitatis inesse eis quia nec [illegible] sociantur sed magis maculantur et bonos quibus coniunguntur non faciunt. Sed si aliquid [illegible] mali in eis esset [illegible] sicut [illegible] qui [illegible] faciunt [illegible] [illegible] postremo [illegible] hoc nichil [illegible] de tota fortuna bonis [illegible] cum in qua nichil [illegible] de [illegible] nichil est nature bonitatis inesse manifestum est quia fortuna nec adiungit se bonis hominibus et illos homines non efficit bonos quibus fuit adiuncta sed sepe [illegible] [illegible] magis [illegible] facit. Ex hiis duobus [illegible] [illegible] bonorum quibus numquam se bonis sociat [illegible] [illegible] [illegible] iudicatur de [illegible] nec [illegible] bonos faciunt quibus se adiungunt quia nichil contrarium nisi a suo contrario [illegible] salvat. Novimus

Novimus quantas

[illegible] [illegible] [illegible] dicit bona fortune esse pessima que operantur iniquis et manifestant eos infideles [illegible] [illegible] hic [illegible] [illegible] et hoc [illegible] dignitates [illegible] malo [illegible] [illegible] bonum quod [illegible] fuit [illegible] non [illegible] superiorum quo humiliorum sunt paupertate ut dixi [illegible] non [illegible] possessionum temporalium. Et regum [illegible] ubi eciam gladius secularis potestatis [illegible] de paradiso et hic solo a deo tyrannis eliguntur [illegible] sunt [illegible] eliguntur [illegible] tant nobiles divicie nobilium confundat pauperes et ignobiles. Sed tales quondam deus non elegit ad apostolatum [illegible] elige [illegible] non fuit mirabilis [illegible] Sed paulus dicit quod ipse deus elegit infirma mundi ut fortia confundat et stultos ut confundat sapientes. pauperes et ignobiles ut confundat divites et nobiles [illegible]

[illegible]

causa [illegible] quod iste [illegible] regebat [illegible] calidus [illegible] frigida [illegible] regebat illos [illegible] quos violentus [illegible]

[illegible]

Tunc ergo stetis

[illegible]

Considerat autem [illegible] et hoc apparet [illegible] quia [illegible] publicis [illegible] huius [illegible] que [illegible] honoris [illegible] que [illegible] ad finem ad [illegible] et sic apparet [illegible] possit [illegible] apparentis [illegible] non [illegible] excellencie quam non habet [illegible] honorem sibi [illegible] non [illegible] in [illegible] et [illegible] sibi in honore et non [illegible] ad [illegible] ambicioni. Tullius [illegible] in honore et fama et gloria [illegible] est [illegible] aliquid [illegible] et hoc dicit facit [illegible] Tum ego scis inquam ambicionem [illegible] ambicio [illegible] dignitates [illegible] fuerit [illegible] ad officia seu dignitatem in publicis [illegible] fama [illegible] Tunc illa [illegible] hoc [illegible] gloria et [illegible] est fama [illegible] in re publica quia fama [illegible] aliorum dignitates et hec fama [illegible] ad [illegible] non [illegible] fama [illegible] Omnem terre ambitum [illegible] hoc dicit facit [illegible] exemplis et [illegible] fama [illegible] gloria vel fama que [illegible] fama [illegible] habet [illegible] ad [illegible] fama [illegible] ad alium [illegible] fama [illegible]

respectu celi [illegible] puncti. Glosa [illegible] ad magnitudinem celestis globi [illegible] nichil spacii [illegible] celi [illegible] in quatuor [illegible] Huius [illegible] regionis [illegible] fere parte istius regionis sicut Ptolomeus [illegible] que nobis [illegible] habitabilis [illegible] aliquid subtrahit [illegible] hinc quarte [illegible] cogitacione [illegible] aliquid esse subtrahendo quod [illegible] fama [illegible] in hac [illegible] quod de [illegible] puncti [illegible] et hoc [illegible] quod cogitacione de fama [illegible] quia ista habet [illegible] gloria vel fama sic [illegible] fama vel gloria ad alium [illegible] sicut ipse in quodam libro significat [illegible] fama [illegible] et intelligitur per quod homo tendit ad celi [illegible] ut non videatur terre ambulare. Item est ad [illegible] que hic [illegible] philosophum in alio [illegible] distinctione [illegible] terra est sicut punctum respectu celi. Quod si terra esset alicuius quantitatis respectu celi non pertingeret medium firmamenti videri. Et ideo superficies que dividit visibilia ab invisibilibus [illegible] orizontes [illegible] secundum speram [illegible] duo medietates celi. Hoc autem impossibile esset [illegible] visibilis foret quam ad spatium celestis, quia sic superficies que esset super quelibet superficiei terre faceret semper partes quarum [illegible] maior [illegible] quam super ipsam sunt sed [illegible] videtur. Item Johannes de sacro busche dicit: Si intelligatur superficies plana super centrum terre dividens eam per equalia et ipsum firmamentum, oculus cuiuslibet [illegible] existens in centro terre videret medietatem firmamenti. Idem existens in superficie terre videret eandem medietatem. Verbi gratia sit celum a b, superficies [illegible] centrum o. Sed cum videlicet de celo existens in o quantum superficiem in [illegible] et [illegible] ab o [illegible] non est distantia, ideo celi [illegible] equaliter videmus ab o sicut a [illegible]. Ex hiis ergo colligitur duplex ratio quod insensibilis est quantitas terre respectu celi que est superficies ad centrum et per consequens terra quantitatis tantum insensibilis est comparatione firmamenti. Dicit Alfraganus quod minima stellarum fixarum visu notabilium maior est tota terra. Sed ipsa stella respectu firmamenti est quasi punctus. Relinquitur igitur quod terra est multo minor. Ex hoc [illegible] apparet quod ipsa terra est in medio celi. Et patet sic: homo [illegible] existens in superficie terre semper stelle apparent eiusdem quantitatis sive sint in medio celi sive in oriente aut occasu, et hoc non quia terra equaliter distat ab eis. Item si terra magis accederet ad firmamentum in una parte quam in alia, aliquis existens in illa parte superficie terre que magis accederet ad firmamentum non videret celi medietatem in qua apparent sex signa. Sed hoc est contra philosophos dicentes quod ubicumque existit homo semper sex signa oriuntur et occultantur alia sex. Item cum non appareat eadem sed dimidia pars signorum zodiaci et non [illegible] sex occidunt et sex oriuntur, sequitur quod una medietas celi appareat cum sex signis et alia medietas cum aliis sex signis occultatur. Tunc patet quod terra equaliter distat a firmamento propter semper apparitionem sex et aliorum occultationem. Item tertio de secundo est quod ipsa terra est rotunda et sic patet quia signa et stelle non equaliter oriuntur et occidunt omnibus hominibus ubique existentibus. Sed prius oriuntur et occidunt illis qui sunt in oriente quam occidentalibus, et multa sunt alia huiusmodi causa [illegible] et tumor terre. Quod autem orientalibus citius oriuntur stelle quam occidentalibus [illegible] que fiunt in celo sicut per eclipsim lune. Una et eadem eclipsis lune que apparet nobis circa horam noctis [illegible] orientalibus circa horam [illegible] noctis. Unde constat quod prius fuit illis nox et sol occidit quam nobis. Cuius causa est tumor sive rotunditas terre. Item quod terra etiam habeat tumorem a septentrione in austrum et econverso sic patet. Habitantibus versus septentrionem quedam stelle sunt semper apparitionis scilicet que accedunt ad polum arcticum. [illegible] sunt apparentes

sed non omnes alie [illegible] stelle semper occulte [illegible] quantumcumque sunt polo antarctico. Si vero aliquis procederet a septentrione in austrum in tantum posset procedere quod stelle que prius illi semper erant apparitionis iam tendunt in occasum et sibi non apparent, et quanto magis accederet ad austrum tanto magis moverentur in occasum. Ille idem posset videre stellas que prius illi fuerant semper occultationis. Et econverso contingeret aliquem procedere ab austro versus septentrionem. Huius autem causa est tumor terre. Item si terra esset plana ab oriente in occidentem tam cito orirentur stelle occidentalibus sicut orientalibus, quod falsum est. Si terra etiam esset plana a septentrione in austrum et econverso, stelle que essent alicui semper occultationis semper sibi apparerent quocumque procederet, quod patet esse falsum. Circa dicta sciendum est quod terra dividitur in quattuor partes, in partem orientalem, occidentalem, meridionalem, septentrionalem. Et istarum partium quarta pars est habitabilis. Item quod sciendum quod astronomi distinguunt quinque circulos in spera quos appellant parallelos. Sicut parallelus arcticus et est ille circulus quem describit polus superior. Et parallelus antarcticus quem describit polus mundi inferior. Alii sunt duo paralleli quorum unus vocatur tropicus hyemalis et alius tropicus estivalis. Medius inter illos vocatur equinoctialis. Et per istos quinque parallelos distinguuntur quinque zone sive plage. Item sciendum quod zodiacus sub quo movetur sol et alii planete [illegible] sub una parte elevatur versus circulum arcticum et ab alia parte deprimitur, et ubi elevatur [illegible] contingit tropicum estivalem et ubi deprimitur contingit tropicum hyemalem. Alii autem duo circuli sicut parallelus arcticus et antarcticus sunt elongati a zodiaco [illegible]. Cum sol movetur sub zodiaco ergo plage sive zone [illegible] inhabitabiles [illegible] solis [illegible] inter duos tropicos et circulum equinoctialem qui sibi subiectus est [illegible]. Item due zone sive plage que sunt circa circulum arcticum et antarcticum polos mundi sunt inhabitabiles propter nimium frigus quia sicut zodiacus [illegible] removetur sol ab eis magis [illegible]. Ille autem tres plage quarum una est inter tropicum estivalem et [illegible] et reliqua inter tropicum hyemalem et polum [illegible] sunt quia sunt [illegible] calida [illegible] zone [illegible] que respiciunt equinoctialem [illegible] propter nimiam solis approximationem et calorem [illegible] zona. Item [illegible] ista zona que est inter duos tropicos dicitur inhabitabilis propter calorem solis [illegible]. Ille vero due zone sive plage [illegible] a circulo arctico et antarctico circa polos mundi sunt inhabitabiles propter nimiam frigiditatem quia sol ab eis maxime removetur. Et hoc est quod intelligitur de plagis terre dicta superius. Ille autem due zone quarum una est inter tropicum estivalem et circulum arcticum et reliqua que est inter tropicum hyemalem et circulum antarcticum sunt habitabiles et temperate a calore et frigore quia [illegible] zone existunt inter duos tropicos et frigidas zonas [illegible] que sunt circa polos mundi. Et ita nos habitamus in plaga [illegible] que est inter tropicum hyemalem [illegible] in hac figura

Et [illegible]

Et contingit quod antipodes non sunt [illegible] pars terre aliqua [illegible] habitabilis [illegible] dicatur a quibusdam quod pars terre [illegible] habitabilis [illegible] debet habitari [illegible] antipodes esse [illegible] nulla [illegible] cognitione [illegible] antipodes [illegible]

[illegible]

hominum sed nec eadem particulariter fama habet diversitatem [illegible] pervenit sicut Tullius dicit [illegible] fama [illegible] non potuit ad illos pervenire [illegible]

[illegible]

Vos vero immortalitatem hic intendit quod [illegible] famam et gloriam [illegible] famam appetentes [illegible] quesierit [illegible] vobis immortalitatem [illegible] cum famam propagare seu prolongare [illegible] famam [illegible] fama [illegible] finiti ad infinitum nulla est proportio nec comparatio sed fama humana si sit [illegible] que durabilis in futuro est [illegible] finitas ad infinitum sicut patebit [illegible] nulla est fama hominum comparata ad eternitatem [illegible] infinitam [illegible] vos homines vos videmini propagare i. extendere vobis immortalitatem [illegible] cum cogitatis i. desideratis famam futuri temporis quod si [illegible] pertractes i. consideres infinita spatia eternitatis [illegible] nominis diuturnitate [illegible] quid [illegible] Unius [illegible] quia unius momenti mora [illegible] momenti si conferatur i. comparetur decem milibus annis habet proporcionem licet minimam quia [illegible] spatium temporis est definitum i. finitum [illegible] alia parte adhuc numerus annorum quantumlibet multiplex i. quantumcumque magnus non eciam potest comparari ad interminabilem diuturnitatem [illegible] ad eternitatem [illegible] quamvis [illegible] annorum [illegible] ad [illegible] posset quia si finitas ad se invicem [illegible] comparari [illegible] collatio i. comparatio sed [illegible] ad eternitatem [illegible] infinita ad [illegible] temporis finiti nulla est comparatio quod eternitas [illegible] in nullo [illegible] sicut patet [illegible] finiti ad infinitum nulla comparatio etc. [illegible] concludit [illegible] ex isto [illegible] fama quantumlibet [illegible] temporis [illegible] eternitate non [illegible] parva sed plane nulla esse videatur [illegible] habemus quod fama [illegible] spatio temporis [illegible] et hoc comparando [illegible] ad eternitatem [illegible] quasi infinite sit [illegible] nullam habet proporcionem ad eternitatem quod infinitum est [illegible] dico [illegible] quia si mille anni [illegible] ad momentum [illegible] aliqua proportio quia [illegible] temporis finiti est [illegible] tempus quod hic [illegible] quasi nichil [illegible] tempus [illegible] quod gloria humana non est [illegible] nulla sit comparacio eam ad eternitatem. Vos autem nisi intendit quod appetentes vanam gloriam [illegible] nichil [illegible] bonum operari nisi [illegible] gloriam [illegible] pauciores inflat [illegible] pluribus inflat [illegible] de alienis sermunculis i. verbis parum valoris et hoc [illegible] virtutis [illegible] Amen dico vobis receperunt mercedem suam [illegible] recepit [illegible] famam [illegible] cuidam [illegible] philosophum [illegible] ille philosophus esset [illegible] philosophi sustinuisset [illegible]

[illegible] si tacuisses [illegible] si tacuisses philosophus fuisses [illegible] patientia sed solam gloriam [illegible] desiderans si tacuisses [illegible] multi sunt qui nichil operantur nisi [illegible] et querunt alienam gloriam [illegible] ut ipsi sint laudabiles [illegible] ad populares [illegible] laudem [illegible] quidam [illegible] philosophum [illegible] falsum [illegible] philosophus [illegible] sibi [illegible] falsum nomen philosophi [illegible] quibusdam [illegible] sapientes et [illegible] esse [illegible] ille philosophus esset [illegible] si quidem ille [illegible] illatas iniurias patienter [illegible] sed hoc [illegible] quod paulisper [illegible] assumpsit patientiam [illegible] acceptaque [illegible] intellegis me esse philosophum [illegible] intellexeram si tacuisses [illegible] philosophus fuisses [illegible] verbis [illegible]

Quid autem est [illegible] corporis [illegible] corpus et animam [illegible] quod [illegible] nullam [illegible] gloriam [illegible] nichil [illegible] gloria [illegible] gloria [illegible] quod ad [illegible] post [illegible] mortem [illegible] corpus et animam [illegible] nulla [illegible] gloria [illegible] corpus et animam [illegible] gloria [illegible] esse [illegible] [illegible] [illegible] quod [illegible] esse [illegible] [illegible] esse [illegible] quod [illegible] et [illegible] esse [illegible] [illegible] mortem [illegible] gloria [illegible] nichil [illegible]

Quicumque solam mente. [illegible]

[illegible] hec quatuor facit primo ostendit gloriam mundanam [illegible] famam [illegible] respectu ad intelligentiam celi et breuitatem [illegible] se ponit exclamationem contra ambiciosos vane lau[illegible] [illegible] famosorum [illegible]

[illegible] gloriam vane laudis [illegible] debet longissime [illegible] in summo celo [illegible]

[illegible]

Fabricius [illegible] Brutus [illegible] Cato [illegible]

[illegible]

Sed ne me inex[illegible]

PSA. VIII.

Et ut appareat [illegible] fortunam adversam et prosperam [illegible] quod adversa [illegible] melior [illegible] quam fortuna aliquod bonum [illegible] et Boethius [illegible] prudentiam [illegible] explicat [illegible] commendando [illegible] amicis [illegible] dicens [illegible] fortune [illegible] philosophia dicit. Ne credas me contra fortunam habere inexorabile bellum [illegible] nullo modo [illegible] defendere [illegible] dico tibi quod ipsa [illegible] in se aliquid bonum et hoc est ipsa fortuna fallax que [illegible] laudabilis [illegible] ipsa se [illegible] mores suos et instabilitatem suam [illegible] probabilitate [illegible] dicit. Illud quod dicam fortasse videtur tibi impossibile quod fortuna adversa sit magis laudabilis [illegible] quam prospera [illegible] non [illegible] ad quandam commendationem [illegible] verbis [illegible] quibus [illegible]

Littera. Sed ne me credas [illegible] me inexorabile bellum [illegible] contra fortunam gerere [illegible] habet hoc quod illa fallax fortuna [illegible] adversa [illegible] nichil [illegible] aliquid bene mereatur [illegible] de hominibus [illegible] cum se aperit [illegible] suam [illegible] frontem suam [illegible]. Nam ipsa sic [illegible] adversa [illegible] prospera [illegible] prospera [illegible] oculos aperit [illegible]

Etenim plus [illegible] [illegible] adversam esse [illegible] quam prosperam [illegible] fortuna [illegible]

[illegible]

Postremo [illegible] fortuna adversa [illegible]

[illegible] Quid [illegible]

[illegible]

Q[uo]d mu[n]d[us] [con]stabili fide

[illegible] Et hic amor facit quod phebus i. sol producit i. ducat diem [illegible] aureo [illegible] albis roseis [illegible] i. serenum. Et hic amor facit quod phebes i. luna imperet noctibus quas hesperus [illegible] duxerit [illegible] amor [illegible] Et hic amor facit [illegible] absorbens alias aquas [illegible] fluctus [illegible] Et hic amor [illegible]

Hic si frena [illegible]

[illegible]

Iam cantum illa finierat. [illegible]

[illegible]

in quo boecius [illegible] et ita stetit [illegible] stupidus capite et [illegible] intentus verbis [illegible] habens et ita boecius [illegible] se et suspensum et aures sic erectas ad verba ipsius philosophie [illegible] paulo post dixi in quo [illegible] istius libri [illegible] solamen lassorum animorum i. fessorum [illegible] philosophie [illegible] curis [illegible] esse [illegible] quantum me refovisti i. recreasti pondere sententiarum quantum ad prosam etiam iocunditate [illegible] adeo i. intantum ut iam me [illegible] imparem i. inequalem ictibus i. [illegible] fortune esse non arbitror i. iudico quod fuit [illegible] Itaque remedia que paulo acriora [illegible] esse dicebas non modo non perhorresco sed audiendi i. cupidus audiendi i. ad audiendum vehementer efflagito i. exigo michi fieri [illegible] boecius ipsa philosophia [illegible] quas habuisti [illegible] et medicamina [illegible] auribus [illegible] stupidus cupidus fuerat ad audiendum. Tum illa sic [illegible]

[illegible]

[illegible] verba ad quod [illegible] habitu [illegible] ita [illegible] ut [illegible] verba [illegible]

[illegible]

Velit ostendere quod in nullo bono creato est vera beatitudo quod aliquid supponit de falsa felicitate pro ut [illegible] quod ea non esse summum bonum [illegible] manifesta [illegible] [illegible]

Qui serere ingenuum

[illegible] ostendebat [illegible] quod in nullo bono creato sit vera beatitudo [illegible] in solo deo [illegible] falsam felicitatem [illegible] falsa [illegible] [illegible]

Tum defixo paululum

[illegible] felicitatis [illegible] [illegible]

Omnis igitur mortalium

[illegible]

hoc est consequens. In versione nostra est error sed in aliis libris [illegible] dicit id esse bonum quod non [illegible] est bonum quod falso [illegible] et ideo apparens [illegible] in vero quod apparens [illegible] esse bonum simpliciter quod est bonum [illegible] et alienum [illegible] iste [illegible] sub specie boni movet apparens vel apparet [illegible] homines semper appetunt bonum [illegible] [illegible] bona [illegible] et possibilia [illegible] [illegible] appetens [illegible] bona [illegible] in errorem [illegible] bonum [illegible] possessor [illegible] bonum [illegible] apparet [illegible]

[illegible]

[illegible] quid [illegible] bonum [illegible] apparens [illegible] bonum [illegible]

[illegible]

quod sciunt circumstantiam per artes belli ut [illegible] et talia vel parva ut sunt vel [illegible] argumentationes [illegible] hec [illegible] que sunt actiones glorie hominum [illegible] ut sic sicut [illegible]. Plurimi pro quorum opinione [illegible] quidam dicunt summum bonum esse in gaudio et leticia quod [illegible] summum bonum [illegible] est [illegible] sed hoc [illegible] voluptas quod est falsum. Sunt eciam [illegible] secundum opinionem [illegible] quidam alii sunt [illegible] ponunt causas et fines istorum. Nota [illegible] ad finem [illegible] ex causa [illegible] quidam sunt qui divicias ob potenciam querunt [illegible] causas. [illegible] causa ex qua [illegible] regnare vel regnantibus familiaris esse [illegible] ponunt divicias causam potencie. Alii autem [illegible] potenciam querunt [illegible] vel famam seu causa potencie isti quod [illegible] finis. Alii dicunt [illegible] opinione quod [illegible] est finis et [illegible] eciam sunt [illegible] ad opinionem [illegible] nichilo indigere sicut [illegible] in illud opinione. Alii autem potenciam ponunt [illegible] finem principalem sed sicut [illegible] glorie et fame divicias autem ponunt [illegible] principalem ad quam potenciam [illegible] pro fine [illegible] et sic ponunt vias et fines [illegible] quod multiplex error hominum [illegible] sunt qui credentes summum bonum et nichil indigere et isti [illegible] frequenter ut divicias [illegible] per [illegible] ad hunc [illegible] nichilo indigere. Alii [illegible] opinio [illegible] dignissimum [illegible] dignitatem [illegible] laborant [illegible] omnibus suis et hoc [illegible] dignitatibus. [illegible] opinio. Sunt eciam alii [illegible] qui [illegible] summum bonum [illegible] potenciam et hii vel volunt regnare vel regnantibus [illegible] qui regnant adherere [illegible] laborant. [illegible] opinio. De quibus alii [illegible] bona fama vel gloria [illegible] summum bonum esse videntur et hii [illegible] gloriam [illegible] famam [illegible] per artes belli [illegible] voluptas sicut quidam [illegible] sibi famam [illegible] opinio. Plurimi [illegible] alii [illegible] summum bonum in gaudio et leticia esse et hii [illegible] vita corporis [illegible] habundare [illegible] voluptatem [illegible] opinio. Sunt eciam alii qui horum fines et causas [illegible] divicias [illegible] qui ponunt divicias ob potenciam voluptates [illegible] desiderant ob potenciam [illegible] quomodo [illegible] quia hec voluptas que sunt in [illegible] opinione [illegible] ponit [illegible] fine principali. Et eciam qui potenciam querunt [illegible] causa potencie vel [illegible] causa fame et [illegible] vias et fines [illegible] sicut [illegible]. Notandum quod isti omnes non [illegible] in fine quod ista nichilo indigere [illegible] et fama sunt in summo bono. [illegible] omnes voluntates [illegible] ex fine ut dicit Augustinus [illegible] vel [illegible] sic [illegible] istos quamvis ad finem non [illegible] et [illegible] ad [illegible] et summum bonum [illegible] habent [illegible] in hiis [illegible] desiderium [illegible] et voluntate [illegible] quod [illegible] non potest. [illegible] mala de [illegible] sit finis mala voluntatis vel aliud in quo voluntas non [illegible] debet quiescere. [illegible] aliorum alie voluntates [illegible] finis [illegible] que [illegible] ad finem illius voluntatis [illegible] voluntas [illegible] et ad eam [illegible] que non refertur ad aliud sed [illegible] propter se

ipsa sufficiat quamdiu [illegible] ad videndum [illegible] habet finem dicente [illegible]. Augustinus de civitate dei [illegible] sunt voluntates [illegible] sibi [illegible] bona [illegible] illa bona [illegible] ad que cuncta referuntur [illegible] mala [illegible] Augustinus [illegible] debemus [illegible] reliquimus [illegible] bonum quod [illegible] sed [illegible] finis nobis [illegible] plures [illegible] ad [illegible] refertur sed [illegible] regnum dei quod [illegible] per eos [illegible] sed finis [illegible] causis possunt [illegible] quod [illegible]. Notandum [illegible] ad [illegible] finis [illegible] voluntas [illegible] aliquid finis autem voluntatis [illegible] istud quod volumus per quod [illegible] voluntas vel [illegible] quod istud [illegible] voluntas finis [illegible] accipitur finis autem voluntatis [illegible] ad quam [illegible] pervenire. Augustinus [illegible] finis [illegible] quod [illegible] quod [illegible] veritatis [illegible] finis [illegible] ad [illegible] finis [illegible] referuntur. [illegible] Tullius [illegible] ad [illegible] alia bona [illegible] sunt [illegible] que sunt [illegible] de bonis [illegible] principalibus [illegible] de magis principalibus [illegible] dicendis quod in hiis duo bona et alia dicenda [illegible] desiderium [illegible] fama [illegible] et bona [illegible] vel nobilitas [illegible] fame vel glorie [illegible] filii [illegible] dicere possunt [illegible] amicorum [illegible] honestatem non in [illegible] sed in [illegible] concludendo [illegible] reliquum genus amicicie vel causa potencie vel delectacionis diligi videtur. Notandum quod [illegible] delectabile [illegible] seu honestum et super hec bona fundatur triplex amicicia sicut dicit [illegible] in 8° ethicorum quod quedam est amicicia causa delectacionis que [illegible] videtur esse inter iuvenes et [illegible] et [illegible] non finitur [illegible] quia cessante delectacione [illegible] amicicia. Alia autem amicicia est causa utilitatis et hec videtur [illegible] in senibus et in aliis qui non [illegible] delectabile sed utile [illegible] et hec [illegible] amicicia [illegible] non [illegible] quod [illegible] in hiis cessante utilitate cessat amicicia. Alia est amicicia virtuosa sive honestatis et [illegible] solummodo est bonorum hominum et honestorum et ista est [illegible] de qua dicit in 8° ethicorum quod amicus [illegible] debet [illegible] ad amicum sicut ad se ipsum quia amicus est alter ego. Et hanc Tullius diffinit [illegible] amicicia est divinarum et humanarum rerum cum benivolencia et caritate consensio [illegible] genus [illegible] fundamentum est [illegible] bonitas [illegible] solum boni amici sunt qui [illegible] sunt boni quia [illegible] similis est amicus. [illegible] in 8° ethicorum [illegible] bonus [illegible] diligere [illegible] quod reliquum sit genus amicicie quod [illegible] potencie [illegible] ad [illegible] quamdiu ad istud [illegible] esse. [illegible] in hiis [illegible] per [illegible] [illegible] hominum [illegible]

[illegible] nobilitas fauor populi [illegible] bona fama que videtur consi[illegible] [illegible]

[illegible]

Item [illegible]

[illegible]

Item habet [illegible] opinionem [illegible] Epicurus [illegible] voluptatem [illegible]

[illegible]

[illegible] Item Boecius [illegible] qui habet [illegible] bonum habet honorem [illegible] potentiam [illegible] et alia sed in hijs [illegible] non consistit [illegible] Epicurus [illegible] voluptatem [illegible]

Item ad hoc [illegible]

[illegible]

Item [illegible]

[illegible] qui non sit laudis [illegible] ad istum modum [illegible] opinionis [illegible] errant qui dicunt summum bonum in potentia consistere quia [illegible] non errant. Et hoc [illegible] quia non est bonum debile cui sit [illegible] bonus [illegible]. In eo consistit potentia in quo non est debilitas sed in summo bono non est debilitas [illegible] inconueniencia [illegible] opinionis [illegible] magnitudo non est bonum clarissimum [illegible] et probat. Illud quod est excellentissimum bonum illud est clarissimum et dignissimum fama sed summum bonum est [illegible] ex eo quia summum bonum est idem quod deus et id bonum excellentissimum [illegible] esse et [illegible] quia solus deus bonus et fortitudinem et laudem unde et sicut patet de apostolis quibus dictum est in omnem terram exivit sonus eorum [illegible] in honore [illegible] in quiete opinionis [illegible] summum bonum [illegible] in gaudio et leticia [illegible] quod [illegible] summum bonum [illegible] gaudium et leticia [illegible] quod nullis [illegible] subiecta est doloribus et angustiis [illegible] apparet quod delectacionem gaudium et leticie [illegible] isti sunt fines quos homines laborant adipisci [illegible] sufficienciam [illegible] honorem [illegible] dignitatem [illegible] claritatem fame [illegible] gaudium [illegible] voluptatem [illegible]

[illegible]

Bonum est igitur [illegible] ostendens omnes [illegible] apparet [illegible]

Quantas rerum

[illegible] philosophus [illegible] summum bonum [illegible]. Hic ostendit philosophus quae sit [illegible] naturalis appetitus istius boni sub quibusdam [illegible] hoc carmen facit. Primo [illegible] Secundo [illegible]. Dicit ergo philosophus ostendere quanta sit [illegible] influentia et ordine [illegible] divina providentia rebus singulis [illegible] appetitus [illegible] libet placet referre exemplo vel sermone [illegible] quomodo divina lex et providentia conservet in suo ordine universitatem rerum producendo singula ex debito ordine in stabilitate [illegible] regendo totius orbis universitatem gubernaculis [illegible]

[illegible]

Dicit ergo quamvis leones isti [illegible] aureas ligaturas quibus vinciuntur ad [illegible] et [illegible] a ma nibus aliud quam verbera metuunt in [illegible] cum verbera sustineant formidolose [illegible] cum [illegible] verbera et eos usque ad sanguinis effusionem [illegible] et [illegible] habere et [illegible] hominis [illegible] est illis [illegible] sanguis [illegible] quoddam animal [illegible] hominibus qui [illegible] in excessum [illegible] sic qualitas vero sanguinis [illegible] et [illegible] quod [illegible] causatur ex sanguinis accensione sicut [illegible] Et tunc ponit similitudinem. Et si aliqua avis pendeat in altum et detur sibi [illegible] in habundancia et pocula mixta mella. si ergo contingat ipsa [illegible] habens [illegible] fastidiendo silvam et [illegible] quam habundans in cavea [illegible] quia hoc sibi naturale est [illegible] talis facilius demonstratur quam alia [illegible] hec [illegible] que sit [illegible] habundancia naturalis [illegible] aliquando [illegible] flexibilis de facili huc et illuc quod de causa videmus [illegible] sicut patet in arboribus et herbis quod omnis [illegible] causatur ex frigiditate et humiditate [illegible] sicut in a[illegible] et omnibus videmus manifeste Et tunc ponit [illegible] de virga [illegible] virga [illegible] que illa [illegible] in [illegible] cum [illegible] humiditatis quod flexibilis est [illegible] in alteram [illegible]

Et tunc ponit exemplum de sole [illegible] sol in [illegible] videatur cadere et submergi [illegible] hispanicum sicut fabulose dicitur [illegible] ad [illegible] quod [illegible] Et [illegible] istius dicta fuit in [illegible] libro in illo metro [illegible] in illo versu [illegible] hesperias [illegible] Quamvis leones penorum [illegible] gestent et habeant pulchra vincula [illegible] et [illegible] et captent et capiant escas datas a manibus hominum et [illegible] soliti ferre verbera et metuant [illegible] effusus tinxerit [illegible] horrida ora [illegible] horrida [illegible] [illegible] redeunt [illegible] Et [illegible] laxatur [illegible] dissolvuntur colla [illegible] vincula et [illegible] primus [illegible] dente leonis [illegible] Et tunc ponit similitudinem [illegible] avis que [illegible] in [illegible] avis [illegible] causa [illegible] sicut [illegible] ludens [illegible] dapes [illegible] studio et dat pocula [illegible] mixta [illegible] sed [illegible] causa et [illegible] ramos [illegible] pedibus [illegible] Et tunc ponit similitudinem [illegible] virga [illegible] quondam [illegible] hominum [illegible] et sic [illegible] Et si [illegible] manus [illegible] in [illegible] Et tunc ponit [illegible] phebus [illegible] sol cadit in hesperias undas

[illegible] in [illegible] hesperias [illegible] ad [illegible] et [illegible] ad [illegible] quod sibi naturale est [illegible] aliud [illegible] aliter [illegible] ad [illegible] reducere et hoc est quod dicit [illegible] Consulit [illegible] dicens [illegible] que in [illegible] inter [illegible] in [illegible] quod ad [illegible] et [illegible] gaudent [illegible] reditu [illegible] reducere [illegible] quod [illegible] naturaliter [illegible] ad [illegible] sicut [illegible] et [illegible] modo bonum [illegible] quod bonum [illegible] sicut [illegible] ordinatas et [illegible] in bonum tendat [illegible] appetunt [illegible] [illegible] quod [illegible] et [illegible] naturaliter [illegible] et [illegible] ordo [illegible] ordinatus [illegible] quam [illegible] et nisi [illegible] stabilem [illegible] in se est [illegible]

Vos quoque o terrena

[illegible] hic [illegible] principium [illegible] et principium [illegible] et [illegible] ista [illegible] dicit [illegible] in illud bonum quod naturaliter appetit et [illegible] finem [illegible] vos homines [illegible] vos debili imagine et non [illegible] principium et finem vestre beatitudinis [illegible] et [illegible] quod [illegible] ad bonum [illegible] vos [illegible] naturalis [illegible] appetitus [illegible] ad idem bonum ducit sicut multiplex error [illegible] et [illegible] vos [illegible] vos o terrena animalia i. homines [illegible] vos [illegible] principium et [illegible] finem [illegible] sicut [illegible] imagine [illegible] et [illegible] quod [illegible] ad finem [illegible] ad [illegible] bonum naturalis [illegible] multiplex error [illegible] philosophia [illegible] opiniones [illegible] quid [illegible] bonum [illegible] opiniones [illegible] bonum [illegible] in aliquo [illegible] bono [illegible] quod maxime [illegible] in operatione virtutis et in vita activa [illegible] bonis exterioribus ad [illegible] virtutis [illegible] est in [illegible] bonis [illegible] philosophus in [illegible] in [illegible] de bona fortuna [illegible] bonis exterioribus [illegible] esse felicem et [illegible] in [illegible] quod in [illegible] non [illegible] in [illegible] nullo [illegible] est in [illegible] bonis [illegible] status perfectus ex congregacione omnium bonorum et qui possidet hunc statum [illegible] quod [illegible] amplius nisi quod sic dicti aut adherere deo bonum est. Ista aut plus pertinendi in duo. Primo ponit [illegible] [illegible] exequitur [illegible] quasi [illegible] ostendens in [illegible] nichil esse [illegible] bonum [illegible] vel per divicias honores potentiam quibus homines putant se habere summum bonum [illegible] ad hoc bonum [illegible] ad finem [illegible] pervenire [illegible] ad [illegible] bonum pervenire [illegible] tale bonum [illegible] defectus [illegible] felices [illegible] istorum bonorum possessionem. Sed [illegible] videtur [illegible] bonum quod [illegible] pluribus bonis [illegible] homines [illegible] ad beatitudinem [illegible] bona [illegible] et falsa [illegible]

[illegible]

V

[illegible]

[illegible]

diues posset ad tempus expellere famem et frigus [illegible] patet per apostolum. Ubi esurient neque sitient amplius. quia illud est bonum per se desiderabile et sufficiens ut legitur philippum dixisse. Domine ostende nobis patrem et sufficit nobis. Unde [illegible] sunt sitibilis et [illegible] et delectabitur cor eorum/ et apostolus [illegible] Et absterget deus omnem lacrimam passionalitatis ab oculis suis. Et ideo qui habet summum bonum [illegible] credidit. Quartum patet [illegible] Ideo divites [illegible] esurire et sitire [illegible] esuriem [illegible] frigus patiantur [illegible] sunt [illegible] sibi sufficientes quod si de se quod [illegible] sufficientes nullam penam defectus haberent [illegible] quo [illegible] depellere famem et frigus ad opes. sed hoc non dat eis beatitudinem. quia [illegible] beatitudinem conferre [illegible] defectus et indigencia. Que postulat [illegible] expleri et saciari [illegible] qui frequenter appetitum habent [illegible] homines nequeunt [illegible] Ideo [illegible] divicie sufficienciam nequeunt [illegible] quod [illegible] videbatur. [illegible] duo modis [illegible] quo indigencia pellatur divicijs [illegible] divitias. [illegible] divites possunt esurire [illegible] non possunt [illegible] homines frigus hyberna non sentiunt. [illegible] in hyberna [illegible] frigidum [illegible] quia [illegible] valde solares sunt [illegible] respiciunt. Sed forte [illegible] opulentis [illegible] divitibus quod famem [illegible] ad opes quo [illegible] sitim frigus [illegible] depellatur [illegible] hoc modo [illegible] isto modo [illegible] indigencia [illegible] ad tempus [illegible] divitias [illegible] indigencia [illegible] possunt [illegible] opibus [illegible] est indigencia [illegible] que postulat expleri [illegible] saciari. [illegible] Taceo quod naturalis [illegible] sibi nichil sufficiendo [illegible] divicie vel augent [illegible] vel [illegible] expellunt indigenciam [illegible] divicie non [illegible] sufficienciam. [illegible] Quamvis fluente [illegible] nec [illegible] vel [illegible] divicijs [illegible] que indigenciam possit tollere sed magis augent [illegible] nichil [illegible] et [illegible] in [illegible] sicut [illegible] sunt [illegible] lapidibus. Igitur cum divicie augent [illegible] indigenciam [illegible] esset [illegible] modicus [illegible] sicut [illegible] in [illegible] [illegible] sufficienciam non [illegible] quod [illegible] quod sufficienciam [illegible] [illegible] divicijs sit falsa [illegible] [illegible] non [illegible] efficere quod [illegible] [illegible] hoc [illegible] [illegible] [illegible] sufficiencie non indiget [illegible] sed [illegible] nichil [illegible] est [illegible] quem [illegible] in [illegible] [illegible] divicie indigenciam non possunt [illegible] tollere et [illegible] opes [illegible] faciunt indigenciam [illegible] opes facere sufficienciam [illegible] divitias [illegible] sufficienciam sicut in [illegible] opinione dicebatur. Hic [illegible] Quamvis fluente dives.

Quamvis fluente

Hic probat in metro [illegible] quod avarus nunquam sufficiens videatur [illegible] [illegible] [illegible] Dicit [illegible] Dives avidus colligeret divicias et opes in gurgite fluente auri [illegible] fluminis [illegible] quo flueret aurum et [illegible] colla [illegible] lapidibus preciosis et [illegible]

[illegible] bobus. Adhuc etiam sufficienciam non [illegible] [illegible] et [illegible] in appetitu ponit. Et ideo per opes [illegible] nequeunt et hoc [illegible] quod primitus [illegible] videbatur sicut in [illegible] opinione dicebatur. [illegible] divicias esse [illegible] [illegible] sunt [illegible] et non [illegible] quod est [illegible] bonum quod [illegible] in morte derelinquit [illegible] quia non est bonum per accidens sed per se et [illegible] ab eo [illegible] est sicut opes [illegible] que insunt per accidens. [illegible] defendere [illegible] gloria [illegible] [illegible] sunt omnes [illegible] et nichil [illegible] omnes [illegible] divicias in manibus suis [illegible] habet [illegible] Quid [illegible] quod [illegible] divicias [illegible] philosophus politicorum [illegible] divicie quasi [illegible] requirunt ad supplendum defectus naturales [illegible] famem et sitim et hijs quibus [illegible] naturales divicie [illegible] sunt [illegible] potus et [illegible] domus [illegible] quibus natura [illegible] et sustentatur. [illegible] sunt divicie artificiales quibus [illegible] natura non eget [illegible] sunt [illegible] et hij [illegible] divicias quedam [illegible] quibus [illegible] mensura [illegible] in quibus [illegible] quia indigemus. [illegible] equi et [illegible] quia divicias artificiales [illegible] naturales et [illegible] in divicijs naturalibus [illegible] quia [illegible] in bonis naturalibus de quibus [illegible] divicie naturales [illegible] sunt ad sustentacionem [illegible] nichil amplius quam [illegible] habens [illegible] falsa sunt [illegible] Quamvis dives [illegible] colligat [illegible] opes [illegible] divitias in gurgite [illegible] fonte fluente [illegible] dividat [illegible] bove [illegible] cum [illegible] bobus. [illegible] divicias [illegible] relinquit [illegible] quod [illegible] laborem [illegible] custodiendo [illegible] bona [illegible] dolore. [illegible] Dives divicias non [illegible] instabiles opes non [illegible] divicie in morte [illegible] divitiarum [illegible] Sed ne dignitates.

Sed ne dignitates

Superius [illegible] opinionem quod dicebat divicias esse causas et vias ad summum bonum hic [illegible] opinionem in qua fuit [illegible] quod dignitates possent conferre [illegible] et [illegible] ad [illegible] Adhuc in [illegible] [illegible] dignitatibus facit. Et sequitur sapiencia quarta. In qua aliud [illegible] argu[illegible] ut dignitates. Et dicit quod prelatum verum in quo etiam defectus [illegible] quod dignitates non faciunt hominem reverendum nec bonum. Et hoc sic. Primo probando sic: virtus bonitatis bonos facit omnibus reverendos, sed dignitates non efficiunt homines reverendos, ergo [illegible] non est bonitas. Minorem ponit ibi [illegible] et eam probat, scilicet quod dignitates non faciunt reverendum sive non prebent reverentiam. Quod homo efficitur reverendus per virtutes. Dignitates autem magistratus non conferunt virtutes [illegible] mentibus eorum qui eas habent nec ab eis depellunt vicia sed potius detegunt. Ergo per dignitates nullus fit reverendus. Minorem [illegible] ponit in illa ostendens quod dignitates non faciunt hominem reverendum. Patet quia talis est natura dignitatis scilicet quod non removent vicia nec inferunt virtutes sed magis vicia detegunt et ostendunt. Sicut dicit [illegible] [illegible] ostendunt et [illegible] indignatio [illegible] dignitatibus pessimis feruntur. Et hoc declarat per quendam qui dicebatur Nonius qui fuit [illegible] per curulis licet sedentem in dignitatem [illegible] consecutus. Hunc Nonium quidam Catullus nomine strumam appellabat. Unde sicut struma est corrupcio vel superfluitas in homine ita iste Nonius erat corrupcio virtutis et superfluitas nequicie propter dignitatem adeptam quam mediante etiam nequicia ad effectum perducebat. Et sic patet quod dignitates vicia conferunt quam malicia hominum patefaciunt dignitatem non habentibus. Et tunc ostendit [illegible] alio exemplo quod dignitates non faciunt hominem reverendum. Et dicit: Tu quidem o Boeci cum nequiis aliquibus malis ~~[illegible]~~ [illegible] medentibus ad hoc trahi potuisti ut cum Decorato tali viro nequam assumeres dignitatem senatoriam propter maliciam suam quam in eo considerabas. Exemplo [illegible] quam magis perspexisti [illegible] apparebat. Et tunc addit: [illegible] possumus dicere quod dignitates faciunt per honores [illegible] reverenciam et honorem [illegible] non indicamus dignitates [illegible] indignos honoribus. Et quod hii errant qui volunt honorem sequi ad dignitatem sicut effectus suam causam. Ut sic quod facile est ostendere [illegible] honor est premium virtutis. Et [illegible] ergo dignus sit. Si honor sequitur ad dignitatem aut ubicumque esset dignitas ibi esset honor et per consequens virtus quod est inconveniens. Quia non est virtus non est honor quod [illegible] premium honoris non est dignus sed solum bonus veneratur. Sed non sunt plures dignitates que carent virtute et de [illegible] patent. Item quia honor non sit sine virtute non sequitur ad dignitatem. Quia ipsi errant qui dicunt nos honorem et reverenciam posse haberi per dignitatem. ¶ [illegible] nec per [illegible] dignitates reddunt honorabilem venerandumque cui provenerint, quasi diceret non. Probo [illegible] ea vis [illegible] magistratibus i. dignitatibus ut inserant i. infundant mentibus utentium dignitatibus virtutes et vicia depellant, quasi diceret non. Probo. Atqui non ipse dignitates non solent fugare vicia sed magis illustrare i. manifestare nequicias. [illegible] ex quo fit ut indignemur i. doleamus eas i. dignitates sepe nequissimis hominibus contigisse. Et istud declarat dicens: Unde Catullus [illegible] appellat Nonium [illegible] strumam propter [illegible] sedentem in curuli i. in sede dignitatis [illegible]. Vides quantum dedecus i. malicie dignitates adiciunt i. dant suis possessoribus. Atqui minus eorum pateret indignitas si nullis honoribus inclaresceret. Et per

quod aliquis nequam cum sit impotens non potuit nequiciam [illegible] ostendere. [illegible] promovetur ad aliquam dignitatem cum prohibere quod intendit. Et sic etiam dignitas non fugat vicia vel nequiciam sed adducit. ¶ Tu quoque probat alio exemplo. [illegible] quod numquam corporis [illegible] malis [illegible] adducere potuisti ut cum [illegible] gerere i. habere dignitatem cum Decorato cum homine nequam. Dictum. Et [illegible] nequissimi scurre delatoris [illegible] respiceres. Et tunc addit concludendo. Non possumus dignos reverencia iudicare [illegible] per honores i. quod dignitas apparere debeat ut [illegible] acquirat quos ipsis honoribus dignitates nos sepius indicamus indignos honoribus. Quia honor omnino debetur virtuosis. Dignitas pluribus malis. Et sic non dignitas facit reverendum. Honor et reverencia propter dignitatem honor et reverencia nunc est despicienda. ¶ At si quem sapiencia [illegible] quod dignitates non faciunt hominem reverendum quia non inferunt vicia sed potius ea publicant. Et ostendit aliud scilicet quod non faciunt hominem virtuosum quia non sunt virtutes nec dant virtutes. Et probat sic formando: omnis est virtus digna veneracione vel reverencia [illegible] sui possessorem. Sed dignitates et honores populares non faciunt hominem reverendum, ergo nec virtuosum. Probatur maiorem ponit in illa cum dicit: Inest enim quod dicit dignitas virtuti est appropriata quod ipsi dignificat per virtutes. Sicut patet in quadam virtute intellectuali scilicet sapiencia quam nemo iudicat indignam reverencia. Sapienciam et ideo [illegible] ipsam virtutem scilicet sapienciam sibi debet dignitas. Et tunc ponit minorem ibi: Quod quia [illegible] habet talis [illegible]. Omnis habens aliquam [illegible] virtutem potest in esse illo cum est de virtutibus ponitur et sic ipsa virtus. Sed [illegible] dignitatibus popularibus adhuc non ponit virtus [illegible] patet quia dignitas invenitur aliquando hiis qui virtute carent. Ergo dignitates populares non faciunt virtuosum vel reverendum. [illegible] patet per [illegible] tunc das ad formam habens consimiliter ad [illegible] accidencia ipsa in forma. Quod qui dat rem dat eciam [illegible] vel [illegible] qui dat aquam dat et humiditatem sicut patet de accidentibus [illegible] aliquam [illegible] imprimunt [illegible] in quibus fuerint. Sed cum dignitates nequeunt virtutes conferre scilicet [illegible] et decoram pulchritudinem dignitatis non habent nec faciunt reverendum. ¶ Et ideo potuit sic sequi. ¶ At si quem o Boeci si videres aliquem preditum i. dotatum et ornatum sapiencia talem virum num per modum posses eum non dignum i. indignum putare i. habere vel i. eciam reverencia [illegible] ea sapiencia qua preditus est i. ornatus [illegible] reputas [illegible] indignus [illegible] reverencia [illegible] sit sapiencia quam sapienciam nemo iudicat indignam reverencia quia virtus dignitatis inest propria i. appropriata virtuti, ideo quod ipsa virtus protinus transfundit in eos i. dat eis ipsam dignitatem quibus virtus fuerit adiuncta. Quod quia [illegible] populares honores facere nequeunt [illegible] virtutem. Et quod [illegible] liquet illos eas scilicet dignitates populares non habere propriam pulchritudinem dignitatis i. non esse [illegible] dignitatem. ¶ Ista [illegible] patet quod [illegible] et sic probata est [illegible] quod sapiencia [illegible] per dignitatem quod quilibet habens dignitatem [illegible] et virtutem [illegible] sicut patet de ista dignitate sapiencia que suum possessorem facit virtuosum.

et dignitas et reverendum quam scilicet reverentiam ipsa dignitas transfundit in eos quibus fuerit adiuncta et ¶ Ad quod illud est ponit rationem de[illegible] [illegible] quod dignitate [illegible] et ergo denegat [illegible] faciunt hominem plus reverendum quam reverendum sic quilibet homo est plus [illegible] et irreverendus quia a pluribus despicitur. Sed quia in dignitate est positus ex quo patet non acquirit reverentiam ¶ [illegible] a pluribus despicitur cum eius vita pluribus [illegible] nota fiat et ergo dignitas facit hominem indignum et despectiorem. ¶ Adhuc ponit aliam [illegible] si abiectior quod [illegible] positus in dignitate propter suam nequitiam quam prius erat a pluribus cognoscitur quis et cuius sit eo tempore abiectus et despectus videbatur [illegible] aliqua reverentia exhibebatur. Hoc non est propter dignitates sed nequitia eorum [illegible] [illegible] reverentiam exhibere causa [illegible] non quam benignus dicitur ¶ [illegible] potius reverendos quod dignitas omnes et manifestat pluribus et sic nomine [illegible] dignitates divulgatos despectiores esse hominem dignitatem [illegible] ipsa neminem facit reverendum ¶ Et [illegible] ¶ [illegible] indignum et irreverendum facit ¶ Et hoc probat quia non [illegible] sic quia homines qui per malam vitam [illegible] reddunt dignitatibus [illegible] dignitatem per sua vitiosa opera ergo dignitas [illegible] hominem [illegible] et [illegible] faciens hominem viliorem et despectiorem.

¶ Ad hoc quod illud quod sequitur magis est ad irreverendum scilicet quod dignitas facit irreverendum quia si eo abiectior et despectior est quanto magis a pluribus hominibus cognoscitur ergo ipsa dignitas nequaquam faciet reverendum illos quos pluribus hominibus ostendit et manifestat esse despectiores et viliores ¶ Concludit ergo quod dignitas ponit facit improbos et irreverendos [illegible] et non [illegible] quod improbi reddunt parem vicem et recompensam dignitatibus et maculant eas sua contagione et pollutione. ¶ Atqui ut agnoscas probat quod [illegible] ipsam dignitatem facere hominem reverendum sic ¶ Quod primum est per se consequitur ubique et semper cum est. sed dignitates supposito quod facerent reverendum non ubique et semper [illegible] hoc non est [illegible] ponit [illegible] communiter [illegible] et paucis [illegible] non ubique ¶ [illegible] sed non sit [illegible] ¶ Et hoc apud exteras ¶ [illegible] epilogat et demonstrat ubique reverendos ¶ Dicit ergo primo [illegible] quod [illegible] reverentia [illegible] dignitatem [illegible] ipsam dignitatem faciat hominem reverendum tunc non annichilaretur inter exteras ¶ quia omne quod de se habet naturam et virtutem [illegible] ubique et semper habet [illegible] porphirius ¶ Ad [illegible] semper et [illegible] ignis qui semper et ubique est calidus ¶ Sed dignitates annichilantur inter exteras gentes et nationes [illegible] annichilantur ergo [illegible] sola possidentur ex opinione hominum sunt id quod sunt et [illegible] non existunt ¶ Et ha[illegible] ¶ hoc vel [illegible] dignitas i. sed [illegible] venerationem ut posse contingere [illegible] per has [illegible] dignitates ¶ Tunc ubi a [illegible] talis dignitas est [illegible] dignitates ¶ Sic collige i. intellige ¶ Nunc vero ¶ [illegible] aliquis fruitus i. usus multiplici consulatu dignitate consulatus forte i. ex casu veniret in barbaras nationes nequaquam [illegible] honor [illegible] barbaris faceret eum venerandum illis hominibus ¶ Atqui si hoc [illegible] muneris esset [illegible] foret ipsis dignitatibus tunc ubique gentium ab officio suo quod esset venerandum facere non [illegible] ex natura est hoc facere sed falso apud homines annexi honores et reverentiam ipsis dignitatibus eandem semper vim i. statim cum ipse veniunt ad eos homines qui dignitates eas esse non estimant sicut patet quod si [illegible] dignitates ad [illegible] nationes non [illegible] quod eo ~~[illegible]~~ vero aliorum quasi [illegible] et irreverendum [illegible]

¶ Sed hoc sit apud exteras. Dicit quod [illegible] scilicet quod dignitates non semper faciunt reverendos eadem [illegible] apud quos esse videntur sicut ostendit de quadam dignitate que dicebatur prefectura in Romana curia [illegible] dispositiones cum magnam [illegible] ordi[illegible] de mulieribus qui custodirent et [illegible] et bladum annone [illegible] in [illegible] indigna veneratione tunc temporibus habebatur cum [illegible] desolatione et paupertate sepe [illegible] hominem [illegible] consumeret ¶ [illegible] ista dignitas nunc [illegible] apud quos [illegible] sicut patet quod abiectior pluribus [illegible] nunc [illegible] ¶ Et [illegible] quod dignitas nichil habet proprii splendoris sed opinione possidentium quod ~~[illegible]~~ decorem sequitur [illegible] perdit [illegible] et non [illegible] simul [illegible] ¶ Omnes [illegible] dignitates et potentiam ¶ Pretor [illegible] vanitas [illegible] ~~[illegible]~~ vanitas [illegible] ¶ Sed hoc [illegible] dignitates non faciunt reverendum hoc sit apud [illegible] alienas sed [illegible] magis [illegible] apud quos orte sunt i. fuit [illegible] ¶ [illegible] ¶ Dicit ergo quod per [illegible] [illegible] magna olim potestas nunc est inane [illegible] et census senatorii i. dignitas [illegible] que magna potestas fuit nunc est [illegible] ¶ Et hoc [illegible] magis [illegible] ¶ [illegible] quo [illegible] responsisset annonam [illegible] [illegible] magnus habebatur ¶ Nunc [illegible] dignitate talis quod est abiectius a [illegible] eadem [illegible] [illegible] quod nichil habet [illegible] decoris nisi ex opinione [illegible] possidentium quod nunc splendorem i. ~~[illegible]~~ decorem [illegible] nunc [illegible]

¶ Si igitur reverendos concludit sive epilogat [illegible] ¶ Ex his patet quod dignitates non [illegible] reverentiam sicut [illegible] opinio[illegible] [illegible] pollutione et contagione [illegible] quod [illegible] [illegible] et [illegible] quibus simul cum eo [illegible] pulchritudinem [illegible] [illegible] et [illegible] opinione hominum [illegible] [illegible] [illegible] [illegible] ¶ Et ergo [illegible] nichil esse quod non sunt [illegible] ¶ Et [illegible] [illegible] nichil [illegible] quod [illegible] non habent ¶ [illegible] 2º [illegible] ¶ [illegible] ¶ [illegible] dignitates non [illegible] facere reverendos [illegible] contagione i. pollutione [illegible] [illegible] eadem [illegible] i. [illegible] ¶ [illegible] [illegible] dignitates [illegible] nichil [illegible] [illegible] pulchritudinis [illegible] non aliis [illegible] i. quidam aliis [illegible] non possunt ¶ [illegible] ¶ Quamvis se tirio superbus [illegible]

Quamvis se tirio ¶ [illegible] ponit [illegible] quod in dignitatibus non est felicitas ¶ In hoc metro ponit [illegible] [illegible] per Neronem [illegible] in dignitatibus non esse felicitatem ¶ [illegible] [illegible] ¶ [illegible] non [illegible] [illegible] ¶ Sed dignitates [illegible] ergo dignitates non sunt [illegible] in eis.

[illegible] sic dicentes quia nichil dat quod non habet. Sed miser a beatitudine non habens dat eius [illegible] possidet et de beatitudine loquitur [illegible] dyaboli in extremitatem dei [illegible] quibus carentes [illegible] felicitaret secum ipsos fallentes. Quoniam [illegible] cum magnitudinem habent [illegible] bestiis [illegible] fuit et lapidibus preciosis et margaritis [illegible] supplex [illegible] in [illegible] fuit omnium suorum subiectorum [illegible] libidinosus quia [illegible] sororem habuit. De qua Augustinus [illegible] quod solum [illegible] sed corpus et [illegible] quod dea [illegible] et omnibus [illegible] fuit [illegible] Seneca [illegible] omnibus [illegible] et [illegible] sed [illegible] et [illegible] fuit [illegible] sibi thesaurum [illegible] sed dignitas parit [illegible] nobilitatem [illegible] regnum. Et [illegible] in Babilonem [illegible] dignitatem alios elegit iubens eos regnare et [illegible] super alios [illegible] honores [illegible] dignitates esse bonos quos miseri [illegible] omnibus [illegible] dignitates aut honores [illegible] Notandum quod philosophus dicit primo ethicorum quod honor magis est in honorante quam in honorato. Hoc est in illo qui confert et non in illo cui confertur [illegible] quod honor est premium virtutis ut dicitur in quarto ethicorum. Et [illegible] conferendum est honorem non autem dignitates [illegible] dignitates [illegible] de quo [illegible] non habet honorem [illegible] dignitates [illegible] sed honorem sibi [illegible] et [illegible] dignitas ad honorem [illegible]

Quamvis se. Quamvis superbus [illegible] se Tyrio ostro id est veste [illegible] purpureo colore. Ostrum est piscis in cuius sanguine tingitur purpura et [illegible] nobili veste. [illegible] cum flammis [illegible] et gemmis iste comeret se niveis lapillis id est lapidibus preciosis [illegible] viventibus [illegible] luxuria [illegible] desideria [illegible] cogitant [illegible] vigebat [illegible] fuit [illegible] in omnibus suis dignitatibus. Sed [illegible] fuit [illegible] dabat quondam [illegible] felicibus [illegible] dignitates [illegible] cludit [illegible] illos honores id est dignitates esse bonos id est dignos quos miseri [illegible] mala [illegible] bona sunt. Sed a bonis [illegible] bona. De [illegible] de [illegible] Sed [illegible] ab [illegible]

An uero regna. Superius [illegible] quod falsitatem [illegible] aut due opiniones. Sed assumit [illegible] quod illa falsitas [illegible] Et fuit [illegible] quidam summum bonum potenciam esse [illegible] possent [illegible] per hoc quod [illegible] vel regnantibus familiares essent. Hoc autem falsum ut ostendit [illegible] familiaritas regum [illegible] quod regna [illegible] sed beatitudo

est ad sui ipsius conservationem sufficiens. Sed potencie seculares se conservare non possunt [illegible] summum bonum [illegible] et [illegible] in xii methaphisice [illegible] quod primus motor [illegible] simplex sunt [illegible] et [illegible] de primo motore [illegible] de summo bono quod in deo existit [illegible] et [illegible] quod non [illegible] reges [illegible] et regnare [illegible] potens [illegible] sequitur [illegible] regna [illegible] beatitudinem [illegible] regna id est regnum familiaritas valet efficere potentem. Boecius [illegible] felicitas [illegible] regum potencie [illegible] plena [illegible] exemplorum plena sunt [illegible] qui reges [illegible] felicitatem in calamitatem id est prosperitatem [illegible] miseriam et [illegible] potencia [illegible] loquitur quod non [illegible] potens ad conservationem [illegible] non potest se conservare quia [illegible] summum bonum [illegible] non consistit. [illegible] omnibus [illegible] beatitudinem [illegible] Sed regnum [illegible] deficiunt [illegible] beatitudinem [illegible] potencie [illegible] miseria subintret [illegible] beatitudo et miseria sunt opposita [illegible] beatitudine [illegible] miseria aliqua [illegible] quia [illegible] omnibus [illegible] non potest. Et sicut [illegible] regna [illegible] multa que non subiciuntur imperio [illegible] regis [illegible] non subiciuntur [illegible] imperio [illegible] Sed [illegible] potencia non facit beatitudinem [illegible] Notandum quod omnis potestas temporalis [illegible] quia non [illegible] a [illegible] Sed solius dei perfecta potencia sicut dicitur [illegible] libera [illegible] mortis imperium [illegible] potencia [illegible] potencia dei que nos a potestate dyaboli liberavit et imperium mortis destruxit [illegible] nos et [illegible] in suo sanguine [illegible] hec potestas regnum [illegible] defuit potestas felicitatem id est beatitudinem [illegible] miseriam importat. Sed [illegible] regna [illegible] esse est plures gentes esse [illegible] quibus gentibus [illegible] regum non imperet [illegible] imperio [illegible] potestas [illegible] beatos desinit [illegible] subintrat [illegible] deficiens potestas miseros facit [illegible] miserie [illegible] regibus inesse quia [illegible] omnibus imperare non potest. [illegible]

Expertus sortis sue. Adducit exemplum ex quo sit manifestum de regia [illegible] bonum nullis temporibus vel sollicitudinibus [illegible]. Sed regna et [illegible] que videntur conferre potentiam plurimis tamen anxietatibus affligunt. Quare talis potentia non meretur beatitudinis [illegible] [illegible] supponit [illegible] [illegible] historiam dionisii tyranni. Ad cuius evidentiam notandum quod iste dionisius fuit rex sicilie qui [illegible] quadam die sedebat in palatio suo [illegible] [illegible] ad mortem [illegible] et reponi in quodam loco [illegible] gladii ita positi [illegible] non posset se ad aliquam partem movere quin [illegible] cuspide gladii [illegible] post [illegible] ne posset sedere [illegible] super caput ne posset [illegible] gladios. Interrogatus [illegible] qui iam potens [illegible] gladios [illegible] ipse esset potens [illegible] et hoc dixit [illegible] potentia regni [illegible] sollicitudinibus [illegible] facere [illegible] ad [illegible] felicitatem [illegible] Dionisius rex sicilie [illegible] simulavit [illegible] sollicitudines regni sub terrore gladii pendentis super verticem [illegible] sollicitudinum que eadem [illegible] [illegible] posse [illegible] Sed [illegible]

Expelli [illegible] potentia [illegible] hoc homo quod [illegible] in nullo [illegible] bonum in potentia [illegible] satellitibus suis ob suam securitatem [illegible] potentiores sunt qui defendunt alios [illegible] defenduntur [illegible] reges [illegible] potentiores [illegible] hec [illegible] **An** [illegible] defendunt [illegible] potentiam [illegible] quod non posset [illegible] potentiam qui [illegible] et [illegible] qui rex [illegible] qui [illegible] potens esse videatur [illegible] sed [illegible] defensione [illegible] sufficiens [illegible] fortis et potens [illegible] **ysaie** [illegible] **danielis** [illegible]

Nam quid dicam [illegible] familiaribus regum [illegible] potentia [illegible] [illegible]

[illegible] familiaribus [illegible] regis [illegible] familiaribus [illegible] potentia [illegible] bonum [illegible] **vel ipsa** [illegible] [illegible] **per** [illegible] [illegible] potestas [illegible] [illegible] familiaritate [illegible] Seneca et papinianus qui fuerunt familiares regibus [illegible] Seneca [illegible] magister neronis qui ad hoc [illegible] eligeret mortem quam vellet. Ipse autem [illegible] elegit mori in balneo [illegible] statim exspiravit. Papinianus autem fuit [illegible] potens apud regem Antonium [illegible] a suis militibus [illegible] domus [illegible] decollari [illegible] familiaritas regum non [illegible] ad [illegible] bonum [illegible] ad [illegible]

Velut [illegible] **Et Papinianus quidem** [illegible] causa [illegible] vel [illegible] [illegible] Seneca [illegible] papinianus [illegible] familiaritate [illegible] omnia bona sua reliquissent [illegible] apud regem [illegible] [illegible] **Ita** [illegible] de familiaribus regum [illegible] regna [illegible] debilitas [illegible] familiaribus [illegible] [illegible] Nero coegit senecam suum preceptorem et familiarem ad arbitrium eligende mortis [illegible] elegit in balneo. Et Antonius [illegible] papinianum [illegible] gladiis [illegible] seneca et papinianus [illegible] potentie sue [illegible] opes suas [illegible] bona sua [illegible] familiaritatis [illegible] [illegible] papinianus [illegible] potentia [illegible] familiaritas [illegible]

In adversis [illegible] hoc [illegible] nobis [illegible] familiaritas regum [illegible] de gaudio [illegible] habet [illegible] **ipsa** [illegible] super capita [illegible] **sapiens** [illegible] [illegible] familiaritas [illegible] familiaritates et [illegible] familiaritatem [illegible] [illegible] quam familiaris [illegible] **In presidio** [illegible] [illegible] **Seneca**

[illegible] faciunt sibi multos [illegible] inimicos. Quod si fuerint [illegible] soli erunt. Et que pestis efficacior .i. magis potens ad nocendum alicui quam familiaris .i. domesticus inimicus, quos non separat loci distancia sed inimicos [illegible] iungit. hii sibi inimicum possunt obesse. Qui se volet esse potentem

Qui se volet esse

Superius [illegible] rationibus quod [illegible] regnum non facit potentem. Hic ostendit philosophia que sit vera potencia et qualiter possit acquiri. Dicit quod qui vult potentem se [illegible] esse [illegible] domet et [illegible] ferocitatem animi que in ira et superbia et in aliis passionibus [illegible], nec submittat colla victa a libidine [illegible] dicit quasi [illegible] fedis habenis .i. [illegible] luxurie et aliorum viciorum [illegible] et potencie. Quia licet homo [illegible] Indiam [illegible] possideret et [illegible] sibi [illegible] subiugaret, si tamen non posset refrenare animum suum quo ad motus viciorum, sua potestas nulla est. Unde [illegible] in pro[illegible] fortior est qui [illegible] quam qui [illegible] expugnatorem urbium. Et ergo impotens est qui nescit motus viciorum refrenare. Unde Aug[illegible] est omnis animus qui sibi [illegible] et [illegible] quia hic [illegible] non potest. Unde [illegible] philosophia dicit quod vera potestas [illegible] consistit in possessione virtutum et expulsione viciorum per que animus ad veram beatitudinem pervenit. Notandum quod philosophus [illegible] perfectum [illegible] unumquodque et perfectio virtutis seu potencie que perficit in opus proprium [illegible] quod plane [illegible] dicit [illegible] perfecte potencie [illegible] potest perficere opus suum ut si carpentarius dolare et secare ligna usque debitam dispositionem [illegible]. In natura videmus idem quod [illegible] perfectam cum potest in operacionem suam perfecte, ut oculus videndo, auris audiendo et intellectus intelligendo. Et hec est propria operacio hominis [illegible] intellectum et inquantum potest in illam [illegible] perfectus homo et potens. Inquantum non potest non dicitur perfectus nec potens. [illegible] perfecta potencia hominis consistit in perfecta operacione rationis [illegible] in [illegible] bonis [illegible] et quia hec operacio impeditur passionibus diversis, necessario [illegible] si homo velit esse potens quod [illegible] domet passiones animi ut nequaquam vincatur ab eis. Unde Plato: Vince [illegible] motus suos inordinatos [illegible] passionum. Omnis victoria [illegible] et optima [illegible] quod [illegible] hac victoria nulla virtus perfecte acquiritur nec [illegible] expurgatur. Unde Seneca: Nulla victoria maior est quam vicia domuisse. Et hec est optima [illegible] nichil [illegible] quod homo [illegible] potens perfecte. Et [illegible] Ille qui volet .i. vult esse potentem domet .i. compescat feroces animos .i. [illegible] passiones animi nec submittat colla .i. intellectum [illegible] quod sicut collum sustinet [illegible] intellectus superius [illegible] fedis .i. [illegible] habenis .i. [illegible] colla [illegible] victa .i. superata libidine .i. concupiscencia libidinosa. Etenim licet India tellus .i. terra longe [illegible] et Tile [illegible] mundi [illegible] non possit [illegible] Unde [illegible] que [illegible] posse fugare [illegible] .i. murmura [illegible] miseras querelas [illegible] filii quondam [illegible] non [illegible] quod [illegible] nec sibi potest [illegible] non potest servare libertatem [illegible] victus [illegible] Unde [illegible] et sic [illegible] potest imperare [illegible] pluribus [illegible] fuit [illegible] nulla [illegible]

in dirigendo et corrigendo alienos [illegible] errores non posse corrigere. Sicut nullus [illegible] qui illos vellet audire et [illegible] audire non possunt. Et [illegible] quibus regimen est qui [illegible] passiones quando [illegible] et hec idem innuitur hic philosophia [illegible] ex quibus patet sufficienter principalis [illegible] non possunt summum bonum in hiis potenciis [illegible] requirere. [illegible] Gloria vero quam fallax

Gloria vero quam fal.

Superius philosophia ostendit quod [illegible] opiniones [illegible] hic ostendit quod falsa sit [illegible] opinio que dicebat [illegible] per gloriam. Et primo incipit philosophia ostendere quod in gloria seculari non est beatitudo [illegible] gloria [illegible] quod est clara cum laude noticia [illegible] ex nobilitate sanguinis [illegible] ex bonis [illegible] nullum esse gloriam laudis seu nobilitatis [illegible] primo ponit indignitatem glorie mundi [illegible] non esse beatitudinem sed potius [illegible] fallax et [illegible] gloria mundi [illegible] nomen glorie [illegible] ad [illegible] sufficit [illegible] non esse beatitudinem nec in ea esse felicitatem [illegible] diffinitur gloria esse nichil aliud quam [illegible] in animis multorum hominum [illegible] esse valde fallacem et [illegible] hominibus [illegible] laudantur aliquando [illegible]. Et hec gloria non est honesta sed [illegible] sicut patet in sophisticis et [illegible] qui laudantur de aliquo quod in eis non est [illegible] laudabile existit. Ideo gloria [illegible] falso iudicio. Si autem gloria [illegible] et honesto, hec gloria non auget [illegible] quia habet eam in virtute [illegible] et sic [illegible] habundat [illegible] non subest [illegible] nec inhonestas [illegible] est falsitas et inhonestas [illegible] gloria et fama non est beatitudo nec in eis est beatitudo [illegible] Ambrosius [illegible] clara cum laude noticia [illegible] qui habent [illegible] impossibile est beatitudinem esse [illegible] est quod a beatitudine [illegible] filios hominum [illegible] illud [illegible] intelligi [illegible] perfecta [illegible] sicut [illegible] honor [illegible] Deus [illegible] Solo enim beatitudo vera dependet ex sola visione Dei sicut [illegible] gloria que apud Deum est. [illegible] Tunc iusti fulgebunt sicut sol [illegible] in gloria [illegible] gloria mundi [illegible] fallax quia consistit in rebus [illegible] hominum [illegible] mutabilis [illegible] et [illegible] sed [illegible] non [illegible] gloria vera [illegible] Crisostomus [illegible] gloriam [illegible] que a Deo est [illegible] que ab hominibus laus est [illegible] Apostolus: Non qui se commendat ille probatus est sed quem Deus commendat. [illegible] nulla [illegible] laudacione indiget. [illegible] Gloria vero quam fallax

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i. deceptoria quam turpis est. exsequitur utrumque [illegible]
[illegible] tragedia sua [illegible]
Andromacha. Et ponit illud grecum cuius sensus est O gloria gloria
insufflatio facta in auribus multorum inflasti [illegible]
aliquid qui [illegible] sibi nomen [illegible] glorie
[illegible] per quod [illegible] ut haberent nomen laudis.
Plures abstulerunt falsis opinionibus vulgi [illegible]. Quo
scilicet quod homo laudetur de non factis quid turpius
excogitari potest. q.d. nichil. Nam qui falso pre-
dicantur nomine laudis i. laudantur necesse est ut ipsi
suis laudibus quas receperunt de non factis
erubescant. et hoc quantum ad malos. Ista
laudantur. Sed aliud quantum ad bonos. Que si
laudes si meritis a bonis etiam conquisite
sint per merita sua quid tamen gloria adiecerit
[illegible] sapientis [illegible] quod bonum suum non mo-
[illegible] ad [illegible] quod ipse non men-
surat bonum suum i. non mensurat populari rumore i.
laude populari. Sed mensurat suum bonum in ve-
ritate conscientie. habet enim in se unde non lau-
de populari. 2e Quod si hoc. ponit [illegible]
[illegible] que ostendit gloriam vel famam esse [illegible]
et nobilem et per consequens non esse [illegible]
hoc sic si fama vel propagatio nominis conferret
bonum. et defectus nominis propagatione de-
ficit et bonum propagatio autem nominis deficit [illegible]
[illegible] gloria ad diversas gentes non extendit
[illegible] pulchrum quod deficiente [illegible]
[illegible] deficit effectus et propter [illegible]
[illegible] ostendit sic et [illegible] nomen
[illegible] ad diversas gentes pervenire
[illegible] fedum videtur esse et inglorium
[illegible] extenditur quod sola propagatione et exten-
sione sit pulchrum et gloriosum. Contrarie sic
[illegible] in opposito et oppositum in opposito [illegible]
[illegible] quod iudicatur esse pulch-
rum per suam extensionem iudicatur esse fedum
[illegible] et [illegible] sic quem tu pu-
tas esse dignum gloria pro maxima parte terrarum
est inglorius ubi sua gloria deficit. Quod
si hoc ipsum nomen propagasse i. propagatum videtur esse
nomen pulchrum consequens est i. ex opposito infertur
ut illud nomen iudicetur esse fedum i. vile non
extendisse i. cum non extenditur. Sed cum uti i.
sicut paulo ante disserui i. dixi quia necesse sit
plures gentes esse ad quas nequeat fama
unius hominis pervenire sic i. sequitur ex isto ut
quem tu estimas esse gloriosum pro nominis ex-
tensionem pro maxima parte terrarum videatur in-
glorius i. non gloriosus. Inter hec vero. ponit [illegible]
[illegible] que talis est. Illud quod relinquitur cum a iu-
dicio populari et [illegible] solum [illegible]
[illegible] hoc indignum esse iudicatur et [illegible]
[illegible] non [illegible] Sed laudes
[illegible] quia [illegible] quod ipsa
gloria apud sapientes nulla est [illegible]
sic [illegible] ex indiscreto iudicio [illegible]
quod plures approbant hoc cum [illegible] bonum [illegible]
[illegible] in quibus [illegible]
[illegible] laudando [illegible] Inter hec quibus
[illegible] gloriam non puto esse dignam co-
memoratione laudis gloriam popularem que nec
iudicio recto i. sapientium provenit i. fit nec
unquam firma durat [illegible] sed
[illegible] Sed laudando
[illegible] 2e Iam vero [illegible]
ostendit quod gloria laudis nulla sit que proveniat
ex [illegible] Hic ostendit hoc de
[illegible] ex nobilitate sanguinis [illegible]
nulla sit laudando [illegible] primo [illegible]
[illegible] esse ignobilem et per consequens [illegible]
[illegible] 2o Iam vero quam sit inane nomen [illegible]

[illegible] Illud quod aliena videtur [illegible]
quod ad claritudinem aliorum refertur. Hic [illegible]
clarum efficit. Sed gloria proveniens ex nobilitate
sanguinis claritudine et [illegible] parentum filiis
debetur [illegible] filii ex claritudine nobilitate [illegible] superius
dicuntur clari i. non gloriosi. [illegible]
in factis istius [illegible] aliena [illegible] in [illegible]
[illegible] Et [illegible] et [illegible] ipsa nobilitas est
nomen [illegible] et [illegible] quod refertur ad claritu-
dinem alienam et ad aliud pervenit et [illegible] nobi-
litas [illegible] quorum claritudo vel laus [illegible]
nobilitas videtur esse laus proveniens ex meritis parentum
[illegible] laus [illegible] facit glorie claritatem [illegible]
nobilitatem [illegible] gloriosi qui claritatem
habent ut parentes et [illegible] aliquis [illegible] nobilis [illegible]
[illegible] est nobilis quod aliena gloria
[illegible] facit clarum si [illegible] gloriam vel [illegible]
[illegible] laude. Hoc [illegible] si aliquod bonum
est in nobilitate illud est hoc quod [illegible] necessitate de-
bet inducere ad bonum [illegible] ne videatur degene-
rare a parentibus suis quorum nobilitas in eis [illegible]
[illegible] aliquis [illegible] debet [illegible]
[illegible] qui habuit parentem [illegible]
[illegible] si aliquis de bono [illegible]
[illegible] alias [illegible]
[illegible] quod quidam [illegible] et [illegible]
nobiles [illegible] esse [illegible] qui ignobiles
[illegible] gloria vel fama quam quis
accepit de nobilitate parentum. [illegible]
[illegible] fragile i. dissolubile non [illegible]
non [illegible] aliquid [illegible] nobilitas quis non
videat q.d. omnibus [illegible] nobilitas si refertur
ad claritudinem i. meritum aliorum aliena est. [illegible]
[illegible] nobilitas videtur esse quedam laus parentum
de meritis [illegible] parentum i. de meritis [illegible] [illegible]
si predicatio ista claritudinem i. laudem facit [illegible]
[illegible] sunt clari i. hanc claritudinem qui predicantur i.
laudantur [illegible] facta [illegible] Hoc
est dicere quod si quid bonum est in nobilitate quod recipit
aliquis a parentibus hoc arbitror esse illud solum
[illegible] necessitudo videatur esse imposita ipsis
nobilibus ne degenerent i. recedant a maiorum
virtute i. ne a parentibus videantur degenerare. [illegible]

Omne hominum genus.

[illegible] ostendit [illegible] omnes homines [illegible]
[illegible] quod dicit [illegible] esse et [illegible]
et corpus [illegible] nobilibus [illegible] et
[illegible] esse eque nobiles. Et [illegible]
[illegible] quod [illegible] est [illegible] de glo-
[illegible] de nobilitate sanguinis [illegible]
[illegible] clarum [illegible] principia nobilitatis
sunt eadem ipsa [illegible] eadem [illegible] principia
sunt eadem. Ergo omnes homines [illegible] eque nobiles
[illegible] nullus dicitur ignobilis si habet [illegible]
[illegible] suppositum [illegible]
[illegible] quod homines sunt eadem principia et [illegible]
quia unus est pater omnium rerum a quo singula [illegible]
[illegible] est esse et [illegible] Et [illegible]
Sed ipse [illegible] hic quandam [illegible]
[illegible] affirmat [illegible]
[illegible] non [illegible]
sed ad imaginem et similitudinem dei [illegible]
[illegible] et filii [illegible] assimilari
[illegible] esse et filii [illegible] omnes [illegible]
[illegible] et [illegible] assimilatio [illegible] in [illegible]
[illegible] nisi [illegible] per [illegible] debet
[illegible] et imago per [illegible] [illegible]
[illegible] per quandam specialem [illegible]
[illegible] per suos angelos [illegible] in [illegible]
[illegible] sunt [illegible] de [illegible] quia [illegible]
[illegible] patet hic [illegible]
[illegible] nisi deus sine aliqua [illegible]

[illegible] insufficit et statim [illegible] [illegible] dicitur quod deus insufflat [illegible] [illegible] mundo [illegible] pater ministrat. Hic notandum est quod auctor per creationem [illegible] solis [illegible] quibus [illegible] luna non apparet nisi [illegible] solis apparitionem [illegible] luceret [illegible] defectu ad noctem illuminandam. Sicut Moyses dicit: fecit deus duo luminaria magna, luminare maius ut preesset diei, aliud autem ut preesset nocti. Et idem [illegible] per hanc litteram [illegible] [illegible] in paradiso [illegible] fructuosis arboribus [illegible] [illegible]

[illegible] et in isto loco [illegible] [illegible] Et hic pater dedit astra celo [illegible] [illegible] animas [illegible] corporis [illegible] [illegible] Sed [illegible] [illegible] anima ante infusionem [illegible] a celsa sede [illegible] [illegible] nobilitatem [illegible]

Omne genus hominum in terris surgit a simili ortu [illegible] quod sicut deus [illegible] principium [illegible] [illegible] unus [illegible] de generatione [illegible] [illegible] Et ideo [illegible] ille pater dedit phebo id est soli radios [illegible] ille eciam dedit lune cornua id est defectum [illegible] [illegible] Et hic pater [illegible] dedit sidera celo [illegible] Et hic pater clausit animas hominum in membris corporum petitos [illegible] a celsa sede id est a celo [illegible] [illegible] Et ideo nobile germen id est semen [illegible] edit id est producit omnes mortales [illegible] [illegible]

Quid genus et proavos [illegible] [illegible]

Et sic [illegible] nobilitas [illegible] nobilitas [illegible] nobilitas [illegible] [illegible] [illegible] nobilitate [illegible] [illegible] si spectes id est consideres [illegible] primordia [illegible] [illegible] nullus [illegible] id est degener [illegible] [illegible] nobilis [illegible] [illegible] nobiles [illegible] [illegible] nobiles [illegible] [illegible] [illegible] [illegible] nobilitatem [illegible] [illegible] causa nobilitatis [illegible] [illegible] nobilitatem [illegible] [illegible] nobiles [illegible]

Quid aut de corporis [illegible]

[illegible] opinionibus [illegible] opinionem [illegible] [illegible] voluptatem [illegible] [illegible] felicitatem [illegible] [illegible] felicitas [illegible] honestissima 3° redit ad probandum quod supra de voluptate dixerat ibi Habet hoc voluptas. Dicendum quod voluptas accipit hic pro ubertate et copia [illegible] et diffunditur sicut [illegible] dulcedo a sede [illegible] quadam [illegible] appetitus [illegible] voluptates corporis in appetitu anxietate [illegible] penitentiam faciunt sive [illegible] quia voluptates non sunt [illegible] summum bonum [illegible] quia [illegible] anxietate [illegible] et [illegible] anxietatem [illegible] dolor de [illegible] ut illud facile est [illegible] corporalis [illegible] appetitum [illegible] delectatio [illegible] voluptates sunt [illegible] penitentiam et [illegible] delectatio [illegible] voluptate [illegible] libidinum quas [illegible] de voluptatibus corporis [illegible] voluptatum appetitus [illegible] desiderium [illegible] sed [illegible] voluptas [illegible] corporibus [illegible] quedam [illegible] habeat [illegible] voluptatum ergo philosophia [illegible] anxietates et [illegible] habundantie [illegible] appetitus [illegible] anxietate [illegible] voluptates [illegible] quia voluptas [illegible] libidinum [illegible] Honestissima [illegible] voluptates possent beatos efficere [illegible] beatos [illegible] voluptates [illegible] et [illegible] homines [illegible] Honestissima quidam [illegible]

[illegible] et [illegible] filii [illegible] filios [illegible] dolor [illegible] amor [illegible] boni [illegible] Euripides poeta [illegible] felix est infortunio qui non habet filios [illegible] infortunium [illegible] honestissima [illegible] filios [illegible] philosophia [illegible] filios [illegible] filii [illegible] philosophia [illegible] Euripides [illegible] filios [illegible] filiis [illegible] filios [illegible] mulier [illegible] filii [illegible] filios [illegible] filiis [illegible] filii [illegible] filius [illegible] filios [illegible] sibi [illegible]

Habet hoc voluptas

In ista parte philosophia [illegible] quod supra dixit scilicet esse tristes exitus voluptatis [illegible] probat [illegible] Primo dicit quod omnis corporalis voluptas habet hanc proprietatem [illegible] quod stimulis [illegible] et [illegible] omnes fruentes ipsa voluptate [illegible] quia cum voluptas corporis non sit diu [illegible] sicut dicit [illegible] voluptas [illegible] videtur que delectat [illegible] plus [illegible] in illa et delectabatur [illegible] non enim sine dolore amittitur quod cum amore possidetur ut dicit [illegible] gaudii luctus occupat ut dicit [illegible] nulla pestis capitalior quam voluptas corporis [illegible] voluptate [illegible] voluptatis [illegible] dolore voluptas [illegible] apes [illegible] apium [illegible]

[illegible]

Pla. 8.

Nichil igitur dubium est quin

[illegible]

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cum honore [illegible]

[illegible]

honor magis sunt [illegible]

[illegible] et aliena in quibus ista ea [illegible] conveniens requirit. Sed ex hiis omnibus [illegible] non est aliquid [illegible] de suo motore [illegible] quod facit [illegible] movens [illegible] et ad quem [illegible] eodem modo ut iste motor [illegible] quod non indiget [illegible] movet [illegible] omnis mobili [illegible] mundi. Sed [illegible] dicitur motor quod [illegible] et desiderium [illegible] et hec est quod dicit [illegible] quo regit [illegible] bona corporis videntur [illegible] possessione [illegible] desiderantur [illegible] formositas [illegible] de pulchritudine [illegible]. Sed [illegible] pulchritudinem [illegible] corporalis [illegible] rapidius [illegible]

[illegible]

Heu q[uam] miseros tramite devios

Superius [illegible] o homines

[illegible] esse dimittenda [illegible] Hic ponit philosophia conquestionem [illegible] malorum [illegible] hominum qui cum bona [illegible] de ignorantia [illegible] de cognitione [illegible] sollicitantur [illegible] boni [illegible] exemplificat [illegible] Non autem [illegible] philosophia ponit [illegible] Heu que est [illegible] ignorantia que abducit miseros homines [illegible] devia [illegible] et hec [illegible] apparentem [illegible] corporalis [illegible]

me. 8.

concupiscat ad usus spirituum et quoniam nec spiritus carnem excludit sed spiritus vivit et operatur [illegible] videre valet hic conclusio de beatitudine. In isto metro diffiniente loquitur [illegible]. Est duplex metrum [illegible] cum spiritus alter. Alter pars dependere credit. Heu dolus que ignorantia abducit i. avertit miseros homines devios in tramite i. in viis [illegible]. Non aurum. Sequitur ostendendo que sit causa [illegible] quia ista est causa sue [illegible] quia studia hominum [illegible] et [illegible] cognicionum [illegible] et hic specificat dicens Non aurum [illegible] sed magis sollicitos in quo loco aurum lateat quia ipsum non querunt in viridi arbore sed in [illegible] locis sub terra [illegible] sed in loco [illegible] caliditate et humiditate quia aurum non est calidum et humidum nec omnia metalla magis [illegible] per lapides [illegible] sunt [illegible] complexiones [illegible] medicinam. Nec etiam ipsi homines capiunt gemmas in vitibus sed magis in [illegible] locis humidis sicut cristallum quem dicunt esse glaciem durescentem [illegible] ad minimum annorum [illegible] frigide complexionis est et durare sed non dissolvitur in aqua bulliente. Alii sunt lapides preciosi [illegible] et berilli sunt a [illegible] aque sed ipsi et omnes lapides sunt ex succo viscoso. Istorum causa [illegible] non ignorant. Nec homines [illegible] piscium in cacuminibus montis quia ibi pisces non videntur sed sciunt locum [illegible] tempus requirit. In hyeme [illegible] in illis locis per frigus [illegible] magis calidus [illegible] sunt [illegible]. In estate autem [illegible] aque [illegible] homines [illegible]. Nec eciam [illegible] in [illegible] fluminibus sed magis [illegible] in locis [illegible] et [illegible] desolatis. Ipsi eciam [illegible] ex [illegible] piscium gemmis [illegible] accessum et recessum maris [illegible] disponuntur [illegible] sed in [illegible] et [illegible]. Et ipsi eciam sciunt que unda sit feracior [illegible] albis gemmis que a frigore [illegible] quia [illegible] albedo apparet in eis. Et huius lapides colliguntur in [illegible] fluvio [illegible] quia est in hyspania et fluvio [illegible] quia lapides [illegible] generantur. Et ipsi eciam sciunt que unda i. rubentis purpure sit feracior [illegible] et [illegible] in quo sanguine tinguntur purpura. Et ipsi eciam [illegible] que litora maris vel aque producunt parvos pisces vel que asperis echinis qui sunt pisces delicatissimi [illegible] ad modum [illegible]. Et [illegible] applicantur et [illegible]. Et ipsi homines [illegible] non sunt ignari sed [illegible] sollicitos [illegible] nescire [illegible] quo loco [illegible] debeat lateat summum bonum quod omnes affectant. Et ipsi homines [illegible] quod [illegible] in ignorancia querunt istud summum bonum quod [illegible] celum stelliferum et [illegible] bonum quod [illegible]. Vel [illegible] ipsi sunt de [illegible] summum bonum esse in terris. Vnde [illegible] quia aliud nichil [illegible]. Non aurum. Hos homines [illegible] non queratis [illegible] affectat [illegible] in viridi arbore sed in [illegible] corpus celeste [illegible]. Nec etiam carpitis i. colligitis [illegible] in vite i. vineis sed magis in fluminibus [illegible] in [illegible]. Nec eciam abditis i. occultatis [illegible] et [illegible] laqueos i. retia piscium in altis montibus [illegible] dapes vestras pisce. Nec capreas i. [illegible] dicas Tyrrhena vada i. [illegible] cupiditatibus [illegible] pastoribus qui [illegible]. Si vobis libeat sequi capreas [illegible] silvestres. Et ipsi eciam [illegible] norunt i. noscunt ipsos recessus abditos i. latentes in fluctibus maris et unius accessus et recessus [illegible] quos [illegible] maris [illegible] capiunt. Et sciunt que

unda sit feracior i. fertilior gemmis niveis i. albis et preciosis lapidibus. Vel que unda rubentis purpure sit feracior. Sic quidam dicunt quod purpura possunt dici [illegible] que est species [illegible] de cuius sanguine [illegible] purpura [illegible] et cum norunt que litora prestant i. producunt tenero pisce i. [illegible] vel asperis echinis i. [illegible] alias [illegible] ista omnia sciunt. Sed quonam loco lateat summum bonum quod cupiunt [illegible] nescire se sustinent i. patienter ferunt. Et ipsi debent [illegible] summum bonum [illegible] quod est super i. transcendit stelliferum polum i. celum stellatum. Et Quid dignum imprecer i. optem hominibus. Quid possum dicere de istis stolidis mentibus hominum qui debeant omnia ista per magnum laborem [illegible] et [illegible] summum bonum per opiniones [illegible]. Et in [illegible] Opes honores ambiant [illegible] quia omnes labores [illegible] homines quia ista nec hominem ad beatitudinem perducunt. Et [illegible] ad ista bona [illegible] anhelare quia homines [illegible] tanto labore ad summum bonum [illegible]. Opes [illegible] temporales et secularia desideria. Et [illegible] in [illegible] quia [illegible] hec omnia [illegible] et cum in [illegible] debemus [illegible] ipsi [illegible]. Quid [illegible] et quod [illegible] stolidis mentibus hominum [illegible] quid [illegible] cupiunt opes honores [illegible] falsa bona [illegible] laboris [illegible] vera cognoscant bona [illegible] non potest [illegible] et eciam [illegible] et [illegible] duobus [illegible].

Hactenus mendacis

[illegible] nec in [illegible] nec in gloria nec in voluptatibus nec in divitiis [illegible] bonum. Nunc [illegible] felicitas et [illegible] bonum [illegible] et quod [illegible] esse [illegible] sic [illegible] habes [illegible] in duas partes [illegible]. Secunda [illegible] ibi [illegible] sufficienter [illegible] formam mendacis felicitatis [illegible] quod [illegible] habuisti [illegible] que sit vera felicitas. Et hoc est quod [illegible] sunt [illegible] felicitatis. Falsa [illegible] sufficienter [illegible] beatitudinem [illegible] opibus i. divitiis posse [illegible] sufficientiam nec regnis [illegible] posse [illegible] nec [illegible] nec voluptatibus posse [illegible] quia [illegible] ad [illegible] vides [illegible] felicitatis [illegible] hactenus [illegible] sufficerit ostendisse formam felicitatis [illegible] in [illegible] ordo [illegible] monstrare que sit vera felicitas. Atque [illegible] ostenderim [illegible] sequitur [illegible] beatitudinem [illegible] quia dividitur in [illegible].

In qua aparet summum

[illegible]

et simplex et quod est totum bonum [illegible] Sed quaeritur
bonitatem in divinis nec in potentia et in aliis bonis [illegible]

[illegible]

bonum videtur sic videtur. Deinde [illegible] ad deum pertinet [illegible]

[illegible]

de divitiis et potentiis [illegible] de aliis quae [illegible] humanus error dividit [illegible] quae [illegible] sunt aliis [illegible] Nam [illegible] quod non habet partes [illegible] error humanus dividit [illegible] quae [illegible] indivisibilis [illegible] humanus error dividit [illegible] et indivisibile [illegible] quod non potest [illegible] nulla sit [illegible] non consequitur [illegible] quod [illegible] in nichilo indiget [illegible] qui quaerunt [illegible] Hoc volumus illud expendere quia [illegible] minor [illegible] sufficientiam [illegible] Sed volumus hic reservare ut [illegible] quod si volunt habere [illegible] sufficientiam [illegible] et aliis exclusis [illegible] sufficientia [illegible] claritudo vel reverentia [illegible] quod abesse [illegible] sufficientiam [illegible]

Qui vero solum [illegible] quaerunt [illegible] potentias [illegible] sufficientiam et possessionem divitiarum [illegible] et voluptatem [illegible] [illegible]

[illegible]

Habes igitur [illegible]

[illegible]

O qui perpetua mundum ratione

O. Phia consummata bonitate ubi summum bonum et quid sit et ubi sit vera beatitudo hic laudans [illegible]

[illegible]

Aliquid per finem colligit sollicitudinem Dei circa ista inferiora [illegible] quod ponit [illegible] [illegible] que sunt [illegible] et [illegible] [illegible] [illegible] sicut [illegible] [illegible] [illegible] [illegible] aliquid dirigitur in finem sicut sagitta a sagittante [illegible] [illegible] dicitur quod opus nature est opus intelligentie [illegible] [illegible] [illegible] agentis superioris que sunt [illegible] et intelligentie [illegible] [illegible] illius qui intellectu [illegible] [illegible] providentia quod Deus gubernat mundum assimilatur providentie ut patet quod rex gubernat civitatem vel prudentia patris familias gubernat domum. Primo ordinat in finem ut bonum actus eius. Et similiter secundo ordinat ut quedam digniora et digniora, inferiora quedam sunt in infimo cuiusmodo dignitatis. Sic et divina bonitas creaturis suam perfectionem sicut secundum quod possibile fuit communicare voluit, ut bonitatem habentes quedam bona essent et aliis bonitatem communicarent, quedam autem solummodo bonitatem in se haberent nec eam in alios causarent. Unde divina bonitas in creaturas superiores et sibi propinquiores bonitatem influit et bonitatem influendi inducit [illegible] in alias facit que inferiora non [illegible] bonitatem suscipiunt. Et hoc est quod dicit Auctor libri De causis: prima causa influit bonitatem suam super omnes res uno influxu, sed res non recipiunt illam influxionem sive bonitatem equaliter omnes, sed secundum capacitatem suam. Ut sicut Dei providentia vel bonitas omnes creaturas superiores et inferiores finaliter et effective gubernat, sed solo quasi instrumentaliter inferiores gubernantur per superiores. Unde etiam sicut ponunt theologi per superiores [illegible] substantiis spiritualibus scilicet angelis omnia [illegible] disponunt vel gubernantur a providentia per hoc inferiora, et corpora inferiora per corpora superiora in executione. Et hoc modo dicuntur sunt angeli [illegible] conservatione [illegible] aliquam [illegible] sicut [illegible] creaturis [illegible] [illegible] [illegible] [illegible] solum malos [illegible] angelos [illegible] et bonos [illegible] quod solus Deus [illegible] creator [illegible]. Ex isto patet quod divina bonitas plus se diffundit quam inferiora [illegible] gubernat quam si omnia per se gubernaret. Tamen quod quidam sibi assistant [illegible] gubernationis officium seu officiis instrumentaliter [illegible] sicut rex ducem sibi assistat [illegible] [illegible] [illegible] nisi ad bonum quod rex intendit ordinet [illegible] finalis [illegible] regia [illegible] bonum quod sequitur principaliter [illegible] dux [illegible] administrat [illegible] Deus bonitate et prudentia sua [illegible] que in celis et [illegible] [illegible] [illegible] [illegible] Deus [illegible] [illegible] sibi [illegible] [illegible] esse [illegible] [illegible] [illegible] que in se eterna [illegible] [illegible] mundus visibilis non [illegible] [illegible] [illegible] [illegible] in divina [illegible] [illegible] [illegible] ordinatus sit in finem bonum non [illegible] creaturis, quia impossibile est creaturam esse [illegible] suo creatori [illegible] sicut Deus sua providentia [illegible] gubernat mundum [illegible] quia [illegible] [illegible] incepit [illegible] mundus incepit [illegible] [illegible] [illegible] creatoris [illegible] [illegible] [illegible] [illegible] [illegible] in divina [illegible] providentia [illegible] [illegible] [illegible] eterna [illegible] gubernatio [illegible].

Et hec dicta sufficiant [illegible] [illegible] creatoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex materia [illegible] [illegible] [illegible] quam prudentia [illegible] [illegible] prudentia [illegible] creationis [illegible] bonitas [illegible] sola causa [illegible] creationis vel causa finalis [illegible] habet in [illegible] [illegible] principium [illegible] De [illegible] [illegible] [illegible] Deus [illegible] [illegible] [illegible]

[illegible] [illegible] non [illegible] [illegible] creationis [illegible] [illegible] [illegible] [illegible] [illegible] spiritualis que [illegible] [illegible] [illegible] [illegible] Augustinus [illegible] [illegible] spiritualem [illegible] intelligere possumus [illegible] [illegible] [illegible] [illegible] Augustinus [illegible] [illegible] creatam [illegible] [illegible] possumus intelligere [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] qualitate que [illegible] [illegible] intelligere materialem [illegible] [illegible] [illegible] corpora stellata et alia supercelestia [illegible] [illegible] [illegible] omnia superiora que omnia Deus [illegible] in esse [illegible] [illegible] [illegible] [illegible] in principio [illegible] celum et [illegible] [illegible] libro [illegible] De genesi [illegible] spiritualis creatura quam corporalis formata est [illegible] intelligere eam esse [illegible] [illegible] dignitate [illegible] [illegible] [illegible] [illegible] spiritualis creatura [illegible] [illegible] [illegible] distinctio [illegible] [illegible] spiritualis creatura corporalem [illegible] [illegible] [illegible] ut aliquis [illegible] [illegible] distinctio et ordinatio corporalia [illegible] [illegible] [illegible] Augustinus super Genesim [illegible] [illegible] [illegible] Moyses [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Genesis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] formaliter [illegible] esse [illegible] [illegible] [illegible] [illegible] chaos [illegible] [illegible] [illegible] intellectum

Ulterius [illegible] [illegible] Deus in [illegible] [illegible] angelicos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] condidit [illegible] [illegible] [illegible] angelos [illegible] [illegible] materiam [illegible] [illegible] [illegible] [illegible] informem que [illegible] [illegible] [illegible] [illegible] chaos [illegible] [illegible] [illegible] distinctas [illegible] [illegible] [illegible] [illegible] Augustinus [illegible] [illegible] formaliter [illegible] [illegible] [illegible] [illegible] quatuor modis [illegible] [illegible] [illegible] [illegible] [illegible] de nichilo producendo [illegible] [illegible] informem [illegible] [illegible] corpora materialia [illegible] [illegible] [illegible] [illegible] distinxit creaturas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causalitate [illegible] [illegible] [illegible] materie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deus [illegible] [illegible] [illegible] distinxit in formis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] ad suos effectus producendos ut [illegible] [illegible] ad productionem [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] causas [illegible] [illegible] in actu [illegible] ex materia et [illegible] [illegible] [illegible] nisi formas artificiales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex materia et formis [illegible] [illegible] [illegible] materiam et formam [illegible] [illegible] [illegible] [illegible] materiam [illegible] [illegible] quod patet per [illegible] phisicorum [illegible] moveri videtur [illegible] intellectus [illegible] [illegible] materia [illegible] [illegible]

[illegible] qui tempus ab evo ire iubes [illegible] intellectum [illegible]

[illegible] tempus ab evo differt [illegible] successione [illegible] [illegible] evum [illegible] sine successione [illegible] esse [illegible] angelici [illegible] mensura [illegible] [illegible] immobilis [illegible]

[illegible] Augustinus libro [illegible] De civitate Dei [illegible] angelorum [illegible] [illegible] stabilisque manens das cuncta moveri [illegible] [illegible] mensura [illegible] motus [illegible] [illegible]

[illegible] ipse tempus et productum est ab evo [illegible] [illegible] exemplari [illegible] [illegible] non causaliter [illegible] [illegible] tempus [illegible] [illegible] ab evo [illegible] ab exemplari [illegible] [illegible] exemplaria [illegible] [illegible] evum [illegible] prius nec posterius [illegible] mensura [illegible] [illegible] esse [illegible]

[illegible] successione [illegible] habet [illegible] prius et posterius [illegible] [illegible] mensura [illegible] [illegible] stabilis manens [illegible] [illegible] motus [illegible] [illegible] celestes [illegible] causa [illegible] [illegible] phisicorum [illegible] [illegible] [illegible] [illegible] bono [illegible] [illegible] movet [illegible] [illegible] infinitum quod est ingenitum et quod semper est dare primum [illegible] [illegible] a philosopho [illegible] et [illegible] non est nisi in infinitum. Secundo non est dementiam ad aliquid mouendum primum [illegible] in Timeo potest et per [illegible] ut patet per philosophum [illegible] Omnium non bonum [illegible]

Remouet quedam dubia. Sed dubium est quod predicitur omnia deus creauit omnia que sunt in celo et in terra. Sed aliquis dubitare potest utrum hoc fecerit per aliquam causam extrinsecam mouentem [illegible] deus non coacte creauit [illegible] non compulit [illegible] non cogit nec aliqua causa [illegible] extrinseca [illegible]. Sed quid est quod mouit eum [illegible] fuit bonum quod est summa bonitas que est in eo carens omni liuore et inuidia et passione [illegible]. Illa bonitas [illegible] bonitas inquit [illegible] creare opus [illegible] mobilia [illegible] fluctuantis [illegible] et [illegible] forma [illegible] sic [illegible] fluxibilis ut dicit philosophus [illegible] in potentia ut dicit [illegible] in genesi [illegible] a moyse dicitur aqua. Genesis primo. Et spiritus domini ferebatur super aquas [illegible] fluctuans [illegible] et fluxibilis. Hec autem [illegible] causa mouens fuit eius sola bonitas. [illegible] formam ydealem [illegible] bonitas quam [illegible] que [illegible] ut [illegible] non [illegible] bonitas [illegible] esse [illegible] inuidia [illegible] plato in thimeo. [illegible] sibi [illegible] ut ab optimo longe [illegible] inuidia. Ad quod [illegible] omne agens mouetur ad agendum [illegible] causa [illegible] ut ab alio ad agendum [illegible] bono mouente in [illegible]. Sed mouens [illegible] principaliter agente. [illegible] non mouet ad agendum [illegible] debet agere [illegible] non est aliquod bonum quod sibi [illegible] quod bonum [illegible] nichil [illegible] deficiat [illegible] non est aliquod agens [illegible] istorum modorum agentia agunt sub ipso. [illegible] mouetur ad agendum [illegible] bonum [illegible] sicut quodlibet bonum [illegible] bonitas [illegible] nichil deficiat [illegible] non agit [illegible] in hominibus qui [illegible] bonum quod est [illegible] et passione agit [illegible] diminutionem et [illegible] pacientis [illegible] quod causa [illegible] passionem in eo possibile est. [illegible] passio [illegible] affectione [illegible] in deo autem non est affectio [illegible] ut dicit [illegible] philosophus. In deo affectiones [illegible] quod [illegible] quia [illegible] affectiones [illegible] non est [illegible] deus [illegible] corpus non est [illegible] quod affectione [illegible] passio [illegible] et [illegible] quod a deo absit [illegible] bonum aliquod apprehendit [illegible] in hoc quod bonum [illegible] apprehendit [illegible] intellectiua [illegible] dicit posse [illegible] intellectiua [illegible] nichil [illegible] deo male esse [illegible] nisi [illegible] omne bonum habet [illegible] sed [illegible] ipsa bonitas a qua omne bonum [illegible] bonum indiget de omni bono [illegible] et non est aliquod bonum quod sit [illegible] non [illegible] quidam [illegible] affirmare [illegible] [illegible] sicut in [illegible] [illegible] et [illegible] dicere [illegible] michi [illegible] quod [illegible] deum [illegible] quod est malum [illegible] opinio de deo [illegible] ad [illegible] boecius [illegible] necessitatem a deo. [illegible] deum agere de necessitate [illegible] de necessitate voluntatis. [illegible] de necessitate [illegible] boecius [illegible] nulla [illegible] causa fuit productionis mundi nisi sua bonitas [illegible] quam [illegible] fecit sicut [illegible] deus enim

[illegible] est et omne per quod non [illegible] ut dicit philosophus [illegible] [illegible] non potest [illegible] impossibile [illegible] voluntatem [illegible] potentiam et [illegible] sit omnipotens [illegible] sed [illegible] agens de necessitate [illegible] ad [illegible] nisi aliquid [illegible] modo agit [illegible] deus [illegible] non [illegible] ad [illegible] possit agere [illegible] non agit de necessitate [illegible] non [illegible] possunt [illegible] aliter quam [illegible] et hoc non [illegible] [illegible] aliud agere potest quam facit [illegible] ut [illegible] de necessitate [illegible] sed [illegible] sua voluntate [illegible] agit [illegible] deus sua [illegible] omnis [illegible] agit per intellectum qui [illegible] intellectum nisi [illegible] voluntate. Sed voluntas eius est libera. Alioquin non esset [illegible] et intellectus eius est liber [illegible] non agit de necessitate voluntatis vel intellectus. [illegible] intellectus infinitus et [illegible] non [illegible] non [illegible] absolute [illegible] que producit [illegible] non potest [illegible] nichil aliud [illegible] necessitate absoluta debet. Iustitia autem est [illegible] ad alterum [illegible] philosophus in ethicis [illegible] non [illegible] iustitie [illegible] esse. Sed [illegible] bonum [illegible] solam [illegible] bonitatis [illegible] ordine [illegible] in [illegible] [illegible] quod [illegible] creatum [illegible] perfectionem et [illegible] nobilitatem [illegible] nobiliori [illegible] perfectionem [illegible] universi [illegible] et singula [illegible] in bonum sicut in finem [illegible] bonitas que est finis [illegible] finis est [illegible] creature [illegible] omnium que [illegible] perfecta [illegible] et [illegible] formam bonitatis. [illegible] boecius [illegible] ydealem formam boni [illegible] principalem bonitatem [illegible] voluntas [illegible] causa [illegible] voluntas [illegible] hylarius [illegible] sine [illegible] voluntas [illegible] qualis est [illegible] voluntatis causa inquirenda non est [illegible] nisi sua bonitas [illegible] finem. [illegible] deus [illegible] ad finem et solam suam bonitatem [illegible] de necessitate absoluta. [illegible] boecius [illegible] ydeas [illegible] intellectu diuino [illegible] in deo [illegible] agens [illegible] forma exemplaris [illegible] aliquid. Sed [illegible] et de necessitate [illegible] voluntas [illegible] agit non [illegible] [illegible] et [illegible] omnes [illegible]

Iam cuncta superior

[illegible] mundus non esse factum [illegible] bono sed malo [illegible] mundus [illegible] non [illegible] sed [illegible] in mundo [illegible] mundus [illegible] dicit mundum factum [illegible] deo. Sed ad exemplar quod est aliud a deo [illegible] et [illegible] istius opinionis fuit plato qui posuit deum [illegible] non [illegible] esse [illegible] sed [illegible] ab intelligentiis [illegible]. Sed boecius [illegible] falsa [illegible] deus creator omnium [illegible] cuncta [illegible] ab exemplo superno quod est in mente

Nam cum pulcherrimus mundum gerens pulchrum mundum sicut archetipum et ydealiter in mente eius. Ideo cum ydealiter [illegible] factus est mundus sensibilis pulcher, sicut est pulcher [illegible] bonus et [illegible], i. mundus bonus et ordinarius, et ita necessario partes huius mundi perfectas in se et ordinatas absolute et comparate, et perfecte hunc mundum perfectum ordinatum et completum ex suis partibus et concordiam ad invicem habentem esse. [illegible] igitur sufficienter dum dicit creatorem esse solum. Dicitur namque quod creatio sit actio solius dei, quia non est motus nec generatio nec corruptio nec alteratio, et ita creatio non est ex parte dei, sed rei productio, quod non potest convenire alicui agenti naturali nisi soli deo. Nam secundum ordinem agentium est ordo actionum. Cum igitur ordinem agentium [illegible] prima actio [illegible] creatura sit prima actio primi agentis scilicet solius dei, convenit ipsa ut actio primi agentis [illegible]. Et quia deus est agens perfectissimum, [illegible] est in sua mente esse forma ad cuius similitudinem mundus factus sit, et hec ymago est vel ydea, que est idem quod forma. Nam per ydeam intelligitur forma rei per se existens. Per se autem existens dicitur forma vel ut exemplar, ratione cuius dicitur forma, vel ut principium cognitionis ipsius rei, scilicet quod forma rei dicitur cognoscibilis [illegible] in cognoscente. Et hoc modo oportet ponere ydeas. Nam in agente [illegible] forma habet rationem finis generationis propter finem. Agens non agit propter finem nisi quia sibi [illegible] quod agens [illegible] assit in ipso, quod si sic agens forme rationem [illegible] de natura [illegible] habet [illegible]. Item dicitur intelligere in agente per intellectum vel in diversis est forma [illegible] Est autem similitudo [illegible] sic [illegible] omnia [illegible] ydeas habent [illegible] et hec ydea nichil aliud sunt quam divina essentia, que conveniens [illegible] ad aliud ipse habet rationem ydearum diversarum. Nam [illegible] cognoscere [illegible] in se [illegible] et perpetualiter. Non [illegible] deus dicitur [illegible] essentialiter ab homine cognoscitur [illegible] in essentia ydeam habet, et sic intelligendo deus omnibus essentiam suam [illegible] ab infinitis [illegible] immutabilem cognoscit infinitam ydeam. Et [illegible] Unde est ut simplex [illegible] eternaliter immutabilis et [illegible]. Et hoc [illegible] ydee, scilicet immutabilem [illegible]. Vel sicut multorum exemplar multe sunt in eo ydee, quia considerat talis forma rei in deo, ut est principium formale rei, vel exemplar. Sunt autem quod est principium cognoscendi per deo [illegible] et [illegible] que nec sunt nec fuerunt nec erunt. Deus nichil practica cognoscit nisi [illegible]. Unde [illegible] non est ydea in deo, scilicet quod ydea sit exemplar. [illegible] quod [illegible] et [illegible] hec [illegible] [illegible] ydea est in deo, scilicet quod ydea sit [illegible]. [illegible] habemus [illegible] quod [illegible] deus solus creare posset quod mundus [illegible] a nullo [illegible] frustra ydee, scilicet quod dicitur [illegible] exemplaris in deo [illegible] summo bono. Illud malum quod ponitur mundi esse [illegible] quod [illegible] possit [illegible] ipsum. Aut esset nimis potens ut esset destructivum pure [illegible] magis potens quod est impossibile cum bonum sit [illegible] malum [illegible] aut conveniret in aliquo aut in nullo. Si in aliquo, aut in bono ut [illegible] est summum malum, [illegible] aliquid sit boni. [illegible] in nullo [illegible] non aliquid summe bonum [illegible] aliquid mali. [illegible] in nullo conveniunt, quia nec conveniunt in [illegible] [illegible] quod est [illegible] solum [illegible] summe bonum

et per ipsum summe pulcherrimum, quia summe bonum et summe pulchrum convenit. In [illegible] causa [illegible] quia summe [illegible] [illegible] quam convenit, [illegible] quod duobus superferetur. Et dicitur summe perfectum. Nam in quo nichil mali est, in eo nichil imperfectum esse potest. Aliud summum bonum non esset si in aliquo deficeret, [illegible] quod nullo egeret, ex quo in se omnem perfectionem habet. Quod non potest [illegible] aliud ab ipso [illegible] aliud [illegible] frustra et non esset bonum. Deus non per ipsum [illegible]. Hec [illegible] bonum [illegible] i. ordinatum. Tu cuncta [illegible] ducis mundum a deo [illegible] a superno exemplo. [illegible] aliud exemplar [illegible] et ita [illegible] quod mundus dicitur pulcherrimus quia formatus est secundum pulcherrimum exemplar, scilicet formam in mente dei existentem. Et hoc est quod dicit mundum pulchrum mente gerens. Vel mundus dicitur pulcher quia formatus est a pulcherrimo efficiente, scilicet deo pulcherrimo. Et hoc dicit: pulchrum pulcherrimus ipse. Tu perfectas speciosis formis. Et dicit eciam perfectas partes mundi, scilicet elementa et alias partes principales. Sunt enim elementa corpora simplicia [illegible] que in partes diversas formas minime dividuntur, ex quorum coniunctione diversorum generantur species que dicuntur partes mundi principales, scilicet mundi elementa. Sed alie sunt partes mundi celestialis, sicut sunt sphere [illegible] Saturni, solis, Martis, Iovis. [illegible] stelle fixe celi siderei. Partes autem quelibet sperarum [illegible] continent [illegible] sicut patet [illegible]. Absolute partes perfecte complete mundum perfectum elementorum et celestium regionum. Tu numeris elementa. Ostendit dei sapientiam in disponendo et ordinando. Et primo [illegible] ex parte elementorum, [illegible] aliquam similitudinem habent et dissimilitudinem [illegible] et compactas [illegible]. Et primo dicit quod ipse deus ligat simul elementa, scilicet generata in suis qualitatibus. Sunt enim quattuor elementa, scilicet terra, aqua, ignis et aer, quorum quilibet a [illegible] alteratur et corrumpuntur et generantur, ut patet in de generatione et corruptione. Hec autem elementa dicuntur unita i. proporcionaliter. Nam [illegible] sunt [illegible] opposita. [illegible] proponit hic numeris proporcionibus. Et hoc dicit: ut frigora flammis. [illegible] nisi aliquo medio mediante quod propter unam qualitatem conveniant. Et de hoc sunt exempla. Terra dicitur [illegible] frigida et sicca, ut patet in de generatione. Aer vero humidus et calidus. Et sic calidum aeris opponitur frigido terre et humidum aeris sicco terre. Cum ergo ista elementa sic sint opposita [illegible] quod faciat [illegible] ista duo mediante tertio, scilicet aqua, quod unam qualitatem [illegible] participat. Est enim aqua frigida et per hoc convenit cum terra. Est humida et in hoc convenit cum aere. Ideo per aquam [illegible] terra aeri. Eodem modo intelligendum est de aqua et igne. Est enim aqua frigida et humida, ignis calidus et siccus. Ideo calor ignis repugnat frigiditati aque, et siccitas ignis repugnat humiditati aque. Propterea ut ista duo concordent mediante aere, qui unam qualitatem participat. Est enim aer calidus et in hoc convenit cum igne. Est eciam humidus et in hoc habet [illegible] aque [illegible] sed [illegible] calor [illegible] ista [illegible] distancia [illegible] [illegible]. Sed quando aer [illegible] igni et terra aque [illegible] de hac [illegible] multa [illegible] sunt [illegible]. [illegible] est intelligendum de igne [illegible] aeris et sic non intelligitur de terra [illegible] aque. Ignis est calidus et siccus, aer vero humidus et calidus. Modo [illegible] ista duo elementa conveniunt in calidum esse, [illegible] autem in nulla qualitate conveniunt [illegible] contrarietate [illegible]. Ista vero [illegible] se possunt [illegible] aliud [illegible] qualitate conveniunt [illegible] calidum esse. Sed [illegible] quod in hoc differunt quia ignis est siccus et aer humidus. Ideo calor ignis [illegible] in humidum aeris et per hoc siccitas eius [illegible].

humiditas vero aeris [illegible] igneus et per hoc humiditas aeris [illegible]. Et sic ista sibi comparantur. Vel quia aer ad partem [illegible] humidus qua respicit aquam et siccus qua respicit ignem. Ex hoc igitur ostendit non esse [illegible] diversa diversimode simpliciter sibi comparantur sed relata ad invicem. Eodem modo intelligendum est de terra et aqua que invicem [illegible] cum sibi comparantur et hoc est ad aliud et ad aliud super [illegible] dicit In diversis [illegible] nubibus [illegible] frigiditate [illegible] qualitatibus [illegible] calidis qualitatibus [illegible] liquidis [illegible] humidis [illegible].

Et superior vero igneus. Ostendit philosophus [illegible] elementis [illegible] hoc idem per locum ipsorum quoniam sunt locata et dicit quod [illegible] sic stabiliunt elementa locus suis quoniam ignis sit levis non sursum movetur non cum ascendit in infinitum sed habet locum sue ascensionis determinatum. Sic a simili terra sic gravis [illegible] deorsum non cum terra cadit in infinitum sed habet [illegible] sue caducitatis. Et non [illegible] quoniam ipsa possunt [illegible] locata suo loco naturali [illegible] facile videtur de omnibus elementis sic. [illegible] est locata suo loco naturali et ibi sufficit [illegible] deorsum esse in medio mundi est locus naturalis terre [illegible]. Sed ignis sursum esse. Aqua vero et aer [illegible] medium [illegible] sufficit istis sic esse locata a summo creatore. Et hoc est quod dicit In singulis elementis [illegible] ignis [illegible] medium [illegible] locationibus [illegible]. Notandum est hic quod terra est [illegible] centrum in medio [illegible] immobile [illegible] sic summe gravis et hoc [illegible]. Cum enim ignis [illegible] ad centrum. Est autem centrum [illegible] punctum [illegible] terra vero [illegible] summe gravis ad punctum [illegible] naturaliter [illegible]. Ideo quando a medio removetur versus circumferentiam [illegible] sursum ascendit [illegible] a medio [illegible] quod est impossibile [illegible]. Et planum [illegible] ignis [illegible] movetur sursum [illegible] semper a circumferentia celi movetur [illegible] deorsum [illegible]. Aut ergo planum est quod terra numquam movetur ad celi circumferentiam sed semper ab eo [illegible]. [illegible] ipsum sit punctale [illegible] locus [illegible] sic [illegible] ipsius terre. Ideo dicimus quod [illegible] locus sit [illegible] aque quod ipsa [illegible] terram [illegible] concavitatem [illegible] humor aque [illegible]. Circa aquam vero et aerem notandum est quod hec duo [illegible] et medium [illegible] celi et mundi. Sed [illegible] aer vero [illegible] ignis [illegible] purus [illegible] orbem lune [illegible] in libro primo methe[ororum] [illegible] locum ipsum dicimus esse [illegible] orbis lune [illegible] puritas [illegible] nullas recipit peregrinas impressiones [illegible] motu orbis lune [illegible] ascendit [illegible]. Ut dicit philosophus [illegible] quod [illegible] elementum habet locum [illegible] terra habet duo loca [illegible] sicut patet de [illegible] ignis habet locum [illegible] aque [illegible] et aqua [illegible] locum in [illegible] ignis [illegible] ignis [illegible]

orbis lune et hoc est quod dicit [illegible] orbis lune [illegible] ignis [illegible] mundi [illegible] medium [illegible] equaliter [illegible]. Notandum quod [illegible] de causa motus [illegible] quod [illegible] philosophus quod omnis motus fit ab alio [illegible] que [illegible]. [illegible] motus fit [illegible] et non [illegible] que [illegible] habemus [illegible] quod causa [illegible] motus [illegible] quiescere et hic querere que causa est [illegible] motus. Et [illegible] infinitum [illegible] Unde dicit xii metheororum [illegible] philosophus esse in eo quiescere in infinitum [illegible] et [illegible] in infinitum [illegible] causis motus. [illegible] ostendit in [illegible] mundi [illegible] stelle [illegible] causis [illegible] corpora celestia [illegible] infinitum [illegible]. Et cum [illegible] stelle sunt corpora [illegible]. [illegible] de terra quod [illegible] infinitum [illegible] motus [illegible] in infinitum [illegible]. Et [illegible] philosophus dicit libro de causa [illegible] motus [illegible] quiescere [illegible] sic motus [illegible] movente celum. Et [illegible] philosophus [illegible] de causa motus [illegible] mundi [illegible] quod terra quiescit [illegible] passiva. Sed [illegible] celum [illegible] movens [illegible] movere terram. [illegible] possunt [illegible] immobile [illegible] terram [illegible] celum [illegible] equaliter [illegible] celi et terre [illegible] celum in movendo [illegible] movetur [illegible] terre [illegible] quiescendo [illegible] celi in movendo [illegible] terre.

Et iterum philosophus. [illegible] simpliciter [illegible] celestium et [illegible] causis [illegible]. [illegible] Deus [illegible] primo mobili [illegible] intelligentias [illegible] intellectu separato [illegible] intelligentie [illegible] celi [illegible] motum [illegible] orbes [illegible]. [illegible] Notandum est quod ista que hic dicit [illegible] celi [illegible] intelligentia. Sed [illegible] celum [illegible] intelligere [illegible] quod dicit [illegible] primum mobile [illegible] intelligentia [illegible] causa [illegible] [illegible] intelligere [illegible] causa [illegible] habet [illegible] operationem [illegible] causa [illegible] ut ex sinu est. Et illud philosophi Platonis Timaeus dicit [illegible] per singula [illegible] mandata per consequens instrumenta quibus ipsa operatur. Nam sicut faber [illegible] quibus ipsa operatur [illegible] volens intellectam artis formam inducere malleo et fabrilibus instrumentis, sic intellectus [illegible] dans [illegible] et causans in eis intelligentiae [illegible] debet uti instrumentis et [illegible] causae quae aliis [illegible] ad [illegible] participat in procedendo. Quod [illegible] de [illegible] et diffusum secundum [illegible] et [illegible] instrumentis philosophi [illegible] in semet [illegible] [illegible] secundum [illegible] sicut dicitur in de causis [illegible] intelligentiae et secundum quod est essentia intelligentiae [illegible] super se [illegible] regressionem completam [illegible] super seipsam regressione completa, sicut dicit [illegible] de theorematibus. [illegible] intelligentia in [illegible] essentia [illegible] secundum capacitatem [illegible] sicut dicit quod Deus est causa omnium [illegible] volens [illegible] efficaciter [illegible] Ipsa quod [illegible] causa efficiens [illegible] imagine [illegible] et Deus [illegible] diffundit [illegible] causa prima ipsa est causa secunda. [illegible] et hoc dicunt Algazelis et Alfarabius [illegible] de fluxu [illegible] qui dicit quod intelligentia [illegible] quod nobilissimum est [illegible] procedit nobile, et hoc [illegible] caelum stellatum [illegible] omnium [illegible] et [illegible] numquam cessat illa [illegible] faciat [illegible] et numquam cessat faciens [illegible] moveri caelum. Sed sicut [illegible] diligit sic [illegible] caelo. Sed quae sit causa [illegible] motus [illegible] [illegible] Dicendum autem [illegible] illud [illegible] intelligere [illegible] esse [illegible] quod omnis [illegible] nobilis [illegible] habet [illegible] [illegible] in libro de causis [illegible] Et dicit [illegible] illud habet [illegible] de [illegible] solum quae nobilis est ad [illegible] habet illa [illegible] [illegible] in causando [illegible] [illegible] in actu in [illegible] intellectualiter in [illegible] [illegible] in movendo et [illegible] ipsius [illegible] debet esse [illegible] ut est caeli motus. Et hoc est quod dicit [illegible] Et hoc est quod dicit Plato et multi alii caelum [illegible] corpora caelestia [illegible] Nam Albumasar dicit libro primo [illegible] quod planetae sunt [illegible] et sunt [illegible] Avicenna [illegible] dicit [illegible] corpora [illegible] a corporibus caelestibus [illegible] voluntatibus [illegible] a voluntatibus [illegible] caelestium et [illegible] [illegible] Et dicit [illegible] [illegible] membra [illegible] caeli [illegible] quae [illegible] sunt et [illegible] [illegible] in [illegible] [illegible] Nullus dicit [illegible] caelestia [illegible] et in [illegible] [illegible] stellas [illegible] esse [illegible] et [illegible] [illegible] actus [illegible] philosophia [illegible] in [illegible] caelestia autem non sunt [illegible] Quod non [illegible] sicut formarum. Sed Avicenna [illegible] de animalibus [illegible] corpus autem caeleste non [illegible] et [illegible] caeli et [illegible] [illegible] [illegible] nec [illegible] [illegible] nec [illegible] [illegible] ipsa [illegible] quod [illegible] et [illegible] [illegible] et [illegible] de [illegible] quod

[illegible] separata [illegible] [illegible] corruptibilis. Haec [illegible] intellectualis [illegible] in [illegible] individuis [illegible] [illegible] et [illegible] sentiendi [illegible] quid autem [illegible] debet [illegible] ad [illegible] actus [illegible] quod natura nihil facit frustra. Et dicit [illegible] et [illegible] caelum nullam habet [illegible] quae sit [illegible] [illegible] non habent [illegible] nisi [illegible] [illegible] non [illegible] corpori ut forma. [illegible] [illegible] corporis caelestis ut forma. Ad hoc [illegible] [illegible] sed per motum per [illegible] [illegible] philosophus. Et hoc [illegible] Plato [illegible] illis corporibus [illegible] [illegible] non sunt [illegible] planetae [illegible] [illegible] spiritualis [illegible] [illegible] [illegible] caeli [illegible] et numquam [illegible] motum sit [illegible] [illegible] et informans [illegible] sed [illegible] corpus [illegible] [illegible] [illegible] [illegible] ab aliquo [illegible] non [illegible] separato [illegible] [illegible] quia [illegible] motore [illegible] forma [illegible] [illegible] [illegible] [illegible] Unde dicit [illegible] [illegible] voluntatem [illegible] [illegible] non habet [illegible] impossibile [illegible] [illegible] [illegible] quod non [illegible] nisi [illegible] corpus. [illegible] ad [illegible] corpus [illegible] voluntatis [illegible] [illegible] quia corpus [illegible] corporis [illegible] ab aliquo [illegible] [illegible] esse instrumentum [illegible] [illegible] [illegible] [illegible] illud non [illegible] intellectus qui [illegible] voluntate [illegible] [illegible] corpora caelestia [illegible] [illegible] [illegible] [illegible] [illegible] caeli [illegible] quae sunt [illegible] [illegible] [illegible] In causis [illegible] philosophia ponit modum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stellam [illegible] [illegible] [illegible] [illegible] corpora [illegible] [illegible] [illegible] [illegible] de caelo in [illegible] corpus [illegible] [illegible] de caelo in infima corpora [illegible] [illegible] in duabus [illegible] [illegible] Cancro et Capricorno [illegible] et haec sunt [illegible] [illegible] [illegible] duo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in caelum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ibi [illegible] [illegible] [illegible] et incipit [illegible] [illegible] influentiae [illegible] [illegible] [illegible] Unde Plato dicit in Timaeo [illegible] [illegible] ad corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plus [illegible] [illegible] et postea dicit [illegible] ad [illegible] [illegible] [illegible] et intelligentiam [illegible] In sphaera autem [illegible] [illegible] In sphaera [illegible] In sphaera solis vim sentiendi et opinandi [illegible] In sphaera [illegible] motum desiderii. In sphaera [illegible] In sphaera [illegible] [illegible] In sphaera [illegible] [illegible] et [illegible] corpora et [illegible] quod [illegible] [illegible] [illegible] in sphaeris stellarum [illegible] Plato in Timaeo [illegible] est corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]

[illegible] [illegible]

[illegible] et hec dimisso corpore quo [illegible] quod dicit [illegible] Et licet hijs [illegible] credere [illegible] in [illegible] obscuratus [illegible] [illegible] aliquid [illegible] igitur dicto [illegible] quod sit [illegible] hoc [illegible] que [illegible] de [illegible] sunt [illegible] que in corpore [illegible] [illegible] supercelestibus [illegible] ut [illegible] orbe qui suo motu [illegible] alios movet [illegible] inferiora [illegible] [illegible] orbe autem stellarum fixarum [illegible] esse et hoc [illegible] hujus orbis [illegible] [illegible] et plures opiniones [illegible] [illegible] autem [illegible] et [illegible] concupiscendi et desiderandi [illegible]

[illegible] sed cum corpus [illegible] non [illegible] in corpore [illegible] sed forma [illegible] [illegible] quod [illegible] [illegible]

Da pater augustam. Explicit [illegible] laudabilibus actibus [illegible] [illegible] in dei laudem [illegible] Sedem [illegible] [illegible] sapientiam [illegible] [illegible] quam sola visibilis est [illegible] Richardus in libro de mistica theologia [illegible] [illegible] in deo [illegible] sedes sapientie [illegible] [illegible]

Dissice terrenas [illegible]

[illegible]

Quoniam igitur que sit

[illegible] philosophia [illegible] boni [illegible] imperfecti [illegible] summi boni existere [illegible] [illegible] summum bonum existit [illegible] [illegible]

[illegible]

imperfectione perfecti boni quod omne imperfectum dicitur tale in quantum patitur diminucionis ad perfectum. Quo [illegible] cum isto fit ut si aliquid imperfectum esse videatur in aliquo genere in eo genere necesse est esse aliquid perfectum [illegible] bonum [illegible] illud [illegible] quod perfectum [illegible] non potest fingi vel excogitari [illegible] imperfectis [illegible] supponit sed ab integris et absolutis non dependentibus ad aliquid procedunt [illegible] et imperfecta [illegible] effecta [illegible] perfectione [illegible] universitas [illegible] monstruum [illegible] quedam imperfecta felicitas [illegible] bonum [illegible] aliquam solidam et perfectam felicitatem negare dubitari non potest [illegible] firmissime [illegible] conclusum est [illegible] illud [illegible]

Quo vero [illegible] inquit [illegible] bonum esse [illegible] existat [illegible] hoc [illegible] omnium [illegible] in deo esse summum bonum [illegible] quod omnibus bonis [illegible] a quo omne bonum [illegible] deus est principium omnis boni [illegible] summum bonum [illegible] in eo existere [illegible] si deus [illegible] non esset perfectum bonum et principium omnis boni oporteret nos ponere aliquid aliud nobilius deo a quo haberet suam bonitatem [illegible] principium perfectum omnis boni [illegible] summum bonum in eo consistere [illegible] bonum [illegible] summum bonum a bono perfecto [illegible] si deus non esset bonum perfectum [illegible] summum bonum [illegible] aliquid perfectius se [illegible]

[illegible]

deus et summum bonum [illegible] sunt [illegible] summum bonum [illegible] deus [illegible] bonum [illegible] aliquid [illegible] bonum [illegible] summum bonum [illegible] deus accepit [illegible] bonum aliunde [illegible]

[illegible]

Post hec vero [illegible] est

Quod ab aliquo divisum est sim[pliciter] [illegible] omni illo non est idem a quo differt. Ergo si deus differt a summo bono, aut deus non est summum bonum. Ad hoc [illegible] duo summa bona [illegible] est ergo et deus summum bonum differat a summo bono. Iterum ex quibus sequitur quod deus differt a summo bono. Quod nephas et primo primam partem destruit ibi: Quod nephas [illegible] non sunt duo summa bona. Deinde secundam [illegible] dicit ergo quod si deus non est summum bonum [illegible] aliquid [illegible]. Sed [illegible] nichil [illegible] esse excellentius quam [illegible] excellentiam. Et secundo probat. Nam cum [illegible] nichil sit excellentius deus sit [illegible] nichil est [illegible] impossibile [illegible] deus non sit summum [illegible] specialem id est deum sic deus bonum. Et [illegible] summum bonum est beatitudo [illegible] summum bonum. Sed [illegible] et [illegible] deus est ipsa beatitudo. Et [illegible] postquam illud quod est divisum [illegible] a quolibet [illegible] illud non est [illegible] intelligere divisum quia distinctum ad [illegible] non est [illegible]. Et dicit si summum bonum [illegible] ab illo non est [illegible] et diffinitionem. Iterum [illegible] a deo [illegible] quod est nephas in deo [illegible] omnis boni et omnium [illegible] nichil [illegible] esse melius [illegible] nobilior [illegible] ut sit. Sed cum deus [illegible] omnium [illegible] dicit Augustinus libro de doctrina christiana quod sit [illegible] omne [illegible] quod [illegible] principalem [illegible] Sed summum bonum et [illegible] et [illegible]. Hoc ergo quod [illegible] possum [illegible] argumentis. Et ergo [illegible] [illegible] illud [illegible] ita hanc conclusionem [illegible] beatitudinem [illegible] concessa.

Respice probat quod [illegible] sit [illegible] summum et primo probat [illegible] infert [illegible] **Atqui beatitudinem** [illegible] [illegible] alterum non [illegible] alterum [illegible] que dicuntur [illegible] summa bona que dicuntur [illegible] sunt duo summa bona [illegible]. Sed quod [illegible] alterum non est perfectum bonum sed quod sit a summo bono [illegible] non est summum bonum [illegible] non est perfectum bonum [illegible] non est summum bonum [illegible] summa bona. Concludit [illegible] sic [illegible] summum bonum et [illegible] [illegible] bonum [illegible] non eodem modo ad quod [illegible] nolunt [illegible] bonum [illegible] principalem [illegible] principale [illegible] bonum respicit [illegible] summa bona [illegible] non possunt [illegible] bona [illegible] unum non est idem quod [illegible] [illegible] perfectum [illegible] alterum summum bonum [illegible] alterum [illegible] bono quia unum summum bonum alterum [illegible] alteri [illegible] non posset dici perfectum bonum nec summum [illegible] bonum diversum [illegible]. Nec illa que summa bona sunt [illegible] **Atqui beatitudinem** infert principalem conclusionem et primo facit [illegible] infert duo corollaria [illegible] **Super hec inquit** [illegible] de quo conclusum est quod deus solus est summum bonum et beatitudo ut patet [illegible] sit idem divinitas et deus [illegible] summa divinitas sit summa beatitudo. Et [illegible] primo [illegible] summum bonum [illegible] summam divinitatem. [illegible] Atqui [illegible] summum bonum [illegible] beatitudinem [illegible] Concludit [illegible] ipsam summam beatitudinem [illegible] summa divinitas et [illegible] summum bonum est [illegible] summa divinitas. [illegible] nichil [illegible] argumentis [illegible] concludit [illegible] principalis conclusio quod in deo sit summum bonum [illegible] speciale diversum.

Super hec inquit veluti [illegible] sic summum bonum [illegible] inferre duo corollaria et primo [illegible] quasdam [illegible] tibi ad [illegible] [illegible] ibi **Nam quoniam**

dicitur unum corollarium quasi similis illatio vel consensio. Dicit ergo ego faciam sicut geometre consueverunt qui post demonstrationes consueverunt inferre quasdam conclusiones ex principali demonstratione que porismata dicuntur [illegible] et [illegible] porisma [illegible] [illegible] [illegible] geometrie [illegible] solent aliquid inferre que ipsi vocant porismata, id est corollaria. Ita ego quoque dabo tibi corollarium vel corollarium [illegible] conclusionem principalem [illegible]

Nam quoniam [illegible] ad [illegible] duo facit [illegible] corollarium [illegible] Atqui hec [illegible] ponit [illegible] [illegible] beatitudo sit divinitas [illegible] adeptione beatitudinis fit homo beatus [illegible] adeptione divinitatis fit deus. De similitudine [illegible] adeptione iustitie sapientie fit aliquis iustus et sapiens. Ideo omnis beatus est deus [illegible] iustitia [illegible] sapientia deus [illegible] esse [illegible] et sic intelligitur [illegible] **Omnis beatus deus est** [illegible] ergo dixi [illegible] **Ipsa omnis** unum [illegible] spiritum [illegible] [illegible] deus in [illegible] sanctificationis ut dicit Augustinus [illegible] quia ad hoc [illegible] intelligeret et intelligendo [illegible] possideret ac possidendo [illegible] **Augustinus** [illegible] deus et omnes [illegible] bonitatis [illegible] in caritate et bonitate quod sic [illegible] possumus [illegible] que sic [illegible] **Deus** [illegible] beati [illegible] [illegible] cum [illegible] beatitudinem hic divinitatem [illegible] que ista idem sunt [illegible] divinitate et [illegible] et [illegible] de primo ad ultimum omnis beatus deus est [illegible] potest [illegible] sive [illegible] voluerit illud corollarium [illegible] corollarium [illegible] **Atqui hoc quoque** ponit [illegible] corollarium [illegible] questionibus [illegible] cum deus et [illegible] summum bonum sit beatitudo [illegible] [illegible] ad beatitudinem [illegible] [illegible] sub ea sicut [illegible] sub suo [illegible] quod [illegible] beatitudo [illegible] sub beatitudine [illegible] illud [illegible] **Nonne** [illegible] in deo [illegible] primo [illegible] istas duas [illegible] [illegible] conclusione [illegible] **Omnis disiunctum** [illegible] **Atqui hec** quod [illegible] nichil [illegible] [illegible] [illegible] [illegible] bonum [illegible] quod [illegible] ipsa beatitudo [illegible] sub se [illegible] [illegible] corpus beatitudinis sicut [illegible] [illegible] [illegible] sic [illegible] aliquod unum [illegible] beatitudinem [illegible] que sub beatitudine [illegible] [illegible] [illegible] sicut [illegible] [illegible] ut [illegible] [illegible] Nonne nos [illegible] beatitudinem [illegible] ipsa beatitudo est summum bonum [illegible] hoc [illegible] [illegible] ut [illegible] summa [illegible] et summa voluptas quod summa beatitudo [illegible] beatitudo [illegible] [illegible] [illegible] sunt sicut [illegible] [illegible] [illegible] ad bonum [illegible] [illegible] [illegible] quod [illegible]

Omnis disiunctum hic [illegible] et primo [illegible] [illegible] bonum [illegible] non sunt [illegible] ut [illegible] beatitudo et hec sic [illegible] [illegible] ut patet.

De pabulis domus. sed ista quaeque [illegible] sit cum bonum ac
[illegible] pater deum [illegible] [illegible] non sit prius contingit
magis [illegible] beatitudinis et ergo omnia ista sunt unum et idem
et ergo si quis dicat quod beatus esset corporea ille diceret
quod beatus esset corporea ex uno membro quia ista
omnia sunt unum membrum [illegible] sed non potest [illegible] compo-
sitionem debet [illegible] partes comparabiles ergo non solum
quia omnis compositio est [illegible] vel omne [illegible] partem et
omne compositum est divisibile ut dicitur 3o phisicorum et [illegible]
[illegible] bonum [illegible] hoc ergo [illegible] quod [illegible]
sed ergo [illegible] quoniam se habent ille partes quae in
beatitudine [illegible] [illegible] [illegible] vel i. componens
sic accipe bonum si haec omnia [illegible] quae forent [illegible]
beatitudinis i. partes [illegible] alias [illegible] una pars ut
divisa ab aliis et quod diverse partes unum corpus componunt
atque cum haec omnia [illegible] sunt idem esse [illegible]
[illegible] id unum membrum i. pars sunt aliqui ex uno
membro cum ista unum sint beatitudo videtur non [illegible]
[illegible] nequit cum ipso [illegible] partes componibiles bonum
[illegible]. Id quidem non est dubium quod deus est. sed
id quod restat [illegible] et [illegible] ¶ Ad bonum
Hic dicit [illegible] [illegible] [illegible] quod bonum [illegible] se ad
deum contingit [illegible] et supra ad alias [illegible]
[illegible] inferiores et ad [illegible] [illegible] et primo [illegible]
[illegible] [illegible] ¶ Cum igitur omnium [illegible] [illegible]
quae appetunt [illegible] [illegible] se ad summum bonum [illegible]
[illegible] inferiores ad superiorem. Et dicit quod [illegible]
[illegible] bona est [illegible] appetit [illegible]
bona est et sic de aliis. Et addit quod non solum quod
est bonum simpliciter desideratur sed etiam quod bonum
[illegible] [illegible] habet ut dicitur 2o de anima et [illegible]
Illud quod non habet [illegible] beatitudinem [illegible]
[illegible] non apparet. Et [illegible] [illegible] [illegible] desideratur
quia sit bona et quod bonum non magis desiderabile sit
sic bonum est contingit [illegible] superior [illegible] [illegible]
[illegible]. Non illud quod propter se desideratur est magis
desiderabile quam quod propter aliud desideratur. Sed bonum
desideratur propter se non sit. Sed sufficientia [illegible] [illegible] aliud
[illegible] quod bona sunt et propter bonum [illegible] ipsum bonum
magis desiderabile [illegible] [illegible] superior cum omnia propter
ipsum desiderantur. [illegible] ista [illegible] ad ipsum [illegible]
[illegible] ad [illegible] [illegible] finalem ut sic dicitur bo-
[illegible] [illegible] [illegible] potest [illegible] in libro de [illegible]
desiderat sanitatem propter bonum finalem et si dicitur [illegible]
quod equitare sit propter [illegible] sanitatis [illegible] desiderat
equitare propter [illegible] quod sanitas est melius bonum et
superius quam bonum equitandi. Sic est [illegible]
[illegible] bona [illegible] et magnum equi et [illegible] [illegible]
desiderantur omnia propter [illegible] [illegible] quod [illegible]
[illegible] est magis desiderabilis quam omnia alia. Sic [illegible] est [illegible]
[illegible] quod bonum est superior [illegible] cum omnia propter ipsum desiderantur
[illegible] [illegible] [illegible]. Omnium quae desiderantur quia bona sunt
et ideo bonum est summa causa omnium expetendorum i. de-
siderandorum. [illegible] [illegible] id nullo modo potest expeti i. non
desideratur quod non retinet ullum bonum in se neque
re neque similitudine i. nec [illegible] nec [illegible]
[illegible] est i. [illegible] si [illegible] [illegible] non sit bo-
cum si bona esse videntur apparent quasi vera bona [illegible]
[illegible] sicut videmus in quadam passione quae dicitur bo-
[illegible] quae in se mala est [illegible] [illegible] quod fit i. [illegible]
[illegible] ipso sed quod [illegible] credat ut de [illegible] summa [illegible]
et [illegible] i. finis et causa omnium expetendorum. Et hoc
declarat quod omnis causa aliquid apparet. Et hoc
apparet in [illegible] [illegible] [illegible] quia [illegible] id [illegible]
quod [illegible] et ipsum magis. Et propter quod [illegible]
magis [illegible] [illegible] diligunt propter [illegible] [illegible]
magis [illegible] ut dicitur primo posteriorum. Verbi gratia si
quis [illegible] i. aliquis [illegible] equitare [illegible] salutis [illegible]
per [illegible] [illegible] [illegible] non [illegible] desiderat
motum equitandi sicut effectum salutis [illegible]
¶ Omnium igitur. Concludit quod [illegible] [illegible]
quae appetuntur appetuntur propter bonum. Sed cum [illegible] est
quod beatitudo et bonum sunt unum et idem. [illegible] [illegible]
appetuntur propter beatitudinem. quia beatitudo est summum bonum. [illegible]
deus bonum et [illegible] omnia sunt idem quia deus est finis
omnium appetibilium. Nam [illegible] cum omnia [illegible] [illegible] appetibile non
illa quae desiderantur [illegible] [illegible] magis [illegible] ipsum bonum

ab omnibus desideratur. Sed non [illegible] [illegible] beatum
esse ex [illegible] [illegible] propter quod [illegible] appetunt [illegible]
sic quisque sola beatitudo [illegible] quis [illegible] [illegible] bonum
[illegible] beatitudinis ab omnibus [illegible] et desideratur [illegible]
[illegible]. Ex quo liquido apparet [illegible] [illegible]
[illegible] i. essentiam ipsius beatitudinis et boni quia
nichil [illegible] [illegible] quispiam i. aliquis possit [illegible]
[illegible] i. non [illegible] [illegible] nos deum
[illegible] [illegible] beatitudinem [illegible] [illegible] unum [illegible]
esse [illegible] in ipso summo bono nec [illegible] quam [illegible]
id est. [illegible] [illegible] huc omnes pariter [illegible]

Huc omnes

Superius ostendit philosophia in prosa summum bonum sit in deo. hic
ponit invitationem [illegible] [illegible] [illegible] accessi-
onis i. hic vero [illegible] effectum summi [illegible]
[illegible] bonum [illegible] [illegible] [illegible] dicit omnes
capti quos fallax libido i. insatiabilis cupido in-
habitans i. occupans terrenas mentes et ligat
improbis cathenis [illegible] affectionum per quas homo est hic
ad culpam et penam [illegible] ut dicit [illegible] [illegible]
cathenis [illegible] [illegible] [illegible] venite huc
pariter ad istud bonum. Nota quod capti dicuntur [illegible]
[illegible] se non possunt [illegible] intelligi qui [illegible]
[illegible] [illegible] [illegible] ligatos [illegible] spirituali-
bus. [illegible] se in [illegible] summi boni non [illegible]
[illegible] cum sit [illegible] [illegible] ¶ Hic erit
vobis requies laborum. Hic ponit [illegible] [illegible] [illegible]
[illegible] et primo facit hoc [illegible] [illegible] et
primo facit hoc [illegible] ponit comparationem boni [illegible]
[illegible] [illegible] [illegible] dicit [illegible] hic in isto summo
bono erit vobis requies laborum i. cessatio labo-
rum [illegible] apostolus [illegible] dummodo iam dicit spiritus ut re-
quiescant a laboribus suis. Et hic erit vobis
portus i. statio fixa ac manens placida quiete
i. sine [illegible] [illegible] libertas [illegible] de mari
seculi et tribulationis. [illegible] hoc [illegible] [illegible]
[illegible] habemus [illegible] [illegible] [illegible] ad portum
quod ibi salvabitur. Sed cum nos [illegible] in summo
bono nichil nos [illegible] cum sit [illegible] perfectum
[illegible] Sedebit populus meus in [illegible] [illegible]
fiducie et requie opulenta. Et hoc summum bonum
[illegible] i. [illegible] et singulare patens asylum
[illegible] i. locus i. refugium [illegible] [illegible] abscondit [illegible]
[illegible] [illegible] quae [illegible] [illegible] [illegible] sunt
Nota [illegible] [illegible] qui nos [illegible] ad illud
asylum summum est [illegible] [illegible]. [illegible] [illegible]
quam magna est domus dei. [illegible] est [illegible] [illegible]
[illegible] [illegible] domine dilexi decorem domus tue. [illegible] ha-
bundancia gloriae. [illegible] Gloria et divitiae in domo eius
[illegible] [illegible] [illegible] Beati qui habitant in domo tua
domine in saecula saeculorum laudabunt te. [illegible] [illegible]
[illegible] habemus domum non manufactam aeternam
[illegible] in caelis [illegible] [illegible] [illegible] [illegible]
sicut [illegible] in primo istius. ¶ Non quidquid
ponit [illegible] istius summi boni [illegible]
[illegible] et primo ponit effectus [illegible] [illegible]
[illegible] causam istius effectus [illegible]
[illegible] quod haec bona non illustrant nec [illegible]
ipsam mentem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bona [illegible]
[illegible] illud bonum quod Tagus donat [illegible] suis
harenis. [illegible] [illegible] Tagus fluvius in Hispania
habundans aureis harenis quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quidquid donat Hermus qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in illo fluvio qui dicitur Indus et [illegible] propinquus
calido orbi i. torride zone qui [illegible] [illegible]
[illegible] habet lapides virides s. smaragdos
ac miscens i. [illegible] lapillos candidos id est
[illegible]. Haec omnia si [illegible] [illegible] [illegible]
sunt [illegible] non tamen illustrant [illegible]
[illegible] ad contemplandum deum sed abscondunt [illegible]
[illegible] [illegible] [illegible] in suas tenebras
[illegible] [illegible] [illegible] [illegible] [illegible] sunt
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

et huius ut [illegible] [illegible] in mirabilibus [illegible] ardens candidis ut hoc [illegible] lapillis [illegible] viridis [illegible] requiritur ad [illegible] lapidum [illegible] et propinqua [illegible] effectiua [illegible] formatiua sunt [illegible] [illegible] formatiua est [illegible] [illegible] celesti. Hoc quidquid [illegible] causam huius effectus boni [illegible] est causa quod huius boni [illegible] que sunt et sunt sub [illegible] et [illegible] et illa [illegible] mouent nos. et [illegible] illud bonum quod [illegible] celum [illegible]. Hoc illud placet et excitat mentes ad sui appetitum. quidquid [illegible] infimis [illegible] que sunt in [illegible]. Splendor autem quod diuinum bonum facit [illegible]. Non est [illegible] in splendore [illegible] boni quo mediante celum [illegible] sed in splendore lapidum [illegible] hic splendor [illegible] [illegible]. [illegible] Johannis [illegible] spiritum [illegible] [illegible] Johannis [illegible] et siquis [illegible] in celis qui facit [illegible]. Et hic splendor [illegible]. Apostolus [illegible]. Et hoc est quod dicit quod quicumque hic [illegible] iste mentis [illegible] splendorem [illegible] super [illegible] ubi [illegible] esse [illegible] ad [illegible]. Splendor quo regitur et viget celum i. a quo [illegible] vitat obscuras ruinas anime i. affectiones [illegible]. Hanc quicumque poterit notare i. videre hanc lucem ille negabit candidos radios Phebi i. solis [illegible] in [illegible] [illegible] sunt obscura ab effectu [illegible]. [illegible]

Assentior inquam. Ostenso ubi sit summum bonum et [illegible] ad illud. hic auctor [illegible] sit dando in [illegible] quam [illegible] ponit [illegible] [illegible] cum [illegible] ibi. Nonne [illegible] adhuc in duo quod primo ostendit quid sit summum bonum. Secundo ex [illegible] manifestat quibus [illegible] ibi. Tunc ego [illegible]. Primo autem dicit [illegible]. Assentior i. assencio et cuncta i. omnia supradicta constant [illegible]. Et tunc [illegible] bona [illegible] quod sit summum bonum. [illegible] infiniti [illegible] infinito [illegible] deum qui est summum bonum. [illegible] sunt. [illegible] Nonne inquit [illegible]. Primo [illegible] quod deum [illegible] esse felices [illegible] huius boni [illegible] felix qui potuit boni. Primo [illegible] duo [illegible] ibi. Sed in hoc [illegible] quecumque appetunt vnum appetunt bonum. Hec [illegible] omnia appetunt vnum [illegible] quod omnia appetunt. [illegible] Nosti ne [illegible] vnitate ipsum bonum [illegible] sunt vnum et idem. [illegible] quod appetit [illegible]. Sed vnum et bonum sunt idem [illegible] omne quod appetit vnum appetit bonum et quod appetit [illegible] appetit aliud [illegible] bona [illegible] et si que bona sunt [illegible]. Et [illegible] est [illegible] bonum est [illegible] que bona sunt

vnum non sunt. Nam vnitas in [illegible] [illegible] et [illegible] in effectibus et vnitas in principijs cause [illegible] in [illegible] bonitas autem idem est [illegible] quod vnitas quod bonum et vnum sunt idem [illegible] [illegible]. Eadem namque [illegible] [illegible] [illegible] non est diuersus [illegible] illa sunt idem [illegible]. Sed vnitas et bonitas non sunt diuersorum effectus [illegible] bonitas causa [illegible] [illegible] [illegible] quod perdit huius vnitatis dissolucionem [illegible] bonitas et vnitas sunt bonum et vnum sunt vnum et idem [illegible] et hoc est quod dicit [illegible] [illegible] quorum non est diuersus effectus. [illegible] [illegible] et [illegible] parere [illegible]. Nosti ne [illegible] [illegible] [illegible] quodcumque appetit subsistere et permanere appetit esse vnum. Sed [illegible] appetunt [illegible] et permanere quod omnia appetunt vnum. [illegible] [illegible] [illegible] [illegible] Est ne inquit [illegible] [illegible] [illegible] in [illegible] [illegible] quod [illegible] [illegible] subsistit quamdiu est vnum et [illegible] desinit esse vnum [illegible] [illegible] primo de animalibus quod [illegible] [illegible] [illegible] corpore [illegible] quamdiu hec [illegible] sunt vnum [illegible] [illegible] bonum [illegible] et [illegible]. [illegible] in sua bonitate. [illegible] [illegible] [illegible] [illegible] in sua [illegible] [illegible] [illegible] vnitas [illegible] dissoluitur. [illegible] [illegible] Est ne inquit [illegible] [illegible] quod omnia appetunt subsistere et permanere. Et primo in [illegible] [illegible] que habent naturam [illegible] [illegible] [illegible] [illegible] que non habent [illegible] [illegible] et nolendi i. Sed quod de herbis [illegible] in rebus non [illegible] [illegible] [illegible] [illegible] ibi. Ne in animalibus [illegible] [illegible] causa [illegible] [illegible] principalis silogismi [illegible] [illegible] [illegible] in silogismo ibi. Omne nichil [illegible]. [illegible] in [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] dubium [illegible] [illegible] [illegible] [illegible] ponit minoris [illegible] [illegible]. Est ne [illegible] [illegible] appetencia subsistendi [illegible] [illegible] quod [illegible] appetencia [illegible] [illegible] [illegible] appetit esse [illegible] [illegible] nichil est [illegible] [illegible] [illegible] [illegible] [illegible] appetunt esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab aliquo cognoscente [illegible] sine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Sed si accipiatur esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in rebus non [illegible] [illegible] [illegible] [illegible] [illegible] quod dicit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in esse [illegible] [illegible] in rebus [illegible] [illegible] Sed [illegible] [illegible] [illegible] [illegible] [illegible] causa appetunt [illegible] et [illegible] in esse. Sed [illegible] [illegible] quam habent [illegible] Sed [illegible] [illegible] [illegible] appetit [illegible] [illegible] et bonum [illegible] sunt idem [illegible] appetit bonum. Et hoc est quod dicit. Nam [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et nolendi vel [illegible] [illegible] [illegible] [illegible] [illegible] nullum autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appetunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sub violencia [illegible] [illegible] appetit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appetit non esse [illegible]. Quid quod de herbis [illegible] [illegible] [illegible] [illegible] [illegible] appetunt esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in locis [illegible] [illegible] in quibus diu durent [illegible] [illegible] [illegible] [illegible] [illegible] in locis sibi [illegible] [illegible] non possunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non conueniunt.

Nam quedam in montibus quedam in harenis siccis aut sabulosis quedam in paludibus. que si transplantentur ad contraria loca non vivunt sed arescunt quod non sit [illegible] in locis sibi inimicis. Nam natura dat unicuique quod sibi convenit et [illegible] naturalis [illegible] et corrumpuntur quamdiu possunt manere unum appetunt esse. Sed [illegible] ut Boetius [illegible] idem [illegible]

¶ Radix est quasi os. Probat hoc idem ex dispositione organorum. Nam quia radices sunt orificia [illegible] de causa. Ideo quia immobilia sunt secundum locum [illegible] non ipsa vegetabilia habent radices deorsum [illegible] ut inde attrahant alimentum quod per medullas diffunditur et per corticem. Et hoc est quod dicit quia omnes arbores [illegible] alimentum de radicibus [illegible] diffunditur [illegible] alimenti [illegible] et corticem [illegible] et hoc [illegible] non videtur esse a casu sed ab intellectu [illegible] et [illegible] Diximus [illegible] quedam impressio [illegible] aliud [illegible] non fit augmentum in plantis [illegible] accidunt deorsum et [illegible] pori plante ut dicit Democritus et multi antiqui sicut dicit in libro de generatione quod etiam non fiat augmentum in plantis [illegible] nisi [illegible] non quelibet pars eius augetur sicut [illegible] crescit si unus [illegible] solum [illegible] Est autem augmentum [illegible] quelibet pars [illegible] in augmento autem [illegible] quelibet pars aucti [illegible] formam debet esse aucta [illegible] ut dicit in libro de generatione.

¶ Quidquid mollissimum. Probat idem [illegible] dicitur [illegible] mollissima [illegible] ipsa medulla [illegible] passibilis et de facili [illegible] corticem quasi ad defensionem [illegible] et [illegible] quia dura sunt et hoc est quod dicit [illegible] medulla [illegible] ut ipsa medulla [illegible] et defendatur [illegible] sicut a quadam [illegible] defensio [illegible] ne aliquid ledat medullam [illegible] eius [illegible]

¶ Planta vero quarta. Supra [illegible] que habent cognitionem apparent [illegible] et [illegible] vegetabilia que carent cognitione [illegible] quod [illegible] que [illegible] non sunt. Et in hoc [illegible] esse ad [illegible] sed etiam quasi in [illegible] in [illegible] omnibus [illegible] et [illegible] in uno [illegible] in uno semper [illegible] per longe distare [illegible] non potest [illegible] Nam [illegible] non solum [illegible] [illegible]

¶ Ea que sunt mutata [illegible] idem de [illegible] est [illegible] quod sibi [illegible] manifestat in motu [illegible] ignis enim semper sursum fertur [illegible] forma. Nam [illegible] sursum [illegible] forma ignis [illegible] formam [illegible] deorsum [illegible] eius [illegible] in [illegible] que autem [illegible] Democritus [illegible] plante sunt [illegible]

¶ Planta vero que durabilis sunt. Probat idem [illegible]

consequentes [illegible] non [illegible] quedam corpora [illegible] sibi [illegible] in [illegible] ut esse et [illegible] non [illegible] corpora vero liquida et liquida [illegible] facile [illegible] possunt a [illegible] non [illegible] sunt [illegible] ergo [illegible] Ignis [illegible] ab omnibus elementis et [illegible] sectionem et divisionem et [illegible] Quod autem [illegible] et [illegible] quod [illegible] semper [illegible] partes [illegible] sectiones. [illegible] ignis sit indivisibilis vel non [illegible] intelligi [illegible] formalitatis. Ut dicit Hugo de sancto Victore. Ignis est corpus excellentius omnibus aliis rebus corporalibus et [illegible] corporalis non [illegible] esse inter visibilia et invisibilia et [illegible] incorporeis et corporalis [illegible] non [illegible] humor [illegible] nec augetur [illegible] Unde dicit beatus Dionysius quod [illegible] Et Iohannes [illegible] ignis [illegible] visibilibus et [illegible] quod [illegible] Dionysius [illegible] ignis [illegible] in hac [illegible] corrumpi [illegible] in omnibus [illegible] non possunt [illegible] in [illegible] que [illegible] sicut [illegible] in [illegible] et [illegible] esse et [illegible]

¶ Neque tunc [illegible] quoddam posset [illegible] aliquis [illegible] duplex est appetitus in [illegible] intellectus et [illegible] voluntas et sensitivus ut dicit [illegible] loquitur de appetitu [illegible] et sensitivo [illegible] in plantis [illegible] quod probat. Nam [illegible] appetitus [illegible] voluntate [illegible] [illegible] in respondendo [illegible] Sensu [illegible] et hoc [illegible] sive [illegible] sive voluntarii [illegible] in [illegible] causa [illegible] in [illegible] et [illegible] non [illegible] quantum [illegible] quam [illegible] in illis [illegible]

Quamvis [illegible] in hoc libro [illegible] probat quod appetitus [illegible] quod [illegible] et [illegible] causa [illegible] sicut et [illegible] quod [illegible] sensu [illegible] individuum [illegible] et [illegible] in [illegible] ex [illegible] appetitus [illegible]

[illegible]

Considerare nichil [illegible]

[illegible]

Sed in hoc [illegible]

[illegible]

Quisquis profunda mente [illegible]

[illegible]

[M]anifesta sunt nobis vel cognoscenda a quibus ad ipsa que per primam sui sensuum appellitur animus seminibus incitatis postea scilicet intellectus ducitur [illegible]

[illegible]

Lxv

[illegible]

Quisquis [illegible]

[illegible]

Non omne [illegible]

[illegible] sequntur verba platonis videtur quod per hoc [illegible] frustratur. Tamen eciam verum possunt dici [illegible]

[illegible] cognoscenda a quibus [illegible] platonis [illegible]

Corpus platonis [illegible]

Tum ego platoni

[illegible]

[illegible]

in se sit impassibilis ut dicit sapiens. Corpus quod corrumpitur aggravat [illegible]

[illegible]

Tum illa [illegible]

[illegible]

Mundum inquit hunc [illegible]

[illegible]

Mundus hic [illegible]

[illegible]

Cuncta [illegible]

[illegible]

Hoc vero [illegible]

[illegible]

Sed que posuimus [illegible]

[illegible]

Sed quid dicam [illegible]

[illegible]

nō est hic rubrica

que sunt sponte obediunt divino regimini. [illegible] ad philosophiam. In nomine domini omne genu flectatur. [illegible] primo ponit maiorem cum dicit Cum deus inquit [illegible] [illegible] est impossibile [illegible] si conetur dicit [illegible] involuntaria [illegible] subiectum divino regimini [illegible] sponte [illegible] ad nutum, id est ad voluntatem dispo[nentis] [illegible] dei regentis omnia [illegible] philosophia [illegible] probat [illegible] quod si aliqua subtraherent deo [illegible] regimen dei esset [illegible] iugum quod sibi non obedirent [illegible] regimen dei [illegible] esse bonum sed potius iugum [illegible] omnia [illegible] salutare [illegible] obtemperant [illegible] voluntate [illegible] obedire [illegible] omnia sunt bene [illegible] subdita [illegible] nihil sit quod [illegible] non obediret deo. [illegible] Hic ipsa loquitur [illegible] dico quod ordo providentie duplicem [illegible] considerari [illegible] gubernationis [illegible] nihil potest [illegible] ordo gubernationis [illegible] in bonum [illegible] quod [illegible] impossibile [illegible] quod deus omnia disponit suaviter [illegible] ordo divine providentie [illegible] causa [illegible] divine gubernationis [illegible]

Quae si conetur [illegible] voluntarie [illegible] [illegible] quod sic [illegible] [illegible] nihil [illegible] omnipotens [illegible] nihil [illegible] divinum regimen esse forte [illegible] fortiter [illegible] disponit [illegible]

Tum ego hic ponit [illegible] non solum [illegible] sed [illegible] [illegible] in fabulis poetarum [illegible] gigantes [illegible] celum [illegible] [illegible] fabulam [illegible]

[illegible] gigantes [illegible] in celum [illegible] [illegible]

Sed visne [illegible] malum nihil sit [illegible] [illegible] **Ludis me** [illegible] [illegible]

Deum ponit [illegible] omnipotens [illegible] nihil est [illegible] posse [illegible] deus malum facere non posse [illegible] quod nihil [illegible] causam [illegible] malum [illegible] bonum [illegible] causa [illegible] in bonum [illegible] malum [illegible] divine providentie [illegible] ordo gubernationis [illegible] causa [illegible] malum [illegible] deus [illegible] nihil sit [illegible] ordo [illegible] divine providentie [illegible] bonum [illegible] malum [illegible] [illegible] malum nihil est [illegible] ordo divine providentie [illegible] malum [illegible] [illegible]

Ludis me [illegible] [illegible]

61

[illegible]

Ceterum paulo [illegible]

[illegible]

Tum illa [illegible]

[illegible]

Felix qui potuit boni [illegible]

Quondam funera [illegible]

Nota

[illegible]

mobiles, i. que prius erant instabiles ac fluida stare, i. vagos hactenus ad aliquam quietem perduxit. Et postquam per cantus eius dulcedinem. Iunxitque intrepidum latus suum idem factum intrepidum saevis leonibus, i. postquam cerva leonibus sociata est [illegible] hominibus [illegible] et potentibus. Nec visum timuit lepus sic pauper timet divitem. Et postquam [illegible] lepus qui timet canes non timuit ipsum canem visum iam factum placidum et quietum per cantum Orphei, i. postquam per suavem loquelam homines [illegible] ut timidos Orpheus in unum sociavit cum hiis qui alios consueverant [illegible] quietavit [illegible]. Cum flagrantior intima fervor pectoris ureret, i. cum vehementior amor [illegible] pectoris ipsius Orphei [illegible] qui cuncta subegerant mulcerent dominum [illegible] Orpheum dulcedine cantus [illegible] omnes homines ad ordinem [illegible] non potuit [illegible]. Nec [illegible] modi, i. cantus [illegible] Orpheum [illegible] amore [illegible] sed [illegible] immites superos querens, i. [illegible] infernas adiit domos [illegible] ad inferna [illegible].

Fabula [illegible] talis fabule est ista. Orpheus interpretatur optima vox et significat hominem sapientie et eloquentie. Cuius uxor dicitur Euridice que interpretatur optima iudicatio [illegible] esse discretio. Ipsa autem ad inferos descendit cum eius [illegible] ad summum bonum, ut dicit Remigius. Et cum Orpheus carminibus suis [illegible] [illegible] sapientie persuasione discretionem reformare ut se a [illegible] temporalibus retrahit. Et cum hoc per gratiam divinam in inferno pacificatur [illegible] cantu [illegible] in [illegible] possit consolatur et ad libertatem [illegible]. Sed vetitum est ei uxor cum lege, i. discretio iudicandi, ut non retrospiciat quod si retrospexerit iterum in penis [illegible]. Et sic novissimum error peior priore quia si quis affectum a [illegible] omnibus abstrahit [illegible] in illa [illegible] et decidit in deterius [illegible] [illegible] ad [illegible] et respiciens [illegible] apud [illegible] regnum dei [illegible]. Uxor [illegible] que [illegible] ad inferiora [illegible] per [illegible] Aristeus qui interpretatur virtus quia [illegible] pastor [illegible] quamvis [illegible] capit [illegible] ad quibusdam passibus sequitur [illegible] ad [illegible] in [illegible] [illegible] sed [illegible] non consentit [illegible] serpente [illegible] in [illegible] cadit. Sed [illegible] superior [illegible] [illegible] et [illegible] [illegible] respexerit [illegible] [illegible] Loth que [illegible] de Sodomis [illegible] retrospiciens [illegible] in statuam salis sicut habetur Genesis xix. Et [illegible] uxoris Loth. [illegible] expositio [illegible] et in modico differt illa a prima. Aristeus [illegible] per virtutem [illegible] virtus [illegible]. Orpheus [illegible] sapientie. Huius uxor est Euridice, i. naturalis concupiscentia que omnibus inest [illegible] hanc Euridicem, i. naturalem concupiscentiam [illegible] per [illegible] Aristeus [illegible] consequitur [illegible] naturalem concupiscentiam [illegible] sed ipsa Aristeum fugit quia naturalis concupiscentia virtuti [illegible] et descendit ad inferos, i. ad delectationem [illegible] descendit. Sed [illegible] Orpheus [illegible] quod cum sapientia ponit [illegible] in quibus [illegible] ad se [illegible] non adhuc [illegible] quia [illegible] aliqualis [illegible] sicut [illegible] sua modulatione [illegible] [illegible] quia [illegible] sapiens eloquentia et sapientia sua concupiscentiam [illegible] super [illegible] inferiore [illegible] temporalibus [illegible] cum in mundo [illegible] non [illegible] ad inferos descendit [illegible]. Cum sapiens ad cognitionem [illegible] descendit et videt quod nichil boni est in [illegible] concupiscentia [illegible] lege ne retrospiciat [illegible] [illegible] quia [illegible] facta [illegible] [illegible] Genesis [illegible] per [illegible] et [illegible] [illegible] offendit in uno [illegible] omnium reus. Nam [illegible] quod [illegible] [illegible] et [illegible] ad [illegible] et habilitatur [illegible] ad [illegible] ad [illegible].

[illegible] quod [illegible] [illegible] et [illegible] sicut dicit ipse. **Illic blanda** deflet actus Orphei in inferno [illegible] per [illegible] ad [illegible]. Stupet [illegible] Orpheus [illegible] in inferno blanda carmina [illegible], i. dulces [illegible] consonantibus chordis sue [illegible] [illegible] [illegible] [illegible] in quo [illegible] esse descensus ad inferos. Quicquid [illegible] laudabiliter [illegible] quod [illegible] [illegible] super [illegible] [illegible] [illegible] [illegible] libere apud inferos [illegible] [illegible] Orpheus [illegible] papiris [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] Orpheus [illegible] eloquentie [illegible] [illegible] [illegible] [illegible] Orpheus [illegible] quod sibi suggerebat [illegible] ingeminando luctum [illegible] duplo [illegible] [illegible] [illegible] ingeminabat luctum [illegible] absentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ego. Et [illegible] quod [illegible] sive divinus sive angelicus sive [illegible] sive [illegible] sive [illegible] diversorum. Et deflebat [illegible] Orpheus [illegible] quod dabat luctus impotens [illegible] [illegible] Orphei [illegible] [illegible] ad [illegible] [illegible] qui delectationi deservivit [illegible] quedam. [illegible] [illegible] verba [illegible] Orpheus [illegible] prece [illegible] umbrarum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] dabat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] supplicans veniam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infernales [illegible] [illegible] [illegible].

Stupet [illegible] cantum Orphei et [illegible] novo [illegible] et [illegible] [illegible] tergeminus, i. Cerberus [illegible] ianitor inferni captus, i. superatus stupet, i. [illegible] Cerberus [illegible] [illegible] inferni [illegible] tergeminus, i. [illegible] capita [illegible] comedit et ossa reservat [illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] capita [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] capita habens quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] novi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] carmine Orphei fuit captus. **Que sontes**

[illegible] [illegible] [illegible] ultrices scelerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in inferno. Iam [illegible] [illegible] cantum Orphei iam [illegible] [illegible] [illegible] lacrimis [illegible] [illegible] apud poetas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ultrices scelerum [illegible] Ysidore [illegible] Orphei [illegible] [illegible]. In quo [illegible] [illegible]

~~[illegible]~~

et petivit de infer[illegible]

et penitencia de commissis que committimus [illegible] per doctrinam orphei i. sapientis [illegible] [illegible] esse in mundo [illegible] [illegible] placito. **Illo** bene qui deflent peccata quondam habita placito.

Ixionium ponit exemplum de effectu orphei [illegible] capud [illegible] capud [illegible] Fulgencius mithologiarum [illegible] Ixion fuit [illegible] Iunonis [illegible] Iunonem [illegible] capud eius rote affixerunt [illegible] [illegible] ad [illegible].

Et longa siti ponit quartam de Tantalo [illegible] rex fuit [illegible] [illegible] filium suum [illegible] Pelopem [illegible] aquis [illegible] aquas [illegible] [illegible] in inferno.

Vultur dum ponit quintam [illegible] [illegible] orphei [illegible] Tycius fuit [illegible] Apollinis [illegible] [illegible] hac pena [illegible] filii [illegible].

Tandem vincimur ponit [illegible] orphei [illegible] [illegible] [illegible] [illegible].

Donis legum [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] **Vos haec fabula** respicit fabulam [illegible] in summum diem [illegible] hec fabula respicit [illegible] [illegible] [illegible] [illegible] summum bonum [illegible] [illegible].

PROSA I

Haec cum philosophia dignitate vultus. Hic incipit quartus liber in quo philosophia [illegible] superius ostendit philosophia ubi et quid sit summum bonum [illegible] removere que videbantur esse causa erroris [illegible] ipsius Boecii quemadmodum ipse proclamaverat in fine [illegible] libri in illo metro **O stelliferi** ubi conquestus est pravos homines videri bonos et bonos esse suppeditos [illegible] [illegible] humana disponi et non divina providencia. Et ideo philosophia hic removet hoc dubium et ostendit bonos esse potentes et malos impotentes [illegible] [illegible] malis esse supplicia et omnibus [illegible] [illegible] [illegible] [illegible] dicendis et questiones [illegible] ponit [illegible] solutiones [illegible] ibi **Tum ego** [illegible] philosophia [illegible] in duo [illegible] dicendis [illegible] dum philosophia cecinisset i. protulisset metrum suum [illegible] [illegible] [illegible] [illegible] [illegible].

Sed ea ipsa [illegible] [illegible] [illegible] [illegible].

G^a^ [illegible]

videret virgas in regimine dei et non ab aliis causis. Et subiungit bonus dicitur. Et philosophia considerat quoniam id sit dignum admiratione. Notandum quod eius omissio boni sit propter duas causas. Prima propter ignorantiam de diuina [illegible] quadam potentia hominis [illegible]. Secunda propter impotentiam quia ille dicitur non potentiam punitur. Tercia propter corruptam apparentiam quam hoc appareret talia que non solent apparere. Nullum istorum modorum est in deo quia nichil cum ipse sit bonus quidem punitur similiter. Et hoc est quod dicit ibi Cum sit in regno scientis omnia et potentis et boni tantummodo volentis. Quia non habet apparentiam corruptam. Et addit alias causas sui mirationis dicens quod alia [illegible] est detrimenti. Prima quod nequicia [illegible] florere et imperare et virtus non solum videtur carere premiis sed ipsa virtus subiecta calcatur sub pedibus sceleratorum. Quod dicit Videmus super nequiciam florere sub dicione sibi virtutem et virtus hinc id est pacit supplicia in loco facinorum a malis et ita mali puniuntur et boni [illegible] quod nichil absurdius esse videtur. **Et tum illa.** Hic philosophia videtur boecio. Et circa hoc duo facit. Primo [illegible] quod dominus est. Secundo ponit quoddam medium. Secunda Sed quoniam. Dicit ergo quod boecii dignum esset infinito stupore et horribilius omnibus monstris si esset talis ordo rerum in domo dispositissima tanti patris id est dei qui sapiencia omnia disponit et disposuit et fecit. Et illud omnia in sapiencia fecisti. Dicit [illegible] vasa vilia colantur id est quod mali [illegible] iungantur et vasa preciosa sordescerent id est boni mala iungantur. Sed non est ita ut probabitur. Si suspecta de summo bono et de gubernatione dei inconcussa id est firma servantur et producuntur. Sed ipso auctore [illegible] id est deo de cuius regno nunc loquimur [illegible] valente facturam cognosces quod boni semper sunt potentes. Mali autem imbecilles et despecti. Et [illegible] quod vicia nunquam impunita pertranseunt. Nec virtutes sine premio. Prima malis semper adversa iunguntur. Bonis autem cuncta feliciter prospera. Et ita sapiens id est fugatis querelis multa [illegible] similia que corroborantur cum firma soliditate fortitudinis [illegible] mediante philosophia. **Sed quoniam** ponit medium. Et primo facit hoc. Secundo facit Sunt etenim penne. Dicit ergo primo Sed quoniam vidisti formam beatitudinis et cum vera agnovisti que sedes sit. Omnibus hiis decursis [illegible] et expletis que necessario puto [illegible] que te reuehat ad patriam tibi ostendam et affigam id est apponam tibi pennas id est documenta et intelligentias quibus in altum tollere possis id est in ascensionem diuine contemplacionis ipsa tua mens se erigat. Sic expulsa perturbacione sospes reuertaris [illegible] meis semitis et vehiculis que te perducant ad celestem patriam. [illegible] in monte habitabis dei. [illegible] in illa patria est summum gaudium. Matthei xi. Venite ad me omnes qui laboratis et onerati estis et ego reficiam vos. [illegible] videbimus amabimus et laudabimus in fine sine fine.

Sunt etenim penne. Quia se asseruerat dicere pennas boecio facit [illegible]. Et circa hoc duo facit. Primo [illegible]. Secunda Que celsa. Dicit ergo primo philosophia penne sunt michi quas ego affigam tue menti que penne sunt volucres id est veloces ab affectu quia faciunt hominem velocem et volucrem id est volare ad deum. Notandum quod cum philosophia ordinat animam humanam dispositionibus quibus in deum fertur. Et hoc [illegible] per duas partes philosophie que practica alia [illegible]. Alia autem in deum ordinatur secundum intellectum quo cognoscit verum et secundum affectum quo amat bonum. Et hec sunt due ale [illegible] sic dicit Hugo de sancto Victore et due ale eius. Et de glosa super illud Job xxxix Numquid per sapientiam tuam plumescit accipiter et expandit ad austrum alas suas. Perficitur autem intellectus summo vero ad quod ordinatur per [illegible] speculativa summe sapiencie. Affectus autem perficitur summo bono ad quod ordinatur per practicam que est operativa secundum virtutem. Et in [illegible] philosophia habet duas alas id est alas sapiencie et virtutis. Ut est figuratum per illam mulierem Apocalypsis xii que erat amicta sole et luna sub pedibus eius et in capite eius corona xii stellarum. Et date sunt ei ale ut volaret in desertum id est in celum. Et ita cum omnia alas huius habuerit volare in celum potest. Unde psalmus Quis dabit michi pennas sicut columbe. Et quia contemplantes per deum. Unde Ysaye xl. Qui sperant in domino mutabunt fortitudinem assument pennas ut aquile volabunt et non deficient. Et ita secundum Augustinum [illegible] intelligere per pennam [illegible] contemplacionem que omnia intelligibilia et sensibilia conscendit. Has alas contemplationis deus plenus perficit et affigit [illegible] et speculabilibus [illegible] volat altum superiorum [illegible] despiciendo.

Que celsa ponit effectum alarum [illegible] cum velocitate et dividit in 3. Primo [illegible]. Secunda Atque ubi iam exhausti. Tercia Huc te si reducem. [illegible] mens induta [illegible] volat usque ad celum [illegible] usque ad globum [illegible] ignis qui ignis calefacit agili motu [illegible] corpus [illegible]. Notandum quod secundum [illegible] celi et mundi quod cum ignis non moueatur [illegible] quia ignis cum sit corpus [illegible] quia calor [illegible] perficit et [illegible] de potencia ad actum deducitur. Et ita [illegible] quod ignis in spera sua [illegible] in summa sua [illegible] et sibi corpora celestia [illegible] motu celi [illegible] et ita dicitur [illegible] calidos motu [illegible] super omnia ista [illegible] contemplacionis ascendit [illegible] alas ad astra [illegible] domos id est orbes in quibus [illegible] planete et ita iam solem [illegible] et [illegible] se [illegible] et speram [illegible] frigide [illegible]. Notandum quod Saturnus est summus planetarum qui [illegible] senex dicitur quia est frigide nature non formaliter sed virtualiter quia causat [illegible] debile et [illegible]. Est enim coloris pallidi et lividi [illegible] et est malinconicus quia sua frigiditate omnia [illegible] et [illegible] ascendit ad [illegible] zodiaci [illegible] stellis [illegible] depingitur [illegible] depingebatur cum peplo id est [illegible] in capite et [illegible] stellata [illegible] splendor super capita [illegible] et ibi [illegible] celum [illegible]. Et hec est prima velocitas [illegible] super omnia [illegible] et super omne celeste corpus [illegible].

Atque ubi exponit secundum effectum sive velocitatem [illegible] quo ipsa mens iam facta ibi [illegible] celi et [illegible] quam in [illegible] velocior movetur quam inferius [illegible] quia nona spera sive [illegible] celum movet et impetu suo [illegible] et [illegible] omnes alias speras inferiores [illegible] ab oriente [illegible] in oriente. Et [illegible] omnes spere [illegible] equalia spacia [illegible] magis [illegible] quam alia [illegible] movet [illegible] in mola [illegible] velocior [illegible] causam. Et sic cum mens sit ibi [illegible] quia sit [illegible] super omnia visibilia et invisibilia elevata. Et hic est [illegible] contemplacionis in quo [illegible] in deum [illegible] elevatur. [illegible] videtur quod in nullo bono creato [illegible] Augustinus [illegible] confessionum [illegible] ascensiones [illegible] ascendimus [illegible] et [illegible] ascendimus [illegible] in quo sol luna et stelle lucent. Et adhuc ascendimus [illegible] cogitando et [illegible] et ostendimus [illegible] et [illegible] que [illegible] et hoc est quod subdit Hic [illegible] deus rex regum tenet sceptrum id est [illegible] et regna et regit [illegible] sicut visum est. **Huc te si reducem** [illegible] ad hanc [illegible] quam [illegible] et unde [illegible] desiderio [illegible] quia [illegible] ad [illegible] salutis [illegible]. Et [illegible] honor [illegible] respiciendo [illegible] tirannos quos [illegible] ab hac [illegible] repulsos. Unde omnis [illegible] in tabernaculo [illegible] quia bonor [illegible] est in civitate pacis [illegible]. [illegible] etenim penne volucres id est veloces sunt michi [illegible] et [illegible]. Et [illegible] velocitas [illegible] ascendit [illegible] id est [illegible] celi [illegible] velox [illegible] id est [illegible] et [illegible] globum [illegible] post [illegible] et [illegible] ascendit [illegible] igneus qui calor agili motu [illegible]

i. celsfit. Donec surgat in astriferas domus i. arcus stellares et iungat vias suas phebo i. soli et comitetur iter gelidi senis i. saturni et talis miles [illegible] i. ductus corusci sideris i. [illegible] et ipsa mens recurrat circulum astri i. zodiacum in quo micans a splendens nox depingitur propter firmamentum quod firmamentum stellas noctem pingit. Et cum ponit valitudinis effatus satis. Dein vel iam exhausti fuerit satis i. postquam multa viderit sua consideratione tunc mens relinquat polum extimum i. ultimum celum et premat dorsa i. gibbositatem velocis etheris i. ultimi celi iam erit compos i. potens verendi luminis. Hic i. in hoc loco dominus regum tenet sceptra i. dignitates et regit et que i. regit habenas orbis et ipse stabilis i. immobilis sicut visum est gubernat volucrem currum rerum firmamenti in quo chorus sanctorum arbiter et iustus iudex omnium sedet iudicans cum distinctione omnia iudicanda. Et tunc adiungit 3m. Hinc si reducem te referat i. reducat te reducem quia hic vobis superis i. eterna patria viam rectam huc i. ad locum quam nunc immemor i. oblitus requiris. Dices tunc hec mea patria est sicut quondam memini i. hic sistam gradus i. cursum. Quod si noctem relictam terrarum i. terrenorum placeat tibi visere i. videre tunc cernes torvos i. crudeles tyrannos exules ab illa patria quos miseri a debiles et sine ~~[illegible]~~ virtute populi timent et sunt hi qui summo bono sunt carentes ~~quia~~ quia hi solum dicuntur miseri i. s. [illegible] et in primo libro. **Quos miseri** servos tyrannos [illegible] et hec potest esse quod tunc videtis si placet sed non est ita quia cum primus debuisset fuisse divisa in partes. Et nota ... [illegible] metrum dicitur archilocum constans ex dactilo et spondeo vel iambicum [illegible] iambicum [illegible]

Tum ego papae. Superius promisit boetius quedam ~~[illegible]~~ que videntur esse causa sui doloris. Et cum hoc gelasia visio philosophia inducta erat cum quadam promissione. Hic philosophia exequitur intentionem in speciali volens fugare causas sui mentis. Et ponuntur verba boetii ad predictam philosophia exequitur intentionem in parte. Dicit ergo boetius philosophia ergo papae i. vehementer admiror de dictum promissionem michi factam super premia dare quibus reducerer ad patriam. Nec dubito de eo qui ista magna possis efficere et ergo ne moreris meum quam excitaveris promissione.

Primum igitur ponit verba philosophie promissionem exequentis et circa hoc ita procedit. Primo enim ponit sive ostendit malos esse impotentes et bonos esse potentes. Secundo ostendit quod semper virtutes premiantur et malicia punitur ibi **videbis igitur.** Tertio quomodo puniantur mala et iungere ibi **hinc videas** inquam. Primo premittit intentionem quam exequitur ibi **duo sunt.** Dicit ergo philosophia o boeti ego faciam te cognoscere quod mali sunt impotentes et boni potentes cum ista duo possunt esse et quod hec duo sint contraria. Ostenso uno necesse aliud quod si semper bonum ostendatur esse cum potentia sic dupliciter demonstrabitur predictam per locum a [illegible] sic se habent quod [illegible] ut [illegible] sit i. firmior predictam viam sive habundantia circumstantie [illegible] nunc [illegible] inde i. a [illegible] contrarius conclusionem i. ostendens.

Duo sunt. Incipit philosophia ostendere propositum. Primo enim premittit quedam necessaria ad propositum. Secundo ostendit intentum ibi **quibus igitur actus.** Ad hoc in 3 principalem ponit primo enim ostendit bonos esse potentes et malos imbecillos. Secundo ostendit malos esse impotentes ibi **rursus**. In speciali ergo premittit quod duo sunt principia humanorum actuum voluntas et potestas et alterum sine altero non sufficit.

Nam actus sine voluntate habent tamen voluntas sine posse nihil valet ut dicitur in 1° sexti ethicorum(?) ubi dicitur quod voluntas et intellectus sunt principia humanorum actuum. Hiis principiis sunt quidam. Alium vult et non potest impletur quod potest et non potest est impotens. Sed idem est quod omnibus bonum proponitur ut ipsum omnes volunt. Quidam vero possunt attingere mali autem non possunt quod boni sunt potentes. Cum possint beatitudinem attingere mali vero impotentes cum non possunt finem propositum attingere. Quod vero verum sit patet quod primo premittit quedam que sunt necessaria. Duo enim necessaria sunt velle et posse. Ubi enim finem attingere posse [illegible] modo ut sibi eo fieri comprehendatur. Ea et eadem velle ubi non facimus quod est in se. Quod vel quod sub potentia comprehenditur facit. Et etiam in secundo [illegible] fuerit quod humana divers[illegible] calle procedit in ad bonum manifestum accipit. Dicit quod boni nisi quod adipiscuntur bonum. Et quibus tunc quod desideratur et hii hoc potentes sunt. Mali potentes non impotentes planum est. Bonos esse potentes malos imbecilles. Et tunc addit. [illegible] videt ergo per [illegible] ostensus [illegible] quod duo sunt quibus omnis effectus humanorum actuum expletur voluntas ac potestas. Quorum alterum sine altero esse non potest quod placet ex eo quia nullus aggreditur quod non vult. Et si potestas desit videt quod voluntas non sequitur huic voluntati potentiam obtinendi adesse dubitare non possis. Videt boetius. Ita est. Et tunc philosophia ut ad illud qui perficit quod velit iudicare debeas potentem esse. Aliud quod quisque potest in eo validus i. potens ostenditur i. iudicatur est. Et quod non potest imbecillis et debilis. Et tunc resumit quod in 3° fuit dictum. Meministi quod intentio humana licet diversimode ad bonum nititur pervenire. Et tunc concludit intentum ubi omnes ergo de potentia etc. in fine. **Rursus inquit** ponit secundam rationem que talis est. Cum operari potest proprium actum quod est impotens et qui non potest est impotens per locum a coniugatis de [illegible]. Sed boni et mali sic se habent circa proprium actum vel inclinationem sive appetitum quod boni ipsum exequuntur bonum et [illegible] mali autem non et non bonum [illegible] quod boni sunt potentes mali impotentes. Tunc dicit. Dicit [illegible] naturalis actus [illegible] tunc ille qui actum perficit et videt perficit potens. Ille vero qui actum operatur non potest impotens cum ambo istum actum naturaliter adipisci cupiunt et ita unus ipsum perficit et attingit naturaliter. Nam vero non nisi sub quandam similitudinem innuit implentem. Et tunc petit boetius expositionem istius interrogationis. Et si queris i. scire quid velit quod ponis tamen plenius audire desidero. Et tunc de hoc ponit exemplum in [illegible]. Et ut iste actus ambulandi est naturalis hominibus qui inest hominibus naturaliter ut est naturale officium. Tunc ille qui bene non ex similitudine pedibus ambulat et potens. Ille vero qui habet crura fracta et manibus ambulat vel claudicans actum ambulandi qui inest sibi naturaliter sed non videt perficere non potest quod de causa impotens est. Et similiter sic ergo dicimus quod habens bonum et mali eque tendunt ad beatitudinem et bonitatem per virtutem attingunt. Per [illegible] cum mali autem hoc bonum desiderando querunt per [illegible] diversas quod sunt impotentes. Habentes siue [illegible] primo talis ponit per modum interrogationis. Scilicet

[illegible] ad minorem ibi Sed [illegible] sunt boni [illegible] phylosophi
boni [illegible] et collige [illegible] boecius [illegible] Nullus
ambigit [illegible] philosophia quia [illegible] sic qui
naturale officium pedum suorum [illegible] officium
ambulandi naturale suorum pedum nequeat perficere Et
tunc ponit quandam [illegible] conclu-
dit dicens o boeci [illegible] illud aliud esse videtur bo-
nus. Non Sed [illegible] sua sic
[illegible] ex his que concessimus ergo bonum [illegible] bonos esse
potentes malos vero imbecilles Et tunc phylosophia [illegible]
dicit [illegible] o boeci et hoc est signum [illegible]
[illegible] qui [illegible] et [illegible]
dere sicut medicus solet sperare de vita egroti
et sanitate sua [illegible] morbum Et nota
quod dicit apostolus Omnia que scripta sunt ad nostram doc-
trinam scripta sunt. et est magna consolacio in
[illegible] huius [illegible] paciencia et consolacione
scripturarum spem habeamus. [illegible]
[illegible] ne pereamus [illegible]. Hec scribo
vobis ut [illegible] a deo
[illegible] a summo bono [illegible] et de-

[illegible]

Sed quoniam te Supra ostendit philosophia bonos esse
potentes. hic ostendit specialiter omnes malos esse impo-
tentes. Et circa hoc [illegible] primo
[illegible] quibusdam obiectionibus ibi quod quidam
2o concludit propositum ibi Ex quibus [illegible]
[illegible] non potest attingi [illegible]
[illegible] impotentissimum. Sed mali [illegible]
[illegible] ad bonum et cum non attingunt
[illegible] sunt impotentes [illegible]
[illegible] sunt impotentes qui magnum
[illegible] ad hoc [illegible]
[illegible] ad beatitudinem quam cum non attingunt
et hoc sunt mali [illegible]
potentes [illegible] o boeci [illegible]
[illegible] ad intelligendum coacervabo
[illegible]

[illegible]

Considera [illegible]

[illegible]

Hec miseria [illegible]

[illegible]

apprehendit cum experimendo [illegible] desiderandorum [illegible] bonorum. Et quo fit quod sicut obstat [illegible] vel absolute et idem facultas a facilitate videtur deficere [illegible] omnibus viribus que esse possunt ex potentia quia beatitudinem et bonum non attingunt [illegible] sicut [illegible] obtinent [illegible] et [illegible] in quibus [illegible] equalitate et [illegible] voluntatem et hoc solum est [illegible] quibus [illegible] apparens **Cur enim** [illegible]

[illegible]

Quod quidem [illegible]

[illegible]

Quod enim sub gratia est sub ordine est sed [illegible] in directa linea predicamentali ut patet. ergo. Quod non est sub ordine non est sub gratia ut ergo [illegible] sicut non sunt sub ordine [illegible] nec sub gratia vel [illegible] sed [illegible] quod. Sed queritur de hoc quod dicit aliqui volunt male agere cum bonum cognoscunt bonum et [illegible] in 3o dicit quod nullus homo vult bonum quia quod nullus vult [illegible] non potest non velle. Videtur [illegible] quod voluntas nullius et deliberativa sunt una et eadem potentia in homine et brutis sic obiectis bonum et potentia non distinguuntur nisi per actus et obiecta [illegible]

[illegible]

Sed possunt [illegible]

[illegible]

Capit intelligi [illegible]

[illegible]

omnipotentes quia qui mala possunt non sunt omnipotentes et sic vero [illegible] omnipotens non potest mala. Et ergo qui omnia potest nichil possit nisi bona et qui non omnia potest possit mala [illegible] quod mala posse non solum sit minimus quam bona posse [illegible] quod mala posse non sit posse [illegible] Deus [illegible] omni potentia [illegible] xij metaphisice [illegible] omnia que non habent causam efficientem [illegible] singula sunt in potentia et [illegible] [illegible]

Huic accedit [illegible]

Ex quibus [illegible]

Quos vides [illegible]

Metr. ij

[illegible]

Videsne igitur [illegible]

Preterea [illegible]

[illegible] **Atqui** [illegible]

[illegible] **Postremo** [illegible]

[illegible] **Quae cum ita** [illegible]

[illegible] **Neque vero** [illegible]

[illegible] **Vide autem ex ad** [illegible]

[illegible]

Evenit igitur

[illegible]

Vela Neritii ducis

[illegible]

novis hospitibus i. socijs Ulixis pocula venenosa et facta i. medicata carminibus magicis [illegible] quos s. hospites vel socios Ulixis et c. postquam herbipotens natus [illegible] ipsius Circes que divinis herbis hoc faciebat vertit [illegible] in varios modos et diversas species. Alium hic i. quendam eorum tegit facies apri. Alius autem suo [illegible] in [illegible] leo [illegible] genus fuit crudelissimum [illegible] dente et unguibus quia crudelis. Hic i. alter eorum nuper additus lupis i. in naturam luporum [illegible] difformatus [illegible] parat se ut flere [illegible] ululat quasi lupus. Ille i. alius vero tigris ut Indica i. que est [illegible] Indica et est animal ferocissimum et velocissimum in hanc difformatus. Mitis autem obambulat tecta i. palacia et mansiones [illegible]

Sed licet [illegible] quomodo Ulixes non fuerit difformatus [illegible] Sed licet i. quamvis numen i. deus [illegible] archadis i. mercurii qui deus [illegible] ipsum ducem obsitum i. Ulixem circumdatum variis malis [illegible] naufragio et difformatione sociorum solverit i. liberaverit ipsum Ulixem a peste hospitis i. venenosis poculis ipsius Circes hospitis sue [illegible] i. socii Ulixis [illegible] traxerant i. biberant mala pocula [illegible] Circes et hii qui fuerant [illegible] in sues i. in porcos verterant cerealia pabula glande i. glandibus [illegible] pro pane [illegible] Et nichil [illegible] in eisdem [illegible] difformatis nichil habebat [illegible] perdiderunt vocem simul et corpus. Sed [illegible] sola mens stabilis [illegible] difformatio [illegible] et ipsa eorum mens gemebat que patiebatur monstra i. mala ex monstrositate. [illegible] allegorice sit Ulixes significat sapientem. Circes autem [illegible] socii Ulixis sunt qui bonum sciunt et cum male agunt [illegible] corpus et sensus [illegible] sapiens [illegible] difformatur [illegible]

O levem [illegible] i. imbecillem [illegible] Circes [illegible] i. herbe [illegible] que non possunt [illegible] corpus vel membra [illegible] mens [illegible] in corde [illegible] difformatur [illegible] magicas illusiones [illegible] ipsa [illegible] Circes ipsam mentem [illegible] sathanas [illegible] sed callidus et fraudulentus [illegible] in affectum malicie [illegible] quibus plenus est [illegible] non [illegible] Augustinus libro 18 De civitate Dei [illegible] in herbis [illegible] magicas illusiones [illegible] Apuleius [illegible] de asino aureo [illegible] Apuleius [illegible] asinus [illegible] Augustinus [illegible] ista [illegible] falsa sunt [illegible] Sed cum magice artes [illegible] angelis [illegible] hoc ad fallendum fallaces [illegible] quibus [illegible] aliquid facere per magicas artes [illegible]

[illegible] quos [illegible] illusionem [illegible] Augustinus [illegible] magicas [illegible] sapientes [illegible] quod [illegible] angelis [illegible] Sicut [illegible] agricolas [illegible] nec bonos angelos [illegible] non posse [illegible] Sic et illi angeli [illegible] ab angelis [illegible] quod [illegible] per angelos [illegible] Non [illegible] corpus [illegible] in naturam bestialem posse [illegible] Sed [illegible] ista illusio [illegible] difformationes [illegible] per magos [illegible] sathanas [illegible] Samuel [illegible] bestias [illegible] in [illegible] in fidelium [illegible] mentem [illegible] sed de [illegible] infidelibus et paganis [illegible]

Hec venena [illegible] hec venena [illegible] sunt [illegible] potenciora [illegible] detrahunt sibi hominem [illegible] virtus [illegible] penitus [illegible] nec nocentia corpori [illegible] mentis vulnere sevient [illegible] non corpus [illegible]

Tum ego fateor [illegible] philosophia [illegible] in bestiarum [illegible] quibusdam obiectionibus [illegible] in [illegible] sed [illegible] malo [illegible] corpus [illegible] qualitate [illegible] difformantur

Sed quorum atrox [illegible] in bono [illegible] atrox [illegible] in necem bonorum [illegible] i. [illegible] bestialis [illegible] fortuna [illegible] in pauperes [illegible] magnum [illegible] in magna [illegible] in subditos [illegible] pauperes [illegible] infeliciores [illegible] illi mala [illegible] qui mala [illegible] velle [illegible] malum [illegible] posse [illegible] nullum sint posse et sunt mala cum posse videntur. Sed huic autem addit posse et perficere malum [illegible] modum mali velle posse et facere. Et notandum quod voluntas [illegible] duo in potentia [illegible] intelligimus [illegible] velle [illegible] volendi [illegible] actum [illegible] ipsi [illegible] mali [illegible] potentia est sicut [illegible] memorandi [illegible] intelligendi sed actus [illegible] voluntas [illegible] potentia [illegible] velle [illegible] malum est [illegible] intelligere et memorari [illegible] mala malum non est [illegible] actus [illegible] [illegible] aliquid malum ut faciat et quando intelligit [illegible] ad impugnandum [illegible] dicit quod actus voluntatis non est [illegible] Sed [illegible] ipsa et potentia volendi que [illegible] in omnibus [illegible] iniquibus non [illegible] actus [illegible] voluntatis est malus qui [illegible] sicut [illegible] cupiditas [illegible] [illegible] habet [illegible] [illegible] a deo sicut [illegible] quando [illegible] mala [illegible] [illegible] peccatum [illegible] facit [illegible] [illegible] [illegible]

[illegible]

Accedo inquam

[illegible]

Cumque

[illegible]

sed ea que prius concessa sunt. Hic [illegible] istis concessis [illegible] et conclusio [illegible] consequitur ad concessa.

Et tu inquit

Hic philosophia [illegible] Boecio [illegible] bene estimas [illegible] conclusio sequitur ex dictis. Sed quod dictis [illegible] conclusionem in dictis ad credendum [illegible] ad inquirendum [illegible] quia equum id iustum est [illegible] de aliqua conclusione dubitare ut demonstretur aliquid falsum precessisse id est debet inquirere aliquam premissarum que forte falsa est vel [illegible] ambas premissas falsas [illegible] collationem premissarum non esse efficacem esse necessitatis conclusionis id est non esse sufficientem ad conclusionem necessario inferendam quia si premisse fuerint vere conclusio necessario sequitur [illegible] forma silogistica [illegible] in modo et figura [illegible] silogismus [illegible] peccatus in materia vel in forma [illegible] silogismo non debet [illegible] hoc est quod dicit [illegible] alia concessa [illegible] conclusionem [illegible]

[illegible]

Nam hoc quoque

[illegible]

gaudium sed et eque iustum i. eque iusto infert. Ex hijs que dicta sunt bonis d[icit] Quidam [illegible] est hoc [illegible] inquit bonos i. improbos esse feliciores supplicia luentes i. penam sustinentes quam si eos nulla pena iusticie coherceat i. corrigat et cum [illegible] dubium d[icit] nam [illegible] i. tenor dicis [illegible] in mente [illegible] modum [illegible] nobis a [illegible] ultione i. pena ut [illegible] i. [illegible] vel [illegible] habentibus [illegible] culpam i. [illegible] supplicij [illegible] ergo arbitror [illegible] esse [illegible] impunitos cum i. [illegible] nulla [illegible] infeliciores [illegible] respectus [illegible] bonos [illegible] inquit et quis [illegible] modus [illegible] hos phia subdit [illegible] [illegible] bonos esse felices malos miseros ut [illegible] miseria [illegible] bonum aliquid [illegible] ut pena [illegible] felicior [illegible] miseria [illegible] ut pena sine [illegible] bonum i. pena que [illegible] est. Et [illegible] ad [illegible] libro [illegible] ad [illegible] quasi [illegible] quidam [illegible] illud quasi [illegible] pena iusta sit et impunitas iniusta [illegible] bonum et iniustum malum sed [illegible] iusta est [illegible] impunitas iniusta [illegible] mala [illegible]

Sed queso inquam [illegible] quid tamen. Et [illegible] fac quod [illegible] phia [illegible] Et magna [illegible] [illegible] habemus [illegible] bonum ad [illegible] ergo [illegible] malorum [illegible] post mortem corpus [illegible] sustinere in vita. Si enim [illegible] aliquam penam post mortem non [illegible] esse locus iusticie [illegible] nullam [illegible] penam post [illegible] mortem finiri. Sed ut [illegible] pena [illegible] esse felices

Et magna [illegible] magna supplicia [illegible] malis post hanc vitam quorum supplicia alia [illegible] pena [illegible] et per hoc [illegible] phia [illegible] pena [illegible] alia autem supplicia [illegible] purgatoriam et per hoc [illegible] purgatorium quam Aug[ustinus] [illegible] autem [illegible] bone nulla macula [illegible] qui [illegible] hoc seculo [illegible] locum [illegible] et pacis [illegible] Matheus [illegible] accipietis et [illegible] possidebitis. Alie sunt [illegible] male et [illegible] ad mortem [illegible] locus [illegible] ignis [illegible] demonibus [illegible] pena [illegible] nichil [illegible] [illegible] quorum [illegible] celum [illegible] de celo [illegible] sicut [illegible] in Apocalipsi [illegible] de celo cadens [illegible] stellarum. Et hic locus [illegible] in [illegible] homines [illegible] infernum. Sed [illegible] doctorum [illegible] Augustinum [illegible] in aere isto caliginoso [illegible] quasi [illegible] usque ad tempus [illegible] et tunc [illegible] in [illegible] inferni. [illegible] [illegible] nullam [illegible] [illegible] non plene [illegible] pro peccatis [illegible] [illegible] alij [illegible] Et [illegible] locus [illegible] ignis purgatorius qui in diversis locis [illegible] Nam alium in balneum [illegible] alium in glaciem [illegible] alium in alijs [illegible] aliquos purgari ut sic [illegible] penitentiam [illegible] defunctis exhibeat [illegible]

Iam vero recapitulat ea que dicta sunt d[icens] [illegible] hactenus ut [illegible] [illegible] indignissimum [illegible] nullam esse cognosceres [illegible] fuit [illegible] Tum ego [illegible] Et [illegible] homines [illegible] quibuslibet [illegible] impunitos i. sine pena [illegible] supplicijs i. penis [illegible] peccatis [illegible] Et [illegible] homines [illegible] infeliciores [illegible] [illegible] infelicissimi [illegible] mala [illegible] infeliciores [illegible] iusta [illegible] quam iniusta [illegible] impunitas [illegible] iusta ultione i. pena punitos [illegible] sine [illegible]

i. sequitur post hoc [illegible] i. [illegible] supplicijs [illegible] cum [illegible] i. sine pena esse [illegible] i. [illegible] est [illegible] impunitas [illegible] quoddam malum [illegible] malum [illegible] quam [illegible] de [illegible] [illegible] magnum [illegible] malum [illegible]

Tum ego [illegible] [illegible] ad [illegible] [illegible] boni [illegible] [illegible] impediri [illegible] [illegible] phia [illegible] nichil [illegible] [illegible] ad [illegible] sapientum. Sed [illegible] ad [illegible] homines i. [illegible] [illegible] hoc solum non [illegible] Quia sunt qui non solum nolunt [illegible] sed [illegible] Et [illegible] phia [illegible] boni [illegible] est ut [illegible] Et ista [illegible] causa [illegible] quia [illegible] [illegible] oculos [illegible] ad [illegible] i. homines oculos [illegible] et [illegible] in [illegible] [illegible] in [illegible] [illegible] sunt et [illegible] intellectus ut [illegible] oculos [illegible] ad [illegible] bonorum intelligibilium [illegible] Et quia [illegible] hoc [illegible] non [illegible] et falsa [illegible] [illegible] isti non [illegible] [illegible] suos affectus i. desideria. Et [illegible] [illegible] i. [illegible] [illegible] puniendi [illegible] impunitatem [illegible] non sustinentem [illegible] felicem quam [illegible] esse si [illegible] Et tunc phia [illegible] quam [illegible] [illegible] phia [illegible] quandam [illegible] sequitur [illegible] [illegible] [illegible] [illegible] [illegible] Et [illegible] quod [illegible] sanguis [illegible] [illegible] [illegible] [illegible] ad bonum [illegible] quasi [illegible] nichil [illegible] [illegible] [illegible] quasi [illegible] in [illegible] quod [illegible] [illegible] [illegible] [illegible] habitudine sic [illegible] Et [illegible] si [illegible] mala [illegible] ad [illegible] supplicium [illegible] non [illegible] opus ut [illegible] et hoc [illegible] [illegible] [illegible] opus [illegible] [illegible] iniustis [illegible] mala [illegible] esse [illegible] Et si [illegible] [illegible] bona [illegible] [illegible] et hoc [illegible] [illegible] aliquid [illegible] per hoc adhuc [illegible] habere [illegible] [illegible] [illegible] esse [illegible] quia [illegible] lapidem [illegible] lapis i. [illegible] lapidi. Et [illegible] est [illegible] [illegible] [illegible] est [illegible] [illegible] nullo [illegible] possumus [illegible] oculos ad [illegible] [illegible] ad [illegible] [illegible] intellectum possumus ad [illegible] [illegible] [illegible] [illegible] [illegible] et quocumque [illegible] semper [illegible] aliqua [illegible] et [illegible] bonum [illegible] [illegible] [illegible] mali [illegible] [illegible] quia [illegible] ad bonum [illegible] supplicium [illegible] Et [illegible] boni [illegible] phia [illegible] supplicium [illegible] phia [illegible] ista non [illegible] phia [illegible] [illegible] quid [illegible] [illegible] quia nichil [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] Sed [illegible] [illegible] [illegible] se habuisse [illegible] [illegible] [illegible] [illegible] Nam ego nichil [illegible] [illegible] [illegible] Quamvis enim loquitur sic non [illegible] est [illegible] non habui. [illegible] esse [illegible] nos [illegible] que [illegible] non [illegible] Sic [illegible] [illegible] istos homines [illegible] [illegible] et si [illegible] [illegible] nichil [illegible] [illegible] humanam [illegible] nichil [illegible] [illegible] esse [illegible]

Nam ne illud hic phia [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infeliciores esse qui faciunt [illegible] [illegible] sicut alijs que dicta sunt [illegible] [illegible] [illegible] infelicior qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infelicior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supplicium infelicius [illegible] [illegible] qui fecisset [illegible] [illegible] [illegible] sustinuisset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolorem i. pro dolorem [illegible] [illegible]

Et ista misericordia [illegible] et illa [illegible] misericors [illegible]

[illegible] supplicio dignum [illegible]

Et si alius ponit [illegible]

[illegible]

Clementia [illegible]

[illegible]

Sanno fit [illegible]

[illegible] Si sapiens videt homines aut sunt boni aut sunt mali. Si boni debet eos diligere propter virtutem quia boni [illegible] sunt [illegible] amici [illegible] et ipse [illegible] amicus. Si mali sunt mali [illegible] debet [illegible] compati [illegible] multos malos [illegible] nullus sapiens debet odire sanguineos [illegible] aut sunt sanguinei [illegible] non debet odire malos [illegible] ut apud sapientes [illegible] nullus locus relinquatur [illegible] ad bonos [illegible] malos quia [illegible]

Quid cautos [illegible]

[illegible]

autem misera dicta sunt. Et ita est [illegible] ... quod nullus debet miseria [illegible] ... sunt perfecti [illegible] ... gladio [illegible] ... Philosophia [illegible] ... ad bellandum et [illegible] ... Salustius [illegible] ... calor naturalis [illegible] ... paulatim [illegible] ... frigiditas et siccitas ... calor [illegible] ... humiditatem [illegible] ... gladio [illegible] ... bonis [illegible] ... malis [illegible] ... fallaciam [illegible] ... Hic ego video inquam

Hic ego video inquam

[illegible] ... primo et [illegible] ... manifestavit proborum potentiam et improborum imbecillitatem, circa quas boetius [illegible] ... hic philosophia incipit ostendere quomodo malis contingunt bona et bonis mala [illegible] ... in duo. Primo ponit [illegible] ... Nec mirum [illegible] ... Sed in hac [illegible] ... felicitas [illegible] ... miseria [illegible] ... improborum meritis [illegible] ... felicitatem [illegible] ... fulgebit [illegible] ... Sed [illegible]

Sed in hac

[illegible] ... boetius explicat questionem [illegible] ... bonos esse potentes [illegible] ... et quia omnis sapiens [illegible] ... esse [illegible] et potens [illegible] ... in sanitate [illegible] ... officio [illegible] ... sapientia [illegible] ... bonis [illegible] ... malis [illegible] ... dissensio [illegible] ... bonis mala [illegible]

malis bona contingunt. Et ita [illegible] ... singulis [illegible] ... Philosophia [illegible] ... fortuna populari [illegible] ... sapientum [illegible] ... sapientia [illegible] ... bona et mala [illegible] ... bonum [illegible] ... mala [illegible] ... puniuntur [illegible] ... boni [illegible] ... bona [illegible] ... fortuitis casibus [illegible] ... bonis [illegible] ... mala [illegible] ... causa sufficiens [illegible] ... fortuitis casibus [illegible] ... regimen [illegible] ... bonis bona, malis mala [illegible] ... Nec mirum

Nec mirum

[illegible] ... philosophia [illegible] ... causam [illegible] ... ignorata [illegible] ... bonum [illegible] ... Si quis arcturi

Si quis arcturi

[illegible] ... mirabilia [illegible] ... causa [illegible] ... mirabilia [illegible] ... causam [illegible]

[illegible] q in hac figura et superiori stellis in [illegible] ursa [illegible] plaustri [illegible] superiori [illegible] sicut [illegible] [illegible] hec autem superiores [illegible] figura [illegible] stella illa sequens que [illegible] plaustri [illegible] sidus post caudam maioris urse [illegible] urse [illegible] maior [illegible] minor [illegible] [illegible] quia stelle non multum [illegible] polo [illegible] que sunt in ursa propinque sunt polo sicut [illegible] plaustri [illegible] plaustri [illegible] polus [illegible] [illegible]

[illegible] ortus et ~~[illegible]~~ cauda occasus quod non est [illegible] [illegible] quo dicimus bubulcum [illegible] plaustri [illegible] in celestibus corporibus [illegible] occasus Bootis qui sequitur plaustrum est effectus propinquitatis plaustri polo [illegible] sequitur eum quasi [illegible]

Palleant plene [illegible] ponit [illegible] exempli quod dat intelligi eadem [illegible] causa effectus apparet [illegible] et est circa eclipsim lune [illegible] primo quomodo contingit solis vel lune eclipsis. Sol illuminat medietatem terre et quoniam sol est maior terra [illegible] umbram terre esse [illegible] sic umbra terminatur linea perpendiculari super [illegible] umbra quedam [illegible] **polo** [illegible] equales diametri medie terre [illegible] luna in opposito solis et cum in plenilunio luna fuerit in cauda draconis sub nadir i. sub illo puncto quod directe soli opponitur [illegible] interponitur inter solem et lunam et totius umbra terre cadit super corpus lune [illegible] copiosum ut sol non [illegible] illuminare [illegible] obscuratum [illegible] umbra terre et erit [illegible] eius eclipsis generalis et hoc si fuerit in capite vel in cauda draconis [illegible]

[illegible]

[illegible] solis [illegible] eclipsis [illegible] luna [illegible] eclipsis solis [illegible] plenilunio [illegible] passio [illegible] eclipsis [illegible] in plenilunio [illegible] sol in novilunio [illegible] corpus lune [illegible] eclipsis solis [illegible] **magnum filium de sacrobusco** [illegible] eclipsis [illegible] **sit convexa** [illegible] **calacoides** [illegible] **calacoides** [illegible] eclipsis lune pallescit i. obscuratur [illegible]

Lassant que crebris [illegible] quasi non [illegible] nunc dicit quod flamina chori i. flatus illius venti qui dicitur chorus et est [illegible] ad dextram aquilonis que flamina lassant i. agitant [illegible] crebris pulsibus [illegible] flamina chori [illegible] littus [illegible] quod effectus de [illegible] aliquid quod [illegible] turbat et [illegible] quod sic contingit [illegible] lassant [illegible] ista littera debet referri ad litteram precedentem et est sensus [illegible] quod [illegible] populus [illegible] credentes lunam cum eclipsatur [illegible] [illegible] solis et [illegible] sub [illegible] calor phebi i. solis et quod dicit [illegible]

[illegible] ... in his rebus cognitis ... causas talium effectuum quia ... in mari ut calor solucionis glaciei ... exemplis de motu ... et eclipsi lune ... plurimi turbantur ... ignoranciam cause ... [illegible]

Ita est inquam [illegible]

Etenim illa [illegible]

... prudencie ... fati ... ordinem causarum ... de cognicione et predestinacione divina ... de casu de libertate arbitrii humani que sunt difficilia ad tractandum ... [illegible]

Sed quia tangit quasi valitudinem istius questionis ... difficultates ... solucionem ... est quedam medicina ... [illegible]

Et tunc veluti ... philosophia ... de divina prudencia et fato ... de libertate arbitrii humani cum divina prudencia ... [illegible]

Omnium generacio ... prudenciam et fatum ... [illegible]

[illegible] ... causa ... forma ... finis ... [illegible] puritas divine intelligentie nominatur providentia. Sed cum ad illud providentia refertur ad id quod disponit [illegible] nominatur fatum ab antiquis appellatum [illegible]

[illegible]

Cum liceant diversa [illegible]

[illegible]

Sive igitur [illegible]

[illegible]

simplicitatem effectiue [illegible] orbibus celi ut vel demonis et disponitur que hiis modis causatur que tamen in hoc modo et hanc viam omnes philosophi videntur affirmare aliqui tamen alia media posuerunt ut patet in [illegible] quibus philosophia in hoc loco non obviat quia non est intencionis eius disputare de istis. cum ipsa tamen aliqua esse media quibus quod primum est applicetur dicit quod per causas secundas inmobiles de sui divina [illegible] angelica siue per animam mundi siue per demones secundum aliquos fatalis series texatur siue disponitur siue per causas medias mobiles sicut virtutibus orbium simpliciter est providenciam ut formam immobilem rerum gerendarum fatum vero [illegible] ordinem atque mobilium faciendarum quem divina simplicitas vel providencia disposuit gerenda. [illegible] hic videtur philosophia esse contraria sibi [illegible] dicit quod ad regendum omnia nullis indiget gubernaculis [illegible] dicit fatum multis modis applicari. Et ad hoc dicendum quod deus quamvis in se et perfectissimus ad regendum omnia nec indiget aliquo adiutorio sed alia [illegible] voluit [illegible] immediate [illegible] creature que sunt ordinate [illegible] applicanda sunt ordinata [illegible] in rebus et hoc tamen [illegible] defectum divine virtutis. Vel dicamus sicut dominus [illegible] in 4° quod per se et principaliter et effectiue deus movet et regit omnia sed quantum ad operacionem gubernacionis inferiora omnia reguntur per superiora. Et hoc est quod dicit siue quibusdam divinis ~~spiritibus~~ spiritibus famulantibus i. ministrantibus divine providencie seu anima mundi i. complexione elementorum seu tota natura inserviente i. disposicionali famulatu seu celestibus motibus siderum ut dicunt astrologi seu angelica virtute ut dicunt theologi seu varia sollercia demonum i. cautela ut dicunt nigromantici seu aliquibus horum singulariter seu omnibus simul texitur i. perficitur fatalis series i. ordo illud manifestum est providenciam esse immobilem simplicemque formam rerum gerendarum i. faciendarum. Fatum vero esse mobilem ordinem temporalem atque nexum i. connexionem eorum que divina simplicitas providencie gerenda disposuit. Et dicit quod ista omnia instrumentaliter deo famulantur quia nichil est quod solum [illegible] sicut diuersimode ut quantum ad diuersos effectus producendos non est ita intelligendo quod aliquis effectum per se producere possit quia si ille eis non dat nullam potenciam [illegible] indicatur. Vult quod diuerse sunt opiniones de fatalis disposicionis administracione per quas causas exercetur [illegible] omnes iste cause nichilominus ordinate sunt a deo ad producendum talem effectum et magis conveniunt ad gubernacionem rerum operacionum siue fatalem ordinem explicare videntur sicut enim philosophia hic dicit quod siue omnes cause iste conveniant de gubernacione rerum operacionum siue quedam conveniunt [illegible] providencia est forma immobilis et simplex et fatum [illegible] et hoc dico propter sentenciam diuersorum qui diuersimodas opiniones de fatali operacione habuerunt [illegible]

Quod fit ut omnia. Superius ipsa philosophia fatum et providenciam comparauit ad invicem penes diuersitatem et comparacionem. hic comparat providenciam et fatum per respectum ad contenta sub eis et dividitur in duas partes. primo enim facit quod dictum est secundo declarat per exempla ibi Nam ut orbium. Secundo dicit comparando fatum providencie secundum diuersa exempla. Dicit igitur verum est dicere primo quod omne quod subest fato subest eciam providencie sed non econverso quod subest providencie subest fato. Illa namque que sunt prima et proxima divinitati plus participant de esse ut substancie separate angeli et anime qui eciam de esse ut talia non sunt sub fato. Ex isto colligitur quod liberum arbitrium est fatum [illegible] sicut domus [illegible] prius fuit forma domus operanda ab artifice postea vero fuit expressa sed non convertitur nam possibile fuit formam esse operatam in mente artificis licet numquam [illegible] per effectum. Vult ergo in proposito quod liberum arbitrium est fati et providencie non enim [illegible] quod providencia est in illis que sunt supra motum [illegible] mobilia. Fatum autem non quia solum est in rebus mobilibus secundum motum et illa que operantur fatum non sunt mobilia nisi forte quedam per accidens ut dictum est et talia [illegible] sunt solum sub providencia dei. Et istud confirmat per exemplum ibi Nam [illegible]

sensibili de puncto ponatur quod sit punctus et circa illum circumferantur circuli primo paruus secundo maior et ita magis ut sic deinceps ille circulus primus puncto minime habet dimensionem minor omnibus aliis et est quasi cardo illis. Ille autem qui est remotissimus maximum et mobilem quia magnum spacium in breui ut equali tempore cum circulo interiori peragit sicut manifeste videmus in molendino quod rota exterior est mobilis magis et citius mouetur cum sit maior quam interior propter eandem causam. Sic verum est in proposito quod illa entia que sociantur primo enti immediate [illegible] non habent. Sed illa que sunt ab eodem remote mobilia sunt et sunt huius entia in quibus formis sunt influxe [illegible] providencie et non per racionem ut talia fato subsunt quia omnis species et essencias [illegible] per bonitatem primam que est prima causa sicut dicitur in libro de causis. Sed alia entia sunt quemadmodum corpora supercelestia immediate subdita que sunt mobilia que fato applicantur. Et tunc concludit comparando fatum providencie secundum diuersa exempla ibi Igitur quomodo unum ad aliud se habet dicit quod sicut se habet racionacio que est in quodam motu et discursu ad intellectum cuius obiectum immobile est quiescens et simplex et sicut se habet id quod fit ad illud quod est quia illud quod fit est eius nondum completum sed successiuum illud autem quod est est permanens. Et sicut se habet tempus ad eternitatem quia hoc scilicet tempus non est totum simul sed in discursu et successione eternitas autem tota simul sicut patebit in quinto. Et sicut se habet circumferencia circuli ad centrum i. ad medium immobile ipsius circuli quod est indivisibile et simplex illa autem scilicet circumferencia circuli divisibilis [illegible] et locum occupans spacium. Ita se habet series et ordo fatalis ut fatum mobile ad stabilem simplicitatem providencie. Sicut enim quodlibet predictorum est [illegible] et immobile ad id quod alio fluit sic providencia est immobilis per respectum quem habet ad fatum. Et hoc est quod dicit [illegible] sic quod sit [illegible] ut patet in textu. Et tunc ponit exemplum istud dicens Nam ut orbium vertentium circa eundem cardinem i. punctum immobilem [illegible] qui intimus accedit ad simplicitatem medietatis i. circulus interior puncto magis ad indivisibilitatem medietatis a puncto accedit et est quasi cardo i. punctus vel firmamentum ceterorum circulorum exterius locatorum circa quem [illegible] sicut [illegible] immobilis [illegible] mobilis [illegible] sed extremus et quasi [illegible] circulus maior ambitu i. circumferencia rotatus i. motus quanto a media indivisibilitate simplici puncti discedit et elongatur tanto amplioribus spaciis explicatur i. mouetur eius [illegible] si quid i. aliquid connectit et sociat se puncto posito in medio illud in simplicitate consistit et cogitur [illegible] diffundi ergo [illegible] puncti appropinquacionem. Et tunc [illegible] ad propositum illud dicens. Sic et [illegible] quod longius a primo mente discedit tanto amplioribus spaciis [illegible] explicatur. Et tanto magis illud eciam liberum est a fato quanto [illegible] cardinem i. principium immobile primum [illegible] illud eciam est carens motu ut [illegible] i. [illegible] et illud quod adheserit firmitati supreme et divine [illegible] fati quod [illegible] i. sicut est i. se habet [illegible] Et tunc [illegible] discurrendo ut illud quod [illegible] ad intellectum quod fit discurrendo et circulus ad [illegible] quod est et tempus ad eternitatem et circulus ad [illegible] ita se habet mobilis [illegible] punctum et per [illegible] mobile ita se habet [illegible] series i. ordo fatalis ad simplicitatem stabilem divine [illegible] quod intellectus apprehendit simul [illegible] et sicut illud quod intellectus [illegible] applicat [illegible] per diuersitatem [illegible] sicut se quod [illegible] discursu de premissis ad conclusionem et sicut se quod [illegible] incipiens ab aliquo principio per diuersas [illegible] ad formam perfectam. Et sicut se habet tempus [illegible] quod eternitas habet simul et [illegible] per successionem quod [illegible] in centro est [illegible] per diuisa spacia quod est in providencia est [illegible] fatum diuisim applicat quod in providencia est sub [illegible]

Series. Hic philosophia comparat fatum ad contenta sub [illegible] questionem ibi quo fit [illegible] hoc [illegible] series i. ordo fatalis mouet celum et sidera [illegible] ordinacionem [illegible] elementa i. qualitates elementorum de frigido [illegible] liquidis et [illegible] [illegible] elementa [illegible] corrupcionis [illegible] per [illegible] aquam in [illegible] ad invicem [illegible] ignis [illegible] elementorum et sic de aliis et non solum motus elementorum omnes motiones reguntur fato sunt. Nam cursus siderum venti et omnia nascentia et occidentia et generationem rerum quae generantur et corrumpuntur per singulos progressus seminum quantum ad materiam sumuntur [illegible] id est materia. Non est generatio et corruptio sed solum [illegible] individuis quae motum [illegible] ipsa vero series fati constringit actus et fortunas hominum indissolubili connexione causarum. Nam cum actus hominum quantum ad aliquam [illegible] quae per motum et [illegible] in esse producuntur regulantur hac fati serie quae [illegible] causas fatalium cum procedat id est producat ab immobilibus exordiis id est a principali origine divinae providentiae necesse est ipsarum causarum complexionem esse immobilem prout ad divinam refertur providentiam ut supra dictum est. Cum sic ergo quod res optime [illegible] et ut in suis causis sunt stabiles nec aliquid [illegible] in ordine providentiae sed convenienter casum id est divinae providentiae simplicitas producat causae ordinem indeclinabilem et [illegible] causae aliqua principiis [illegible] mobilibus effectus producuntur et [illegible]. Vult hic talis ordo causarum fatalium fixus per coherentiam divinae providentiae ipsa ~~[illegible]~~ immutabiliter constringit et ordinat res et causas quod si sic non foret causarum ipsa omnia essent instabilia et fluitantia ut res omnino vacillarent. Et ita omnis ~~[illegible]~~ ordinis fatalis dispositio ut ad divinam refertur providentiam immobilitatem sortitur quamvis ut in rebus mobilibus [illegible] sit mobilis ut supra dictum est. Et hoc est quod dicit id est hic est quod res optime gubernantur si manens in divina mente simplicitas producat indeclinabilem ordinem causarum, et hic ordo res mutabiles ~~et~~ secundum [illegible] in sua [illegible]. Sed tunc est quaestio. Si enim actus et fortunas hominum constringunt indissolubiliter fati series videtur liberum arbitrium tollere. Et etiam Tullius arguit secundum dictum Augustini v De civitate Dei: Si omnia futura sunt praescita ipsa eo ordine veniunt quo futura esse praescita sunt. Certus autem est ordo rerum praescientiae Dei. Non enim potest fieri aliquid cum non praecesserit causa [illegible] et efficiens, ut dicit Plato in Thimeo. Videtur et certus ordo causarum fato omnia fiunt et omnia quae fiunt necessario eveniunt. Et sic nihil est a libero arbitrio. Dicendum quod ista solutio in quinto libro patebit. Sed tamen quantum ad verba quae dicit philosophia [illegible] quod non dicuntur constringi per fatum indissolubili connexione actus hominum ut hoc dicitur quantum actus intelligibiles de sui natura omnem superant motum [illegible] solum fato subduntur. Sicut patet cum sit in orizonte aeternitatis et animus non intelligentiarum est solum sub providentia locatus. Sed tamen actus singulares et operationes hominum quae per motum [illegible] producuntur et debilitantur a potentiis sensitivis [illegible] fato subduntur et ideo dicit actus et non intellectus. Et ideo ad istud Tullii dicendum. Certus est ordo causarum in providentia. Potest duplex esse certitudo sicut duplex est necessitas. Una enim dicitur necessitas inevitabilis quae non consistit in nostra potestate sicut est necessitas mortis et talis ordo causarum non est in animo eo quod est. Sed cum haec necessitas inevitabilis [illegible] nostram potestatem [illegible] auferret arbitrium [illegible]. Est tamen alia necessitas voluntaria secundum quam dicimus voluntatem quod si volumus necesse est illa fieri quamvis pertinet ad actum voluntatis qui non potest impediri et certitudo. Ab ista necessitate simpliciter sufficit in ordine causarum ordinatarum sub serie fati. Sed tamen non sequitur: certus est ordo causarum ergo nihil potest liberum arbitrium. Hoc enim non fatum et liberum arbitrium opponuntur. Arbitrium enim ipsum liberum arbitrium est una causarum et secundum eius ordinationem suos effectus [illegible] sicut fatalis sicut ipsum Tullius dicit [illegible] ordinationem causarum [illegible] ad suos effectus et hic. Sed quaeritur an omnia sunt sub fato aut solum quaedam. Et hic dicit et videtur quod omnia sub sunt fato et hoc sic. Rebus enim mobilibus inhaeret fatum. Omnia enim praeter Deum sunt mobilia aliqualiter ergo ~~et~~. Contrarium dicit hic quod non omnia sunt sub fato quae tamen sunt sub providentia et gubernantur. Ratio huius est quod cum ipsum fatum sit ordinatio [illegible] causarum ad explicandum effectus a deo provisos et ordinatos id est illa solum subduntur fato quae dispositioni subduntur [illegible] causarum. Quaedam autem quae immediate a deo fiunt et non causis secundis haec fato non subiacent sicut rerum creatio et secundum quosdam spiritualium glorificatio et huiusmodi. Haec enim ut hic dicit [illegible] dicuntur. Et patet etiam id quod magis a divina stabilitate sunt remota magis subiacent fato. Et valde sicut haec circumferentia sic omnia sic se habent [illegible] ad quod circuli [illegible] [illegible]

non enim quaelibet creatura producitur a causis creatis immutabilibus et ideo non subiacet fato. Et sic dicit [illegible] quae sunt [illegible] perfectiones in esse [illegible] subiacentia quae causis secundis mediantibus disponuntur et producuntur. Quo fit: Incipit philosophia solvere apertam quandam. Et circa hoc duo facit quia primo solvit quandam contrariam solutionem. Secundo ut eam magis explicet obiciet in contrarium, ibi Quae vero. Dicit ergo quod [illegible] providentiae cuncta subiacent quae ex [illegible] producuntur [illegible] divinae quasi per causarum ordinem divinae stabilitati adhaerentes. Ergo cum causarum ordine sit quod quamvis nobis hominibus non valentibus considerare hunc causarum ordinem divinae providentiae non intelligentibus secundum eum omnia videantur confusa quae hic agunt. Propius tamen circa hominum actus et fortunas nihilominus tamen hoc non obstante quod sunt proprius modus unicuique rei et [illegible] vel ipse ordo causarum divinae providentiae subservientium disposita omnia ad bonum et finem [illegible] agunt sive mala sive voluntarium agere. Qui habet verum bonum. Non enim aliquid agere per malum vel intendens malum sed per malum [illegible] finis malus sed [illegible] ut Dionysius. Ad malum respiciens operatur nec etiam ipsi mali vel mala agunt propter malum, sed ipsi bonum desiderant sed errore [illegible] voluntas eorum mala [illegible] bonum apparens. Sed deliberativa aliquo errore decipitur. Sed si ipsi mali aliud bonum apparens nullo modo ordo qui est in causis [illegible] mala rerum quas ordo et quas [illegible] producunt a tramite divinae providentiae et summi boni non deficiunt a suo exordio id est summo bono sed secundum illud intendunt. Et hoc quod in ipso sic ut si nobis hominibus non valentibus considerare hunc ordinem fatalem omnia confusa videantur, nihilominus tamen non obstante quod sunt proprius modus id est uniuscuiusque rei sibi indicat vel ipse ordo causarum quem divinae providentiae subservientem disponit id est ordinat omnia in bonum. Et ideo nihil est quod ab ipsis improbis fiat causa mali quia semper omne agens agit propter bonum quod si improbos ut volunt id est sufficienter [illegible] et per ipsi mali quaerentes bonum sed pravus error eos avertit id est seducit. Et sic illud mali faciunt nullo modo ordo fati [illegible] procedens de cardine summi boni in eodem deficiat id est declinet a suo exordio id est primo quocumque id est aliquo modo et super omnia rerum [illegible] sed secundum illud intendunt. Quae vero iniquior: In ista parte obiciet in contrarium. Et circa hoc duo facit quia primo ponit obiectionem. Secundo solutionem, ibi Num igitur. Dicit ergo quod videtur quod deus non omnia ordinat, coniungit et ad bonum omnia [illegible] obiciat contra illud dictum. Et hoc quod deus est maxime est contra istud quod apparet ad sensum. Nam quae potest iniquior confusio rerum esse vel iniquior quam ista quod ipsis bonis hominibus contingunt aliquando mala et bona et cum prospera et adversa malis hominibus contingunt id est desiderata ab eis vel quae ipsi [illegible] adveniunt. Num igitur ea: Solvit et est primus modus solutionis habito respectu ad incertitudinem iudicii humani. Secundo ibi [illegible] ad incertitudinem [illegible]. Secundo ibi Sed [illegible] huius [illegible]. Tertio ibi [illegible] respectum ad ordinem providentiae. Ibi Sed si aliquis [illegible]. Dicit ergo primum modum solutionis et hoc sic. [illegible] secundum iudicium humanum omnis nullam esse confusionem in istis in quibus dubitatur. Immo quod in istis consistit regimen optimum et quod non contingit in istis aliqua confusio nisi ex defectu opinionis humanae. Unde dicit primo philosophia procedens interrogando. Ergo quod boni sunt ut homines [illegible] iudicant et [illegible] mereantur quod sic necessarium illum esse bonum quem ipsi iudicant esse bonum et ergo illum esse malum quem ipsi iudicant [illegible] esse malum contra. Non enim iudicia virorum [illegible] in hoc discordant ut [illegible] quod quem unus iudicat dignum [illegible] alter iudicat [illegible] supplicio dignum [illegible] et sic iudicia eorum non [illegible] stantium. Sed concedamus: Tangit secundum modum solutionis [illegible] ad secretam huiusmodi ordinum [illegible] et dicit in se [illegible] hoc [illegible] ibi [illegible] Hinc iam fit [illegible] concludit principale [illegible]. Dicit ergo primo [illegible] modum [illegible] indiscreta [illegible] non sic stantium [illegible] sapientis qui optime discernat malos et bonos secundum actus exteriores [illegible] periculo ne dicat philosophia ad Boecium quam [illegible] et bonitatem [illegible] iudicare quia non [illegible] dicit cum nullus creaturalis possit iudicare aliorum opinionem bonum et malum [illegible] distinctionem boni et mali opinioni hominum non est standum. ¶ **Non ii est dissile** dicit domina [illegible] non est dissimile mirari [illegible] quae sunt circa corporalia [illegible] his quae sunt circa animas et quae sunt [illegible] ubi ignorantur ut patet circa corpora quia cum [illegible] talis morbo opponitur talis medicina [illegible] corpora [illegible] dulcia [illegible] amara [illegible] mollia et de hoc quidam mirantur [illegible] ignorant [illegible] medicus qui [illegible] causas egritudinis ignorat [illegible] et modum egritudinis [illegible] sanitatis [illegible] opponitur talis medicina [illegible] dat [illegible] talis morbo [illegible] sanitas corporis [illegible] spiritualis [illegible] quid aliud egritudo [illegible] et viciis [illegible] medicus [illegible] et depulsor viciorum [illegible] iste medicus [illegible] propheta [illegible] qui [illegible] infirmitates [illegible] iniquitates [illegible] infirmitates [illegible] Iob [illegible] flagellum [illegible] patet [illegible] quod sibi opponitur [illegible] sicut [illegible] sapientissimus [illegible] bonos et malos discernit secundum actus exteriores [illegible] potest [illegible] in corporibus [illegible] patet in sanitate [illegible]

¶ **Hinc iam fit** [illegible] ponit solucionem [illegible] dicens [illegible] deus [illegible] respicit et cognoscit [illegible] convenit et secundum hoc sibi accommodat fit istud insigne et quasi sollempne miraculum ordinis fatalis [illegible] ipsi [illegible] aliquod fiat a deo [illegible] quod superius [illegible] illud quod ignorantes stupent [illegible] a deo [illegible] et non ignoranter [illegible] manifestat per exemplum [illegible] perstringam [illegible] ratio valet perstringere et intelligere de divina prudencia et eius profunditate quia investigabiles sunt vie eius [illegible] quem tu iustissimum putas et equi servantissimum prudencie [illegible] diversum [illegible] videtur [illegible] iudicium [illegible] dicit [illegible] et sic diversum [illegible] Catonis [illegible] dignitas fuit destructa [illegible] Pompeius [illegible] per Iulium Cesarem [illegible] Pompeius [illegible] fuit decollatus [illegible] fugit [illegible] Iulii non posset effugere [illegible] nichil aliud [illegible] nisi [illegible] Catho [illegible] apud deum [illegible] Lucanus [illegible] fatis [illegible] Cathonem placuisse victam [illegible] Catho et senatus [illegible] Iulium debellasse [illegible] diis placuit habuisse [illegible] causa [illegible] Pompeium [illegible] exemplificacio [illegible]

¶ **Hic ut quidquid** [illegible] concludit [illegible] citra spem [illegible] et quasi [illegible] et hoc [illegible] fit et rectus ordo [illegible] rebus [illegible] causis [illegible] error et confusio [illegible] causas [illegible] prudencia [illegible]

¶ **Sed fit aliquis** [illegible] philosophia ponit [illegible] duos modos solvendi [illegible] prudencie et circa hoc quatuor facit primo enim ponit [illegible] quare divina prudencia bonis dat bona [illegible] quare bonis non dat alia bona [illegible] mixta [illegible] quare malis confert alia bona alia mala ubi Nec illud [illegible] sunt impossint quorum ubi Neque enim [illegible] dicit ergo philosophia o Boeci si [illegible] quare bonis adveniunt [illegible] bonum quod in iudicio bonum [illegible] iudicio dei concordat in tali homine iudicio [illegible] virtuosus [illegible] in sine [illegible] virtuosis quia pusillanimis [illegible] dyabolus [illegible] sapiens dei dispensacio quia sic [illegible] felicitatis [illegible] in pluribus [illegible] non posset [illegible] adversis successu [illegible] modos [illegible] est alius [illegible] **Sed fit** aliquis [illegible] in virtutibus [illegible] divinum iudicium pariter et humanum consentiat [illegible] pusillanimis cui si quid adversi eveniat desinet colere innocenciam [illegible] non potuit retinere fortunam bonam [illegible] parcit sapiens dispensacio [illegible] adversitas [illegible] ne cui non convenit laborare [illegible] tali bono [illegible] ¶ **Est alius** [illegible] aliquis homo sit virtuosus perfectus [illegible] prudencia dei [illegible] non habeat aliquas [illegible] in suo corpore [illegible] philosophia [illegible] corpus sanum et [illegible] bona [illegible] et quasi [illegible] felicitatis [illegible] ¶ **Hunc** [illegible] alius [illegible] cunctis virtutibus [illegible] prudencia [illegible] corporeis morbis sicut [illegible] corpus [illegible] valet ¶ **Fit autem sepe** [illegible] modum [illegible] quod deus [illegible] bonis [illegible] dignitates [illegible] regendum [illegible] habundans malicia malorum [illegible] sicut David et multos alios [illegible] experimentum

¶ **Alius mixta** [illegible] bona [illegible] et est [illegible] deus [illegible] aliquibus bonis [illegible] bona et mala [illegible] legimus Paulum apostolum dixisse Ne magnitudo revelacionum extollat me datus est michi stimulus carnis [illegible]

¶ **Quosdam** [illegible] bonis [illegible] adversa [illegible] deus ne luxurient in longa felicitate [illegible] superbiendo et [illegible] se et alios [illegible] quia quidam [illegible] mobiles sunt [illegible] in divina felicitate et [illegible] possunt [illegible] ¶ **Alios duris** [illegible] agitari [illegible] virtutes [illegible] patiencie [illegible] virtuosa [illegible] legimus de beato Iob et Tobia ¶ **Alii plus** [illegible] aliqui sunt qui plus equo metuunt quod [illegible] ferre [illegible] plus [illegible] deus [illegible] quod [illegible] possunt [illegible] sicut legitur de Thoma [illegible] Iudeus [illegible]

¶ **Alii vero plus equo despiciunt quod** [illegible] ferre non possunt [illegible] virtus [illegible] valent sufferre [illegible] adversa [illegible] adversitatem [illegible] difficultatem sicut in Petro qui dixit [illegible] non [illegible] negando [illegible] ¶ **Nonnulli** [illegible] deus [illegible] quibus [illegible] bonis deus adversitates [illegible] valeant gloriosum nomen in hoc seculo et in futuro [illegible] fidem Christi [illegible] nobis [illegible] laus [illegible] glorie [illegible] Deus gloriosum nomen [illegible] in secula seculorum [illegible]

Quidam supplicijs ponit sextum gradum dicens quod quidam boni voluntarie supplicijs se exposuerunt tamquam inexpugnabiles .i. invicti ut similiter quique [illegible] nos mores confirmarent sicut patet in multis historijs et ista probant quantum omnibus et documentum quod virtus inexpugnabilis sit ut videlicet cum ipsi se ipsos probant inexpugnabiles in supplicijs et eadem sunt ut qua probavit philosophus ut Seneca que omnia disponit a divina prudentia et in nulla dubitacio est quin recte et ordinate fiant et eadem eorum bonis conducunt .i. probabiliter eorum et bonum fiunt in illis quibus hec prospera et adversa accidere videntur. **Etiam illud** videre quod de actibus divine prudentie [illegible] et primo in generali secundo in speciali ibi [illegible] duo quia primo probat quare improbis accidunt mala quare bona vel prospera eisdem eveniunt ibi **Sed** quia ponit eius solucionem generalem dicens quod nullus de hoc miratur quod malis adveniunt mala quia omnes sentiunt hoc iustum esse. Sed circa hoc ponit duas causas specialiter .i. quare malis adveniunt mala dicens quod hoc ideo fit ut supplicia deterreant ceteros .i. ut alij terreantur de talibus successibus malis et non sint mali quia homines de facili et eo facilius [illegible] in vicium si correctio aliorum ipsos non emendaret. Unde pena unius malis est castigacio. Secunda causa est ut ipsi mali per hos eventus emendentur scilicet ut vicia postponant et virtutibus adhereant. Unde **apostolus**: Tribulatio [illegible] virtutes quas per quam regnum celorum acquiritur. Per multas enim tribulaciones oportet nos intrare in regnum dei. Et eciam tribulacio facit hominem surgere a peccato et venire ad deum. Unde **psalmista**: In tribulacione sua mane consurgent ad me ut revertantur ad deum. Deus enim ut vult **apostolus** castigat deus omnem quem ad se recipit ut [illegible] supplicia emendentur illos quibus infliguntur quod et hoc testatur **Jacobus**: beatus vir qui suffert temptacionem et **psalmista** dicit: Imple facies eorum ignominia ut querant nomen tuum domine. Deus eciam punit hominem temporaliter propter malum et servicium dyaboli emendet. Unde [illegible] dedisti metuentibus te significacionem ut fugiant a facie arcus .i. dyaboli et ut per paciam habeant dyabolum victum [illegible] patientia vigeat in hominibus [illegible] victoriam. **Leta** hic ostendit quare malis prospera vel bona proveniunt et dicit in quo [illegible] adhuc in duo primo facit quod dicit est [illegible] ibi in quo dicit [illegible] primus gradus quare malis accidunt leta et prospera ut bonis hominibus fiat argumentum per quod ipsi se ostendant non curare eciam prosperam fortunam quam vident evenire nequissimis hominibus. Per hoc enim sciunt boni quod nichil boni [illegible] malis in se habent illa leta et prospera quia si haberent aliquid boni numquam malis se sociarent quia [illegible] copula [illegible] sociari. Sed [illegible] malis homines cum fortunis letis non est copula [illegible] ut frequentius videmus fieri. **Leta** [illegible] loquuntur .i. ostendunt magnum argumentum bonis hominibus quid de huiusmodi felicitate debeant iudicare quam malis cernunt famulari .i. sociari. **Unquam** ponit secundam causam quare malis bona eveniunt dicens quod quidam homines sunt ita vehementis et velocis animi si bona et leta non haberent [illegible] malum [illegible] fierent ut spoliarent et multa talia agerent. Illorum infirmitati dat deus medelam comparacionis [illegible] leta .i. quibus [illegible] sufficit aliqualiter ita quod se vicijs non submittunt. **Alia** [illegible] malis .i. maxima [illegible] ordo dispensat .i. ordinat ut fiant .i. illud prudentia quod [illegible] aliorum [illegible] paupertas .i. valor ad malum [illegible] vehementer quod inopia .i. defectus familiaris .i. rei .i. pecunie que nobis familiaris debet esse eciam habetur [illegible] .i. provocare possit in scelera huiusmodi [illegible] .i. infirmitati eius prudentia medetur remedio collate pecunie. **Hic fedatam** ponit tertium gradum quod leta malis eveniunt ut necessitas [illegible] accidere ut non ceteris a malo se [illegible] et hoc contingit sepe cum aliquis multa bona cum malicia sua acquisivit in quibus multas delectaciones et voluptates habet et amor ut illas delectaciones et fortunam perdat malum derelinquit et recte convertitur. **Alij** hic .i. alium

Spectans .i. considerans suam conscienciam esse fedatam .i. violatam sceleribus .i. vicijs et comparans secum fortunam suam videns quod habundat fortunam prosperam .i. et metuens ne eam per [illegible] .i. possessio cuius sit amissio et ita malus mutabit mores suos quia metuit amittere fortunam .i. felicitatem dum sequitur nequiciam .i. vicia post ponit **Alios** ponit quartum gradum quod malis bona eveniunt eadem de causa alios fortunas eveniens in cladem meritam precipitant et hoc cum eorum [illegible] ita quod si in precium viverent in preciosum [illegible] quia [illegible] bonis [illegible] de iure [illegible] bona multos [illegible] [illegible] consequuntur [illegible] dignitatem. **Alios** malos homines felicitas indigne indulta copia fortunarum non bene acquisita [illegible] in eadem meritam .i. penalem [illegible]. **Quibusdam** ponit quintum gradum .i. causam quare hoc ideo ponit [illegible] et dicit quod malis leta adveniunt ut potestatis [illegible] dignitates malis [illegible] sunt quoddam [illegible] bonis hominibus et sunt causa supplicij malis hominibus. [illegible] qui forte mali [illegible] non fuissent pessimi et [illegible] et alij [illegible] **Dominum** per malos homines [illegible] **Jobum** [illegible] facere [illegible] [illegible] talis enim fuit Nabuchodonosor super [illegible] multi tales inveniuntur tales in [illegible] **Nam ut probus** non est mirum si mali per malos puniuntur quia ipsi mali adinvicem sunt [illegible] et diversi ut dicit **psalmista** [illegible] superbos sunt semper iurgia quod [illegible] malus eciam a se ipso est divisus ut dicit **apostolus** divisum est cor eorum et nunc interibunt. Hoc enim illud [illegible] et semper [illegible] non [illegible] ad [illegible] et quod non [illegible] si boni puniuntur a malis [illegible] ad alios malos homines discrepare videntur. Hec eadem dicere et [illegible] nulla est [illegible] fidelis quia [illegible] **apostolus** **ad Corinthios**: Nulla conventio est fidelis cum infideli et Christi ad Belial et sic [illegible] quia semper boni [illegible] malis ut [illegible] sicut bonum et malum [illegible] non se numquam amare possunt ut dicit **[illegible]** [illegible] hominibus [illegible] ut illa punicio esset causa [illegible] quia sic boni probantur sicut aurum in fornace [illegible] boni [illegible] ad sustinendum tribulaciones. Unde **Sap. iij**: Tamquam aurum in fornace probavit eos ut [illegible] [illegible] et fortes fiunt ut possint [illegible] [illegible] [illegible] eadem ut [illegible] causa supplicij quia [illegible] [illegible] pena malorum [illegible] [illegible] bonum a malis [illegible] .i. **Nam ut probus** [illegible] sicut nullum fedus est .i. amicicia inter probos et improbos. Ita ipsi improbi non se eadem [illegible] .i. discordant et hoc discrepantibus vicijs [illegible] et non sepe faciunt que cum gesserint .i. fecerint [illegible] .i. volunt non fuisse [illegible] facienda vel facta. **Ex quo sepe** [illegible] quandam [illegible] quod mali alium affligunt malos [illegible] quandam [illegible] ut mali aliquando faciunt alios malos fieri bonos et hoc sic [illegible] aliquando mali patiuntur [illegible] aliquas ab alijs pravis hominibus et [illegible] quia [illegible] ad odium [illegible] hominum ut sic alij redeunt ad opera virtutum quia sic voluit ut dissimiles malis hominibus. Istud enim est miraculum quomodo ad homines quod mali fiunt tam boni licet per actus [illegible] [illegible] est vel videatur. Sed quia hoc deo disponente agitur non per se hoc accidit et sic [illegible] hoc solum facit ut cum ea que mala videntur homini [illegible] bona sunt deus sic videt ut ipsa sic disponit ut ad bonum effectum deducat. Nam hic universitatis ordo a deo constitutus qui cuncta [illegible] disponit ut [illegible] [illegible] [illegible] ab ordine sibi imposito [illegible] sibi [illegible] [illegible] in aliud ordinem [illegible]

sem providencie. Nam si hec non foret eveniret tunc multa
ut non videtur ordo contingunt et regimen divine providen-
cie esset contingens. Sicut enim in contrario causa [illegible] vel or-
dinis [illegible] est quod possit aliquis effectus deficere a causa
proxima sed non ab ultima que tam divina providencie effectum qui-
dem habet esse quamvis aliquid potest deviare ab ordine pro-
ximali vel proprio sed non ab ultima quem incidat prima
causa. Talia ergo quod deo illa summa providencia dei fuerit
insigne mirandum ut mali homines [illegible] bonos [illegible]
[illegible] ipsi mali sibi videntur possunt et imponi [illegible]
quam in mala a malis hominibus mali ardencius vel [illegible]
[illegible] odio noxiorum [illegible] in malum [illegible] mali
[illegible] quod [illegible] et ita videntur
redire ad fructum virtutis neglectum postponen-
do hec [illegible] sola divina cui omnia mala sunt bona [illegible]
semper [illegible] utendo semper elicit effectum
alicuius boni ut hec enim [illegible] ad [illegible] universi.
Quod ordo iste fatalis cuncta complectitur [illegible] illud quod
ab ordine sibi ~~[illegible]~~ assignato et particulari dis-
cesserit hoc tamen in alium ordinem universitatis relabitur
ne quid liceat temeritati esse in regno divine provi-
dencie et cum ponit ibi [illegible] quod cum valet
fortissimus in mundo deus omnia disponit et regit in
bonum. Sed bonitate **Fiere enim** imponit fine
[illegible] hec [illegible] [illegible] se excusat ab amplio-
ri declaracione concludit nichil esse superfluum vel inor-
dinatum in universo. Ideo non fit [illegible] [illegible] universi
[illegible] ordinacionem esse in omnibus ubi [illegible] causis
quod causas et rationes possunt quibus bonis aliquid [illegible]
[illegible] contingunt. Nec quare malis eadem contingit
per [illegible] divine providencie ut non est fas ut possit
homo comprehendere ingenio vel dicere verbo perfundas
operationes divine providencie ut dicitur ad [illegible]
[illegible] divinitatis sapiencie et scientie dei [illegible] sicut dicitur apostolus.
Quis novit sensum domini nisi spiritus eius qui in ipso est. Cognoscere
opus dei et [illegible] non potest homo explicare. Unde [illegible]
[illegible] Sed tamen hoc sufficiat intueri [illegible] deus auctor
omnium rerum disponit et dirigit omnia in
bonum quia ipse omnia [illegible] bonum fuerit. Ob hoc omnia in sui
similitudine esse et in actualitate ut in [illegible]
[illegible] eliminat et expellit malum de finibus
universi per ordinem fatalis necessitatis [illegible]
[illegible] quibus dirigit et gubernat [illegible]
ad bonum finem. **Talia.** Neque enim fas homini cunctas ma-
chinas id est secretas difficultates divini operis explicare
ut dicitur [illegible] sicut se habet oculus noctice
[illegible] ad lumen solis sic se habet intellectus [illegible] ad
deum et ad [illegible] separatas. Sed hec tamen sufficit videre quod
[illegible] omnium naturarum [illegible] deus cuncta dispo-
nendo dirigens ad bonum [illegible] quod [illegible] sui similitu-
dine [illegible] esse et actualitate ut omnia
[illegible] necessitatis eliminat et expellit per fatalem
[illegible] concludit [illegible] quod [illegible] ordo [illegible]. **Quo**
cuncta bene disponuntur et hec que credunt [illegible]
habundare in terris quod mala non mala penitus [illegible]
[illegible] mala esse relata ad bonum universitatis [illegible] ad
dispositionem dei bona sunt cognoscuntur. Et addit
per [illegible] lassatus [illegible] et [illegible] difficultate questionis
et sermonis et expectare [illegible] aliquid [illegible]
divinum [illegible] vel carminis ut fortior fiat
ad alciora conscendendum [illegible] que restant. Nota
quod philosophus dixit omne malum per seriem fatalem [illegible]
eliminari de mundo. Videtur [illegible] tamen multa
mala fiunt. Sed est dicendum quod solucio istorum [illegible]
[illegible] quia malum nichil [illegible] sic privatio bo-
ni et defectus et non habet causam efficientem sed
deficientem [illegible] ad ordinem fatalem [illegible] defi-
[illegible] vel [illegible] Sed ad alias causas que
deficiunt ab ordine particulari. Sed tamen ista fatalis
et deficiencia a suo [illegible] que ordinantur ad dei
providenciam bona sunt et [illegible] aliquod
bonum universi et [illegible] si malum referatur ad divinam
providenciam et ordinem fati nichil est dicitur ad
causas medias ut homines omne malum [illegible]
in mundo. Sequitur [illegible] in [illegible] [illegible] **Si vis celsi iura**

Si vis celsi iura. Superius ostendit philosophus divinam
providenciam excludere omne malum ab ordine
universi. Hic quidem philosophus intendit ostendere dispositionem divine
providencie [illegible] omnia esse optimam. Et circa hoc [illegible] facit.
Primo enim [illegible] ostendit [illegible] omnia celestia et terrestria
esse ordinata divine providencie [illegible]. Secundo [illegible]
[illegible] et [illegible] [illegible] dei [illegible] Secundo ibi in
[illegible] tertio ostendit [illegible] omnium [illegible] ad ipsum deum
hic cunctis [illegible] primum [illegible] facit. Primo ostendit [illegible] talis
[illegible] corporibus. Secundo in elementis ibi hec concordia [illegible]
quibus [illegible] ibi hinc de causis [illegible] generaliter in omnibus
[illegible] ibi hec [illegible] [illegible] primum ita procedit
quod primo ostendit [illegible] omnia [illegible] bene
[illegible] omnia [illegible] et ordinate disponuntur quod si [illegible]
[illegible] [illegible] sollers et diligens pura [illegible]
[illegible] iura et dispositiones [illegible] celsi tonantis
id est dei qui in excelsis habitat et tonat. Illi enim [illegible]
[illegible] considerando sua potentia. **Vis** [illegible]
[illegible] gloriam dei. **Tonans** [illegible] in celo sedens [illegible] Aspice
[illegible] corpore quam mentali [illegible] culmina id est summi-
tates et fastigia summi celi [illegible] stellarum summi
[illegible] orbibus quam ibi sidera servant iusto federe
[illegible] indissolubili veterem pacem id est antiquam
concordiam et legem [illegible] quam a principio [illegible]
deus [illegible] Job 23. [illegible] facit concordiam in sublimibus.
Sic non videmus quod celum stellarum fixarum non est visibile
[illegible] orbes planetarum quia sunt subtilissime
nature et [illegible] suo non [illegible] visui. [illegible]
[illegible] resistit visui [illegible] nichil videre
videmus nisi stellas cum sint densiores partes sui orbis
ut dicitur per Averroem et philosophum secundo celi et mundi. Sed illud quod
videmus quod est [illegible] in [illegible] theologos
celum aqueum [illegible] firmamentum. Istud dicitur
in quo sunt stelle fixe [illegible] firmamentum. Quelibet plane-
tarum suam speram habet in qua solus est et illa spera
dicitur celum eius. [illegible] Nam sol [illegible]
in [illegible] et primo in celis planetarum [illegible] Nam sol [illegible]
[illegible] in [illegible] igne id est splendore [illegible]
sol non impedit gelidum axem id est frigidum cursum
Phebes id est lune [illegible] sol quamvis [illegible] velocitate
tamen luna non impedit motum lune. [illegible] sciendum
quod omnes planete equaliter moventur quantum ad velocitatem
motus [illegible] Nam [illegible] luna per unum gradum
in [illegible] sicut sol [illegible] Sed quia quorundam
sunt [illegible] quam aliorum non velociores [illegible]
unius planete sunt circulum minorem quam alius sunt
maiorem et sic luna dicitur [illegible] moveri quam planete
ceteri. [illegible] hic dicitur sol [illegible] igne [illegible]
solum intelligitur in comparatione ad lunam sed [illegible] ad
[illegible] stellas alias [illegible] omnes. Nam mars Jupiter
et Saturnus calidius quam sol [illegible] suum
[illegible] quia calidum et siccum est [illegible] ignis. Sed [illegible] sol
calidus et siccus sit [illegible] ista [illegible] ignis
soli attribuitur [illegible] [illegible] sol
[illegible] motus [illegible] quod [illegible] tardior
facit [illegible] [illegible] sed solum
[illegible] sol [illegible] sic [illegible] solis
motus non impedit motum lune. Nota [illegible] quod
omnes planete moventur super duos polos zodiaci qui
[illegible] zodiaci [illegible] ab uno
in aliud et [illegible] respectu ad zodiacum omnes planete
eundem habent axem. [illegible] hic dicitur luna habere axem
gelidum intelligitur per axem motum qua [illegible] frigidum
methaphorice ab effectu [illegible] sicut [illegible] quod [illegible]
est calorem infert. Sed hoc est per actus quia luna [illegible]
[illegible] solum est a sole non [illegible] [illegible] frigidus
[illegible] causat frigus sed potius [illegible] ut [illegible]
[illegible] Sed quia virtus lune est frigiditas [illegible]
[illegible] sic [illegible] [illegible] ut [illegible]
philosophus secundo celi et mundi quod nulla stella infrigidat [illegible]
quia in eo quod habet lumen calefacit. [illegible] infrigidat tamen per
aliam [illegible] que resultat ex [illegible]
[illegible] ad alias stellas [illegible] aliam [illegible] **Nec**
que summo [illegible] [illegible] in stellis fixis
[illegible] de qua sic dicit quod sicut cetere stelle mergantur
[illegible] occidentali mari sic enim fingunt poete quod sidera

in nacione hispanica fuit descendencia et latuit se quia ibi videtur sol terminari et sydera occidere. Nec ursa ipsa ursa que summum vertice seu cardinem ipsius celi regendo et circa polum flectit rapidos et veloces motus. Saltem quia arctissime circa polum vertitur tarde occidat nec cupit tingere flammas et splendores suos in occeano et hoc supple habet ipsa quia tardissime occidit sicut ut Boecius in ipsa videtur alias stellas demergi in occeano. Ubi primo notandum quod plaustrum visibiliter alie stelle in celo occidunt cuius causa superius tacta est et eadem philosophia colligit quod hic quia movetur circa polum articum ideo arctissime et tarde occidit. Nec ursa. Nec visa que flectit rapidos meatus et veloces in summo celo vertice i. summitate numquam occiduo flectit meatus suos i. retardat lota in occiduo profundo i. in parte occidentali celi. Nec cupit tingere flammas suas i. splendores suos sicut alias stellas videt mergi. Deinde ubi manifestat deum circa ordinem syderum dicens et unus occasum [illegible] semper equis vicibus i. equalibus vicissitudinibus aut successibus temporis venus in sero subsequens solem ut dicta vesperus nunciat subsequi seras umbras i. nocturnas tenebras vel noctis [illegible] que ideo tarde dicitur quia post diem sequitur et eadem stella in mane precedendo solem dicta est lucifer cum reducit almum diem i. sanctum diem vel almus dicitur quia omnes fere ad alias querit alimenta sibi et sic dicitur almus ab alo alis. Deinde sic per hunc modum et ordinem alternus amor i. mutuus concordia syderum reficit i. reparat eternos cursus i. perpetuos motus. Sic et sic videtur [illegible] sic astrigeris oris bellum discors i. discordia et pugna exulat i. procul fugatur et abest ex oris quia omnes motus applicantur de celestibus. ¶ Haec concordia. Et est quia in elementis concordia sicut superius in suis versibus patuit. ¶ Quia primo dicit haec concordia temperat i. equalibus modis et rebus aptat ut sunt elementa que sunt pugnancia contrariis qualitatibus cedunt sibi vicibus i. vicissitudinibus ut humida siccis quantum ad qualitates nunc [illegible] et ergo quantum ad qualitates elementa iungantque fidem i. concordiam ut frigida elementa fidem concordiam iungunt flammis i. elementis calidis frigida qualitatem et hoc tali pacto et proporcione servata ut qualitates et hoc pendulus ignis i. levis et supra mobilis surgat in altum et qui naturali motu in altum et terre graves sidant pondere naturali i. residendo cum elementorum ut sidant pondere naturali i. residendo locum teneant infimum et concavum locum.

¶ Hisdem causis. Probat deum circa tempora anni et pro dispositio bis ... quod eisdem causis superius per legem et concordiam a deo rebus indita tempore veris tepentis i. calidi et temperati florifer annus i. ver cuius flores spirat i. dat odores i. annus cum floribus habet spirare dulces odores. Et sibi fervida estas i. sic calefacit cererem i. blada et segetes maturat. Et autumpnus remeat i. revertitur quasi gravis i. plenus pomis et fructibus et per eandem legem ymber qui defluit a nubibus irrigat res interiores tempore hyemis. Et sic dicit omnis proprietas cuiuslibet temporis anni ex dei dispositione causatur quia una est causa. ¶ Haec temperies. Ostendit gubernacione providencia dei omnia viventia et hoc causa quia et concordia alit et profert i. causa est producendi ad esse quidquid spirat i. habet vitam in orbe. Sicut et dicit Boecius [illegible] quod motus celi est quedam vita et bene Dionisius de divinis nominibus quod sol omnia nutrit et auget et ea et eadem concordia et communis hic sic eadem rapiens i. rapido motu condit i. abscondit et aufert vitam res. Deinde mergens supremo i. finali obitu vel finali interitu corrupcionis que prius orta i. nata et viventia. ¶ Sedet interea. ¶ Manifestat ordinem et motionem stabilem dei et res sic per dei legem talem disponuntur et eundem et mutantur. Sicut omnes res sic agunt alterius ordine deus sedet in mobilis et permanet potens et ipse regens flectit habenas rerum sicut auriga currum regit mitit huc nunc illuc flectendo retinendo vel habenas ita deus in mundi regendo flectit omnium habenas ... mundi cum habenis sunt rerum gubernacula que dei disposicione vel legibus eternalibus

rex et iudico regit quia rex est et dominus dominus universorum non est passione et regimine sed causalitate. Et ipse fons et primum influens rebus boni et origo. Et ipse etiam lex iustissima rex dei quia est legum regula universi et sapiens arbiter et iudex equi i. equitatis iudicat omnium equitatem. Psalmus Iudicabit orbem terrarum in iusticia et populos in equitate. Et que iudico quia regit habenas. Nam ea que ipse concitat ire i. movendo velocia motione sicut firmamentum quod arctissime movetur ipse sistit i. retardat retrahens i. contrario motu retardat vel quasi ut motus planetarum contrarius motui firmamenti et per contrarium motum ipse eciam vacillantes stabilit et per ipsum aliqua que natura mobilia firmat circa suos motus et stabilitatur et per ipsum aliqua nature quibus lege imposuit ut dicit Salomon in posuit mari terminum suum et legem ponebat aquis ne transirent fines suos et planetarum suis legibus ut gerere [illegible] Sicut auriga ut currum illum eadem aliqua [illegible] capellis sequitur [illegible] sic flectit in cursum et suum cursum. Sic ut [illegible] fit infimum [illegible] et herba floret ubi quod sol movetur ab oriente in occidentem et de aspici in zodiaco ut currum inclinat ut sic in omnibus [illegible] hos res progressus deus dei reflectit in circulos quod de semine corrupcio hinc alius generatur et quod circulum ut dicitur de generacione quod generacio unius est corrupcio alterius quod eadem stella ab occasu ad orientem revertitur et quod [illegible] circulare generatur per ut nisi ipsos i. res motus vel actus [illegible] deus cogeret i. reflecteret in rectos orbes i. in circulacionis motus omnis que nunc stabilis ordo i. dispositio iamque fatiscent i. deficerent a suo originali principio dissipata i. dissipata. Et hoc eciam per quod si sol et celum non [illegible] generaciones deficeret nec res contrarie possent ut opponimus salvarentur in esse preterquam per suas [illegible] ut ipse videtur esse de mutacione ad formam de generatione quod motus solis et planetarum in obliquo circulo est causa generacionis et corrupcionis rerum. ¶ Hic est cunctis.

¶ Ostendit quomodo res se habent ad deum et dicit quod ab omnibus amatur ut est cunctis amor communis quia sicut ab omnibus equaliter amatur. Ut Augustinus Deus quem amat omne quod amare potest sciens sive nesciens. Et hoc eciam dicit philosophus metaphysice quod deus movet omnia sicut amatum et desideratum et ideo quod omnia desiderant redire in esse a finali bono quod alio dirigi non possunt nisi converso amore refluant causa i. ad causam principalem appetitum ipsius summi boni quod dedit eis esse. Et quod omnia appetunt bonum et sunt ultimam nature inclinacione et hic est amor rerum cum infimarum quam supremarum sicut aliud et aliter quia ipsum bonitatem non omnes equaliter percipiunt. Ut dicit in libro de causis quod causa prima influit omnibus rebus suam bonitatem equali tamen influxione sicut res illam bonitatem influxionis non recipiunt equaliter sed secundum capacitatem suam. Haec est bonitas sive amor et talis ut quod non habet naturale amorem non habet dilectionem nec esse. Ut [illegible] naturalem esse desiderat et bonum desiderat ut supra est cum esse desiderat quod omnia bonum appetunt. ¶ Sed nota quod omnibus languentibus intelligentiis [illegible] communicatam moventur et aliis animalibus dilectionem conservandi necesse est quod his sunt vana respectu absoluta ab omni alio et sic [illegible] et vigoris vitam et [illegible] ad celi et mundi et primum mobile ipsum deum esse solum appetibile nobilius ut perfectius aliorum quibus cum semper agens sit nobilius passo ut appetibile quod movet appetitum nobilius appetitu qui movetur ab appetibili et sic cum nobilius appetitui [illegible] qui referendum ad nobilius ideo omnia ut [illegible] naturali inclinacione ad ipsum deum tamquam ad ultimum finem ut bonum finale quod si non fuit desiderabile ut bonum sine bonitate recepta. Deinde natura dei influencia sue bonitatis vel quia illud ad eum movetur vel quia in a. Deum [illegible] vel quia in ipsa ut capcio [illegible] et ego respondeo ad hoc capitulo in quo patet quod respondeo de libro quarto et augustinus

Iam ne igitur. Postquam philosophia docuit bonitatem divinam regimine ut dispositionem boni et mali in hac conclusio quasdam questiones que sequi possunt ex dictis quod omnis fortuna bona est ut quo sit quod sapientes ... de fortuna ut fortuna non debent indignari quod prima videtur sibi absurda quod placet istud quam vulgus ... sic hoc a persuasionem poti

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ibi d[ic]it [illegible] primo q[uod] dicat ph[ilosoph]ia O boeci [illegible] iam q[uod] hec om[n]ia que d[ic]ta sunt [con]sequuntur ut alia [illegible] ex hiis eadem possunt inferri. Videtur boe[tius] quod [illegible] e hoc quod concludi potest ex premissis. Videtur ph[ilosoph]ia omnem fortunam [illegible] eius bonam ut utilem esse malam. Videtur boecius ut quomodo id sit [illegible] hoc [illegible] videam. Et aut [con]sequitur [illegible] [illegible] [illegible] quod om[n]is fortuna e iusta [illegible] vel utile est bonum quod om[n]is fortuna est bona [illegible] [illegible] [illegible] om[n]is fortuna sive [illegible] [illegible] duplici de causa [illegible]

[illegible]

Vis ne igitur

[illegible]

Omnium igitur

[illegible]

fortuna bonorum defertur causa correctionis [illegible] [illegible] q[uod] om[n]is adversa fortuna bonorum bona sit [illegible] illos qui iam sunt om[n]ino p[er]fecti [illegible] in melius. Nondum [illegible] ad insipiencias [illegible] correctio [illegible] [illegible] ad [illegible] malo [illegible] [illegible] virtutis habitu [illegible] adversa ut [illegible] [illegible] illorum et hec [illegible] quod dicit [illegible] [illegible] fortuna [illegible] adversa [illegible] correctiva fortuna [illegible] illorum qui declinaturi sunt [illegible]

Quod vero te mirari

[illegible]

Omnis q[ui] de reliqua

[illegible]

Vide igitur

[illegible]

Quare inquit

[illegible]

adversitas est materia instruendi et exercendi suam sapientiam quod habemus de facili non negare est signum sue sagacitatis et in virtutis hoc nomen servat scilicet virtus quia in se roborata ipsa vincit et se fortificat ut non vincatur ab adversis casibus deliciis et voluptatibus sed potius [illegible] et sponte laborum plurimum cum omnis fortuna seu bona non expoliatur ut sic in malam ne in adversitate ac deprimatur [Li.] [illegible] ex probatis quod omnis fortuna sit bona quod vir sapiens non debet molestari quociens in fortune certamen adducitur [illegible] virum fortem non decet indignari in certamen quando eius increpuit bellicus tumultus quia viriliter [illegible] cum fortuna sic sapientem ipsa difficultas id est adversitas materia est id est causa quare eius non debet quia ipsa difficultas est causa hunc fortem propagande glorie et adversitas belli gloriam augmentandi ut illi sapientia difficultas [illegible] adversitas est causa confirmande sapientie non [illegible] adversis est signum sapientie ex quo virtus vocatur [illegible] viribus et virtutibus [illegible] non [illegible]

Neque enim ponit philosophia documentum [illegible] vos o homines in provectu virtutis positi sicut sunt hii qui non sunt [illegible] in sapiencia sed medio [illegible] habetis bellum cum fortuna [illegible] admoneo ut occupetis medium [illegible] hic methaphorice ad similitudinem occupantium [illegible] ne ex aliqua parte hostes vos [illegible] et ideo dicit hic ne tristis opprimat et ne prospera vos corrumpat supplendo quia [illegible] actum fuit [illegible] sunt actus [illegible] deficiunt et subsistunt [illegible] superhabundancie [illegible] vel [illegible] infelicitas et non mediocritas sed [illegible] est igitur in potestate hominis facere sibi fortunam qualem vult id est magis vult [illegible] omnis fortuna sit bona que fit premium et exercitium vel supplicium et hoc si homo [illegible] quia si [illegible] mala sicut [illegible] est quod fortuna illorum hominum est mala [illegible] hic est secundum [illegible] virtus est medium [illegible] habundancie et defectus quedam [illegible] ad aliud deficiunt quedam autem superhabundant [illegible] passionibus et in hiis est [illegible] non [illegible] habundans neque deficiens et hoc virtus [illegible] voluntatem [illegible] sed [illegible] virtus [illegible] medietas sed [illegible] habet operacionem [illegible] et [illegible] ut videmus sicut [illegible] nichil timet sit audax qui autem omnia timet sit timidus fortitudo autem est medium qui timet timenda et non timet non timenda [Li.] Neque enim vos [illegible] virtutis positi sicut [illegible] superflue in habundancia deliciarum [illegible] voluptatibus quia vos [illegible] debetis [illegible] fortuna prospera et adversa ne vos autem [illegible] opprimat [illegible] fortuna corrumpat [illegible] medium id est virtutem [illegible] viribus [illegible] omne quod infra subsistit in deprimendo aut supra progreditur supplendo hoc habet contemptum felicitatis et non habet premium laboris [illegible] medium id est [illegible] quale vobis fortunam formetis id est facere [illegible] magis [illegible] adversam [illegible] omnis que [illegible] autem exercet autem corrigit autem punit que omnia sunt bona quia iusta [illegible] **Bella bis**

Bella bis quinis [illegible] non debemus [illegible] in adversitate fortune [illegible] hic philosophia [illegible] per exempla et gesta sapientium et magnorum virorum ponendo [illegible] in infortunio [illegible] ponit diversa exempla [illegible] fortis [illegible] primo [illegible] actus [illegible] bellum [illegible] socios [illegible] Flevit amissos [illegible] Herculis [illegible] primo [illegible] **Ille dum** [illegible] primo [illegible]

[illegible] primum [illegible] habuisse [illegible] filios [illegible] et Paridem qui [illegible] et pomum aureum fuit [illegible] Pallas Iuno et Venus [illegible] Veneris [illegible] Menelai [illegible] nomine Helenam [illegible] Dares in historia [illegible] Agamemnon [illegible] bella bis quinis [illegible] Thalamos [illegible]

Ille dum Grecie ponit aliud documentum ab Agamemnone [illegible] Diana [illegible] Calchas [illegible] Ulixes [illegible] Iphigenia [illegible] filiam suam [illegible] loco Iphigenie [illegible] bona voluntas [illegible]

Flevit amissos ponit aliud exemplum de Ulixe. [illegible] Ulixes [illegible] applicuit ad insulas Cyclopum qui sunt homines [illegible] in fronte [illegible] unus nomine Polyphemus [illegible] Ulixes egressi de navibus [illegible] in libro Eneydos [illegible] hic Ulixes cum vidisset socios [illegible] Polyphemum [illegible] oculum Polyphemi [illegible]

Fcūs fuit [illegible]

[illegible] in antro [illegible] Polyphemum [illegible]

Herculem duri [illegible]

Centauros domuit superbos [illegible]

[illegible] Abstulit [illegible]

[illegible] Fixit [illegible]

[illegible] Poma [illegible]

[illegible] Cerberum [illegible]

[illegible] Victor [illegible]

[illegible] Hydra [illegible]

quorum uno amputato oriebantur tria sed hercules eam exuendit cum igne. ¶ Veritas est huius fabule quod erat quedam terra evomens aquas loca vicina devastans et cum haberet unam aquam et una unda destructa [illegible] alie tres. quod videns hercules [illegible] concremavit multos meatuum [illegible] et multa loca exussit et aque meatus clausit. quod est vii [illegible] huius possibile [illegible] mirum [illegible] Fronteque demum [illegible] humor

8º

Fronte turpatus

[illegible] aliud miraculum quod fecit hercules [illegible] quod legitur in ix methamorphoseos. Achelous cum hercule pugnasse fertur pro deianira filia cuiusdam regis quam pater eius [illegible] promiserat. Achelous se in diversas figuras mutabat scilicet in serpentem in taurum et in flumen. primo enim in serpentem et inde in taurum cum quo pugnans hercules cornu eius allisit et tradidit nimphis que ipsum in cornu copie converterunt. et inde fertur esse plenum cornu [illegible] habundancie [illegible]. ¶ Allegoria talis est. In partibus calidonie est flumen nomine Achelous qui augmentatis aquis terram illam sepe devastabat [illegible] hercules volens [illegible] filiam domini regis ducere [illegible] flumine [illegible] nichil aliud [illegible] devastabat terram illam reddere libertati sed quia impetum aque non poterat flumi-

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nis [illegible] ad modum serpentis destruebat terram [illegible] hercules [illegible] sed postea se in duas partes divisit et sic quasi in taurum se mutavit. unde dicitur [illegible] duo cornua vel flumina fecit. sed hercules unum cornu fregit et divisit et nimphis [illegible] in cornu copie [illegible] quia [illegible] aquis [illegible] libertatis [illegible] copiosa. dicitur Achelous flumen per herculem [illegible] cornu abstulit cum confusione sua demum se [illegible] abscondit sua ora pudibunda i. confusa sub ripis quia sub ripis se abscondit.

9º

Strauit Ponit aliud opus herculis. quidam erat in libia nomine Antheus filius terre fuisse dicitur qui ab ea [illegible] accepit ut quociens terram tangeret vires ab ea reciperet. cum [illegible] hercules pugnaret cum eo et dum caderet ad terram ille fortior resurgebat. quod cum

12º

advertisset hercules [illegible] a terra sublevatum [illegible] suffocatum occidit. ¶ Item [illegible] hercule fuisse [illegible] ad terram [illegible] et sic [illegible] vincere non potuit. ¶ Secundum autem fulgencium in libro methologiarum Antheus significat libidinem [illegible] nascitur [illegible] Antheus i. contrarius [illegible] de terra nasci dicitur quia de corpore [illegible] carnis [illegible] libido enim quanto carnis blandicie plus placet tanto [illegible] fit et fortior. sed vir [illegible] cum se a carnis voluptate separat quasi antheum [illegible] a terra separat [illegible] in altum sustulit et carnis [illegible] effectus denegavit vicit [illegible] isto [illegible] sapientia [illegible] hercules [illegible] Antheum [illegible] libie [illegible] libie calidissima [illegible] Lucanus [illegible] libie [illegible] harenosa et [illegible] calidi humoris [illegible] fructiferat [illegible] methologiarum libro

10º

i. libus. ¶ Nunc ponit aliud opus herculis i. cacus. [illegible] legitur in hystoria salustiana quod hercules post spoliacionem [illegible] regis [illegible] sagittarum [illegible] quidam [illegible] cum paucis [illegible] paucos viros. Nam quidam latro nomine Cacus habitans [illegible] per viam publicam cuius [illegible] incipiebat in ripa [illegible] lapis [illegible] mille [illegible] tunc [illegible] et occidit [illegible] quosque potuit invenire. hic cacus [illegible] hercules fuit [illegible] ut refert fulgencius [illegible] caudam [illegible] abscondit [illegible]

sufficerunt [illegible] ut nebulosum [illegible] ut [illegible] et caput eius in [illegible] dicit [illegible] ut hystoria [illegible] hercules [illegible] illius [illegible] et in [illegible] ¶ Illum Cacus [illegible] fuit [illegible] in [illegible] Cacus semper in [illegible] fulgencius [illegible] Cacus [illegible] hercules [illegible] sed [illegible] hercules [illegible] Cacus [illegible] que [illegible] Euandri [illegible] sacrificium [illegible] satiavit [illegible]

11º

¶ Quosque

Pressuros. Tangit aliud opus herculis fuit enim in archadia aper qui cives [illegible] quem hercules [illegible] et humeros [illegible] spumis [illegible] hercules [illegible] Setiger [illegible] hercules [illegible] humeros [illegible] celum [illegible] hercules [illegible] Atlas [illegible] celum [illegible] hercules [illegible] celum sicut dicitur [illegible] hercules [illegible] atlante celum susceptum [illegible] ¶ Ultimus et [illegible] ultimus labor herculis [illegible] celum susceptum ab athlante [illegible] collo [illegible] collo herculis pondus celi [illegible] quia [illegible] astronomiam ab athlante [illegible] celum [illegible] labor [illegible] athlantis celum sustinentis [illegible] in [illegible] ad [illegible]

12º

¶ Ite nunc fortes

[illegible] exempla [illegible] honore [illegible] pugnaverunt [illegible] fortes viri [illegible] exempli [illegible] exempla [illegible] ad exemplum herculis [illegible] pugnare [illegible] celum [illegible] terra [illegible] celum [illegible] hercules post multos labores [illegible] celum [illegible] hoc sit fabulosum [illegible] virtus [illegible] multis bonis operibus [illegible] nullo timore passione [illegible] ¶ Bocius [illegible] celum [illegible] exemplum [illegible] celum [illegible] in quibus [illegible]

[illegible]

Dixerat orationisque cursum ad alia [illegible] de providentia [illegible] de casu [illegible]

Quaero enim [illegible] casum [illegible]

Tum illa [illegible]

Quid igitur [illegible] casus [illegible]

Nam nihil [illegible] ex nullis causis [illegible] ex nihilo nihil fit [illegible]

Et si nullis [illegible] ex nihilo [illegible]

Ac si [illegible]

Quid igitur inquam [illegible] casus [illegible] fortuitum [illegible]

Et cum philosophia recitat boecio [illegible] sententiam philosophi 2o phisicorum ubi Aristoteles ipsa philosophia inquit id est dicit Aristoteles meus aliquando in phisicis suis id est 2o phisicorum breviter et propinque vero [illegible] diffinit casum. Boecius philosophie quonam modo. Philosophia iubet [illegible] dicit illud sic quociens aliquid cuiuspiam rei gratia geritur id est agitur aliud que de causis quibusdam id est aliquo quam quod intendebatur contingit illud vocatur casus. Exemplum ut si quis causa colendi agrum fodit humum id est terram [illegible] inveniat pondus defossi id est absconditi auri. Hunc quod sic inveniunt aurum creditur accidisse fortuitu verum non de nichilo est id est fit per aliquam causam talis inventio quod habet proprias causas quarum causarum concursus sicut est absconsio pecunie et fossio terre id est inopinatus et improvisus et hic concursus inopinatus videtur esse operatus casum id est facit casum et hoc probat [illegible] nisi cultor agri humum foderet id est terram coleret et nisi depositor in illo loco obruisset id est abscondisset pecuniam suam aurum non esset inventum. Et hec causa casus propter quas habet causas. Concludit hic quod [illegible] fortuiti compendii id est casus quod ex obviis et confluentibus sibi causis non ex intencione ~~[illegible]~~ quia ipse pe[illegible] fodit ut non fodit ex intencione inveniendi neque qui aurum obruit id est abscondit neque qui agrum exercuit id est coluit intendit id est ipse hoc fecit ut pecunia inveniretur. Sed ut id est sicut dixi quo ille depositor aurum obruit sed pecuniam conservaret [illegible] causas fodisse humum colentem agrum. Nota quod Aristoteles 2o phisicorum casum sic diffinit quod quando aliquis effectus eveniens ex causis producitur et secundum illum effectum eveniendo accidit alius effectus non intentus hoc appellatur casus et potest exemplificari ut si quis fodiat terram ut ponat [illegible] inveniat thesaurum effectus [illegible] fertilis et cum hoc effectu intento [illegible] alter effectus non intentus scilicet invenire aurum hoc est casus. Et sic breviter accipe quod casus non caret causis tamen quod [illegible] ab eadem causa evenit casuale et non casuale id est necessarium sed tamen differunt quod quando aliquis agit intentum aliquid esse hoc dicitur [illegible] effectus et si ab eadem [illegible] cum [illegible] dicitur alius effectus non est casualis quia dignus et intentus [illegible] ab eadem causa aliquid non intentum evenit [illegible] dubitatur occurrere nobis prosiliendo pecuniam hoc dicitur casuale quod ille effectus non fuit intentus sed cum effectu principaliter intento productus est non effectus casualis appellatur. Et tunc infert eius diffinicionem id est licet dicere quod casus est ut quidam est per datam diffinicionem eius hic casus est inopinatus eventus ex confluentibus causis in hiis que fiunt propter aliquid. Et primo quod dicitur inopinatus eventus habet referri ad causas primas [illegible] quod dicit ex confluentibus causis intelligitur ex pervenientibus [illegible] causarum. Per hoc autem quod dicitur in hiis que propter aliquid fiunt datur intelligi quod casus et fortuna habent esse circa ea que fiunt propter finem. Non habent autem esse in illis que fiunt ad [illegible] et que ut semper fiunt. Unde si fossor semper inveniret aurum non esset casuale. Sed ipsa solum habent esse in hiis que sunt contingentia ut in paucioribus. Et hoc probat commentator 2o phisicorum. Hoc modo casus et fortuna non contingunt nisi quando ex aliqua actione procedit aliquis effectus inopinatus et rarus cum illa actio non est per se causa. Et clarius eadem istud ex verbis philosophi [illegible] quod casus est inopinatus eventus et rarus. Nota quod secundum quod casus et fortuna sic differunt. Quia omnis quod est a fortuna est a casu sed non econverso. Est autem fortuna in hiis quibus contingit agere a proposito vel per voluntatem ut [illegible] vel bestia [illegible] a fortuna non autem habent bestie liberum arbitrium sunt autem non per deliberationem et iudicium. Non autem voluntate et libero arbitrio sicut bestie. Et non est dicendum infortunium vel infortunium. Et hic [illegible] diffinicio fortune que talis est fortuna est causa per accidens in contingentibus que fiunt ut in minori parte sine [illegible] que fiunt propter aliud. Casus autem est in rebus inanimatis et bestiis et aliis talibus. Unde dicit 2o phisicorum quod equus currens de bello et veniens in stabulum fuit et salvatus est. Et hic equus currens quem eius possessor in stabulo ad salvacionem propter hoc [illegible] et tamen casu evenit et fuerit [illegible]

Aut vero dicitur fortuna proprie in hiis que fiunt a natura in quibus locum habet casualitas aut fortuna et alia ratione ex supposita intencione facientis dicitur fortuna a casu [illegible] a fortuna. Et hiis omnibus patet quod fortuna est in agentibus a proposito et voluntate sed casualitas in aliis [illegible] similibus et in aliis. Et notandum secundum philosophum 2o phisicorum quod fortuna bona est cum aliquod bonum evenit et illa que mala evenit infortunium quando aliquod malum non bonum evenit. Infortunium quando aliquod magnum malum evenit. **Concurrere** solvit quoddam dubium et facit hoc [illegible] posset enim aliquis dicere [illegible] causa [illegible] concurrere [illegible] inopinatus [illegible] et sic [illegible] ordo [illegible] procedens vel emanans [illegible] infallibili certitudine de fonte divine providentie [illegible] que sub facere nostra appellatur facit concurrere [illegible] causas quia ordinem causarum [illegible] disponit id est ordinat suis locis et temporibus [illegible] supra factum est quod ab eadem causa evenit casuale et non casuale licet [illegible] quod ille effectus sit casualis inveniendi aurum in agro in comparacione ad alias causas que sunt fodere et abscondere non tamen est casualis in comparacione ad divinam providentiam. Quia si deus providit illud absconditum seu absconsum tunc inveniendi aurum non fuit casuale. Sed ille effectus non intentus productus [illegible] est effectum ~~[illegible]~~ intenti casualis [illegible] in comparacione ad aliam causam producentem istos duos effectus. Et alius effectus non dicitur casualis in comparacione ad divinam providentiam sive [illegible] creatoris qui disponit omnia. Unde quamvis est quod inveniendi aurum est casuale quantum ad depositionem auri et cultorem agri quia hii non intendunt hunc effectum quod est invenire aurum. Sed non est necessario quantum ad illas causas que sunt depositio auri et aperitio terre quia ex quo ordine divino eodem [illegible] pecuniam [illegible] posuit in eodem loco [illegible] dubitat [illegible] ipsius [illegible]

Rupis achemenie. In ista parte [illegible] probat quod aliquid possit dici casuale quantum ad aliquam causam et non casuale quantum ad aliam [illegible] quod tigris et eufrates sunt duo flumina habencia fluxum ex uno fonte et habent concursum in uno loco ubi predicta concurrunt [illegible] quod isti concursus naturaliter ad aquas [illegible] qui sunt tigris et eufrates sunt casuales quia ista duo flumina non intendebant hunc effectum qui est concursus naturalis sed inveniunt [illegible] quod est [illegible] et sic concursus naturalis sunt casuales in comparacione hunc effectum scilicet concursus naturalis scilicet ad illas causas duas que sunt labilitas et declinacio aque. Licet quod iste sunt due cause scilicet labilitas aque et declinacio. Licet quod illa aqua de necessitate est labilis et fluens quod erat et ibi [illegible] et alia causa est que est declinacio [illegible] [illegible] ubi sunt tigris et eciam declinacio terre [illegible] ubi sunt eufrates. Licet quod si aliquis locus declinat ubi ista duo flumina concurrunt. Tunc in comparacione ad istas duas causas scilicet aque labilitatem et terre declinacionem concursus naturales non sunt casuales sed necessarii. Dicit id est est in proposito quoniam ille effectus inveniendi aurum sic casualis in comparacione ad alias causas que sunt fodere et abscondere id est auri depositorem et agri cultorem non tamen est casualis in comparacione ad providenciam divinam quia si deus facit illud absconsum tunc [illegible] inveniendi aurum non est casuale quia sic est effectus [illegible] et hoc est quod dicit hic philosophia. Dicit tigris et eufrates id est ista duo flumina resolvunt se id est producunt ex uno fonte. Et hoc dico in scopulis id est saxis achemenie rupis id est celsis vel orientalis regionis ubi id est in quo loco fugax pugna id est exercitus orientalis regionis fugit id est dissimulat versa spicula id est sagittas retroactas in pectoribus ~~sequentium~~ sequentium id est a quibus insequuntur. Unde dicitur quod Parthi et alii orientales per fugam et modo pugnare cum sagittis cum hostes eos insequuntur licet quod fugiendo [illegible] dorso [illegible] hostes suos et [illegible] ista duo flumina scilicet tigris et eufrates dissociantur id est separantur per mediam temporis aliquando aquas [illegible]

[illegible]

Animaduertendum [illegible] quid sit casus et sit eciam ostensum [illegible] casus [illegible] quid [illegible] presupponit quia est [illegible] ostensum [illegible] casu [illegible] hic ut phus ostendit quid sit libertas arbitrii siue liberum arbitrium [illegible] diuina [illegible] liberum arbitrium [illegible] posset simul stare cum diuina prouidencia ibi [illegible] dubitacionem [illegible] phus [illegible] dissoluit ibi [illegible] intelligo [illegible] causam [illegible] libertas uoluntatis [illegible] libertas quam liberum arbitrium appellat [illegible]

[illegible]

liberi

Nota bene dicitur [illegible] scripto

[illegible] Sed hanc non [illegible]

[illegible]

[illegible]

[illegible]

libertatem arbitrii [illegible] obliga[illegible] [illegible] simpliciter [illegible] diuine presciencie [illegible] cuncta ab eterno videt [illegible] hoc disponit [illegible] bonis [illegible] presciencia supplicacio cum ipse omnia videt et omnia audit [illegible] que nobis sunt ad utilitatem et que disponit [illegible] liberi arbitrii [illegible] quibus digna sunt et ita [illegible] disponit sicut [illegible] patet in fine.

Puro clarum [illegible] omnia videt sicut dicit **Homerus** [illegible] sibilis [illegible] intuetur. Dicit ergo [illegible] Homerus poeta habens os quasi mellifluum [illegible] eloquentie in quodam carmine solis [illegible] omnia illuminare claro et puro lumine [illegible] non habuit [illegible] aliquod [illegible] esse apertum et [illegible] corpus [illegible] Sicut sunt intima [illegible] quamuis dicatur quod solis lucem [illegible] non est tamen [illegible] quod possit ista penetrare [illegible] aliud quod habet lumen magis copiosum [illegible] deus qui sua claritate penetrat et illuminando omnia [illegible] est qui se abscondere a claritate [illegible] et nichil est quod sit uel esse possit [illegible] cognoscat equaliter presencia preterita et futura et uno [illegible] omnia videt illuminat [illegible] quod ista omnia solus cognoscit [illegible] dicamus quod [illegible] splendor [illegible] **Auctor siderum** [illegible] omnia illuminat [illegible] causa [illegible] capaci[illegible] [illegible] et hoc est [illegible] magis [illegible] digna [illegible] et esse quia omnia [illegible] esse [illegible] **celi et mundi** [illegible] singulis [illegible] nobis [illegible] Ita Homerus poeta [illegible] eloquentiam [illegible] Phebum [illegible] non potest [illegible] nubibus [illegible] omnia [illegible] que sunt [illegible] solum [illegible]

Tum ego inquam [illegible] libertas arbitrii [illegible] sicut [illegible] aliqualiter [illegible] liberi arbitrii libertas possit [illegible] cum diuina prouidencia [illegible] **Nam si cuncta** [illegible] ego [illegible] difficiliore et maiori ambiguitate [illegible] que est ista difficultas [illegible] aliqualiter [illegible] minimum aduersari [illegible] libertatem arbitrii. **Nam si cuncta** [illegible] libertatem non posse [illegible] arbitrii [illegible] cum necessitate prouisionis dei [illegible] hoc facit [illegible] diuine prouidencie non aufert arbitrii libertatem [illegible] ista [illegible] libertatem arbitrii non posse stare [illegible] cum necessitate diuine prouidencie [illegible] difficultatem [illegible] adhuc [illegible] ponit [illegible]

[illegible] facit quod [illegible] ponit [illegible] ista duo simul stare non possunt [illegible] omnia [illegible] futura [illegible] necessitate [illegible] deus omnia [illegible] presciencia falli non potest [illegible] omnia ut sunt [illegible] de libero arbitrio [illegible] presciencia [illegible] liberi arbitrii [illegible] necessaria prudencia diuina [illegible] ponit [illegible] ista [illegible] omnia [illegible] hoc [illegible] prouidencia [illegible] falli [illegible] quia cuncta que [illegible] prouidencie [illegible] non [illegible] aliquod [illegible] infallibiliter ab ea prouidetur.

Nam si aliorsum [illegible] quam deus prescivit [illegible] presciencia dei non esset firma [illegible] futurorum [illegible] non [illegible] presciencia cum prescia [illegible] melior [illegible] dici quedam opinio [illegible] quod deus [illegible] est nephandum et impossibile [illegible] principalis conclusio [illegible] liberi arbitrii [illegible]

Nec enim illam probo [illegible] opinionem [illegible] quidam homines [illegible] difficultatem posse dissolui [illegible] ambiguitatis [illegible] opinione illorum qui [illegible] aliquid [illegible] futurum [illegible] necessitate [illegible] prouidencia [illegible] prouidenciam [illegible] non [illegible] quod si aliquid [illegible] futurum [illegible] quam [illegible] prudencia [illegible] necessario [illegible] futura [illegible] quod sunt futura [illegible] prescivit [illegible] **Quasi vero** [illegible] opinionem [illegible] quod non est [illegible] quod includit [illegible] presciencia [illegible] necessitas [illegible] causa [illegible] prouidencie [illegible] causa [illegible] necessitatis [illegible] prescia [illegible] causa [illegible] solucio [illegible] causa necessitatis [illegible] presciencia [illegible] necessitas futurorum [illegible] causa [illegible] ordo causarum [illegible] presciencia [illegible] non [illegible] **Preterea** [illegible] non soluit [illegible] necessitas [illegible] in rebus [illegible] necessitas [illegible] in rebus [illegible] opinionem [illegible] opinio [illegible] necessitas [illegible] opinio [illegible]

[illegible]

Alia [illegible]

Nam vero si [illegible]

Adhuc hunc [illegible]

Postremo [illegible]

Quid si quis [illegible]

[illegible]

Ratio quod si alij

[illegible]

Ratio recepto

[illegible]

Ratio omnium

[illegible]

Iter iudicii

[illegible]

Ratio iudicii

[illegible]

Arguitur

[illegible]

Differentur

[illegible]

Quesitum dubitans [illegible]

[illegible]

Cavillas [illegible]

[illegible]

Sed contra [illegible]

[illegible]

Circumvenire [illegible]

[illegible]

Tercium capitulum. Postquam [illegible] quibus videbatur [illegible] liberum arbitrium stare non posse cum [illegible] dei [illegible]

[illegible]

Quod ita [illegible]

[illegible]

[illegible] capitulum [illegible]

[illegible]

[illegible] positionis [illegible]

[illegible]

Sed ulterius arguunt

Iam vero

Sed quid

Plura

Sed ulterius

[illegible]

aliquid mediantibus causa secunda effectus [illegible] non sequitur [illegible] sed effectus causarum secundarum [illegible] mediante prima causa [illegible] sunt quod nichil procedat a prima causa nisi [illegible] causis prima virtus et causalitas est in causa secunda et virtus prime cause est in secunda causa secundum modum secunde cause et non prime cause. Unde quod recipitur in alio recipitur per modum recipientis et non per modum rei recepte. Unde dicit auctor libri de causis [illegible]

[illegible]

Quintus erroris [illegible]

[illegible]

Nam ut hoc [illegible]

[illegible]

Quaero illud

[illegible]

Quid si

[illegible]

Quondam porticus

[illegible]

sensus

imaginatio

ratio

intellectus

[illegible] quae nullas habet [illegible]

Sed mens [illegible] dicit ad [illegible] hec [illegible] operationem [illegible] intellectus [illegible] necessarium et [illegible] operatio [illegible] intellectus [illegible] intellectum agentem [illegible] aliquam operationem intellectus necessarium [illegible] sit unus operatio [illegible] eam que est indivisibilium intelligentia [illegible]

[illegible]

Quod si in corporibus [illegible]

[illegible]

sic abstracte et abstracta qualitates vero sensibiles et sic obiecta sensuum sicut color sapor [illegible] calidum frigidum etc. cum sentiuntur afficiunt instrumenta sensuum forinsecus puta color oculum sonus aurem [illegible] instrumenta sensuum et ab eis [illegible] actum [illegible] in actum et sic semper passio corporis et affectio [illegible] phantasmata [illegible] passio sensuum [illegible] platonis opinionem [illegible] intellectus [illegible] in corporibus [illegible] passionem aliquam [illegible]

[illegible]

Quod si [illegible]

[illegible]

Quid igitur [illegible]

[illegible]

Tale est [illegible]

[illegible]

82

[illegible]

Quare in illius [illegible]

[illegible] ibi enim ratio videbit quod in se non potest intueri [illegible]

Quam variis [illegible]

[illegible] Namque alia [illegible]

Sunt quibus [illegible]

[illegible]

Unica [illegible]

[illegible]

Haec nisi [illegible]

[illegible]

Quoniam igitur uti paulo [illegible]

[illegible]

Deum igitur [illegible]

[illegible]

Eternitas [illegible]

[illegible]

Quod ex collatione [illegible]

[illegible]

Quod igitur [illegible]

[illegible]

Unde non recte. Excludit errorem quorundam [illegible] mundum non habuisse initium [illegible] habiturum finem in tempore [illegible] chaos confusum et informe [illegible] fides catholica [illegible] et spiritus domini ferebatur super aquas [illegible] principium nec finem in tempore [illegible] mundus est eternus [illegible] deo coeternus [illegible] diffinitio eternitatis [illegible] mundus non est eternus [illegible] Plato mundo [illegible]

Neque enim deus. Hic videtur [illegible] quosdam [illegible] posset aliquis [illegible] deus non [illegible] principium nec finem et mundus [illegible] secundum opinionem Platonis quod deus non est antiquior mundo [illegible] deus non est antiquior quantitate temporis sed potius simplicitate sue nature [illegible]

[illegible]

Hunc enim vite. [illegible]

[illegible]

Recte si digna [illegible] Platonem [illegible]

[illegible]

Quoniam igitur omne iudicium

Exponens [illegible] quid sit eternitas et deum solum [illegible] modo esse eternum in hac parte vult ostendere quomodo deus [illegible] omnia [illegible] cognoscat [illegible] secundum naturam eternitatis [illegible] sapiens sapit secundum naturam et facultatem sapientis [illegible] successione [illegible] simplicitate sue [illegible] eternitatis infinita [illegible] presentia et futura [illegible] eternitas [illegible]

[illegible]

Quid igitur postulas

[illegible] cognitionem [illegible] necessaria [illegible] eternitas [illegible] necessaria que videntur [illegible] omnia [illegible] cognoscit [illegible]

[illegible]

Quare hec diuina

[illegible] necessaria [illegible] contingentia [illegible] cognoscit [illegible] voluntatem [illegible] diuinus intuitus [illegible]

[illegible]

Et hoc si dicas

[illegible]

que non potest non [illegible] omnia prescita a deo necessario [illegible] respondetur [illegible] quaedam [illegible] [illegible] dicit [illegible] non potest non evenire et sic necessario [illegible] prescita vero invicem [illegible] ad hoc necessitatis [illegible] augustinus [illegible] quia ad vitandam necessitatem [illegible] [illegible] mirabilem ut quasi [illegible] solidissime quibus [illegible] qui fuit speculator et inspector ipse [illegible] nisi qui fuit [illegible] et hoc [illegible] [illegible] quod deus prescit [illegible] in respectu ad divinam notitiam [illegible] [illegible] necessarium [illegible] et liberum et absolutum ab omni necessitate [illegible] Nam duplex est necessitas [illegible] simplex que [illegible] necessitas absoluta ut quod aliquid est [illegible] necessarium ut [illegible] Alia vero est necessitas condicionata [illegible] ut socratem ambulare [illegible] ambulare [illegible] necessitas [illegible] non facit [illegible] Nulla enim necessitas cogit socratem [illegible] Nam si [illegible] liberum arbitrium [illegible] necessitatem condicionalem [illegible] [illegible] omnia que futura sunt ad [illegible] liberum [illegible] dependeant arbitrio [illegible] omnia [illegible] absoluta ab omni necessitate [illegible]

[illegible] necessitate simplici et absoluta [illegible] quod de sui natura sic se habet quod non potest aliter

[illegible]

[illegible] Quod vero [illegible] necessitatem [illegible] absolutum sit ab omni necessitate [illegible] necessario [illegible]

[illegible] Quando vero refert

Tempus autem [illegible] de necessitate condicionata [illegible] ad divinam prescientiam [illegible] [illegible] non esse [illegible] obiectionem et solutionem [illegible] non esse necessaria aliqua [illegible] necessitate absoluta [illegible] futura [illegible] [illegible] contingentia [illegible] necessitas [illegible] homo albus est homo [illegible] liberum arbitrium [illegible] de sole oriente et de homine ambulante [illegible] [illegible] necessitas [illegible] simplex [illegible] liberum arbitrium [illegible] [illegible] possit [illegible] necessitate [illegible] [illegible] Et hanc vero conclusionem [illegible] ad divinam prescientiam sunt necessaria et hoc [illegible] [illegible] eadem [illegible] contingens et necessaria [illegible] [illegible] sic homo [illegible] [illegible] ad [illegible] et [illegible] eodem modo [illegible] loquendum est de prescientia et [illegible] et eodem modo [illegible]

3 [illegible] 6 [illegible]

[illegible]

Sed inquies [illegible]

[illegible]

Dicito igitur inquit [illegible]

[illegible]

Que cum ita sint [illegible]

[illegible]

iniquus sed iuste quia [illegible] ut placuit voluntati [illegible] omnia necessitate [illegible] libertas [illegible] et bene et male potest operari ut [illegible] peccatum quod ipse vidit [illegible] et omnis praesens et praesciens [illegible] visionis aeternitas nostre cognitionis [illegible] et futurae cognoscendo omnia et concurrit simul cum futura qualitate actuum. Sicut [illegible] dispensans praemia bonis et poenas [illegible] et secundum [illegible] quod [illegible] ordines essent [illegible] hoc [illegible] non frustra et inanes sunt spes et orationes et spes quas in deum habemus [illegible] quae cum recte et iuste sunt sine fructu et inefficaces esse non possunt [illegible] qui potest [illegible] et qui [illegible] invenire et [illegible] adversarii [illegible] quod [illegible] fuit in 5o [illegible] efficaciam si omnia [illegible] sunt a deo [illegible] causa et si certa [illegible] causa omnia [illegible] agunt [illegible] omnia [illegible] agunt nihil in nobis [illegible] voluntas [illegible] quia [illegible] causa [illegible] fuit in 5o nihil aliud [illegible] simpliciter [illegible] sicut causa effectum [illegible] causa [illegible] nihil aliud [illegible] simplicitas [illegible] disposuit [illegible] mobilis et [illegible] nihil [illegible] voluntatem [illegible] quod [illegible] omnia a deo sunt [illegible] nihil in nobis [illegible] libertas arbitrii est [illegible] non solum [illegible] effectus [illegible] causae et modi eorum [illegible] ut dictum est in [illegible] nihil sit in nobis si a deo [illegible] sunt omnia [illegible] a deo [illegible] libera [illegible] omnia a deo [illegible] sunt certa [illegible] causa [illegible] quorum est causa [illegible] in 5o et [illegible] causa [illegible] causa quia [illegible] omnia [illegible] agunt [illegible] quae causaliter [illegible] omnia [illegible] agunt nihil [illegible] libertati subiectum est [illegible] voluntatis [illegible] subiecta non sunt [illegible] libertatem [illegible] voluntatem [illegible] voluntas [illegible] necessitatem [illegible] voluntati [illegible] fatalis actus hominum et [illegible] causarum [illegible] quia actus hominum [illegible] actus liberi arbitrii non [illegible] et [illegible] voluntas [illegible] voluntas quae [illegible] omnium [illegible] causa [illegible]

[illegible] et [illegible] separatur. Sed [illegible] intellectus [illegible] intelligit et [illegible] dicit [illegible] [illegible]

[illegible]

[illegible] necessitas [illegible] quod facias [illegible] omnia videmus. [illegible] nos [illegible] causas [illegible] quod dictum fuit in 2o prosa [illegible] quia natura [illegible] nos [illegible] in nobis [illegible] causa [illegible] si hoc [illegible] fuit in 5o [illegible] homo esse [illegible] in [illegible] invenitur [illegible] omnes [illegible] et [illegible] Et [illegible] poenae et supplicii [illegible] ut nobis [illegible] causa autem est quae nos ad [illegible] sed aspectus illius excellentissimi regis omnium regum et [illegible] omnia [illegible] sunt oculis eius qui [illegible] vivos et mortuos qui vivit et regnat per omnia saecula saeculorum. [illegible] honor et gratia qui [illegible] incipere et compilare hoc opusculum et concessit complere finaliter [illegible] qui [illegible] dignetur qui est principium et finis alpha et o Ihesus Christus mariae filius benedictus amen.

Rogo te quicumque istud legeris ut non [illegible] sed benigne si qua corrigenda videris corrigas [illegible] hoc opusculum [illegible] ut si [illegible] quod [illegible] in oculis [illegible] et [illegible] in [illegible] magis [illegible] qui [illegible] laboris et [illegible] et [illegible] quod [illegible] liber [illegible] qui [illegible] omnia de [illegible] et [illegible] labor [illegible] officiosa [illegible] Galande [illegible] in [illegible] voluntati fidelis [illegible] quibus [illegible] deus [illegible] iustitia recedens. Et dicitur in politica. Et decet dominum sit nobis ad iuvandum cum intemerata virgine ubi [illegible] fidei observancias et ut habilitatem [illegible] ad recipiendam dei graciam apostolo dicente Accedamus cum fiducia ad ~~[illegible]~~ thronum gracie ut graciam inveniamus in tempore oportuno unum confitearis esse deum natum de gloriosa virgine maria Cuius incarnatio [illegible] generi salutiferam contulit medicinam Amen

Orate pro Johanne Ameloncki. ac pro fratre I. de x.

[illegible]

It mo [illegible] p m no no

Nota quod appetitus est duplex scilicet animalis et naturalis. Naturalis est sicut communiter [illegible] alio duplex quia [illegible] sensualis qui mediatur [illegible] sensualis [illegible] intellectualis vel voluntas.

Nota quod omnis [illegible] et displicencia [illegible] non est in potestate [illegible] postea [illegible] fuga [illegible] vocatur fuga quando aliquid [illegible] displicet aliquid vel [illegible] fugit [illegible] vocatur quando aliquid complacet aliquid vel [illegible]

Nota dicitur [illegible] voluptas et delectacio [illegible] et dolores. Voluptas vocatur quando ad gaudium [illegible] in impressione tactus. Sed delectacio vocatur quando ad gaudium [illegible] tactu. Tristicia est affluencia doloris [illegible] ad affluxum tactus.

Nota quod obiectum appetitus est bonum vel apparens bonum, vel apparens malum [illegible] malum quantum ad prosecucionem vel apparens malum quantum ad fugam [illegible] vel apparens [illegible] conservativum quod [illegible] non est bonum [illegible] sibi bonum [illegible] de malo

Nota quod [illegible] appetitus concupiscibilis est [illegible] non [illegible] appetitus [illegible] gaudium et delectacio [illegible] appetitus [illegible] non [illegible] et spes

Nota quod appetitus irascibilis est bonum arduum et malum arduum, bonum arduum quantum ad prosecucionem malum arduum quantum ad fugam

Nota quod obiectum appetitus est bonum vel apparens bonum quantum ad prosecucionem vel malum vel apparens malum quantum ad fugam

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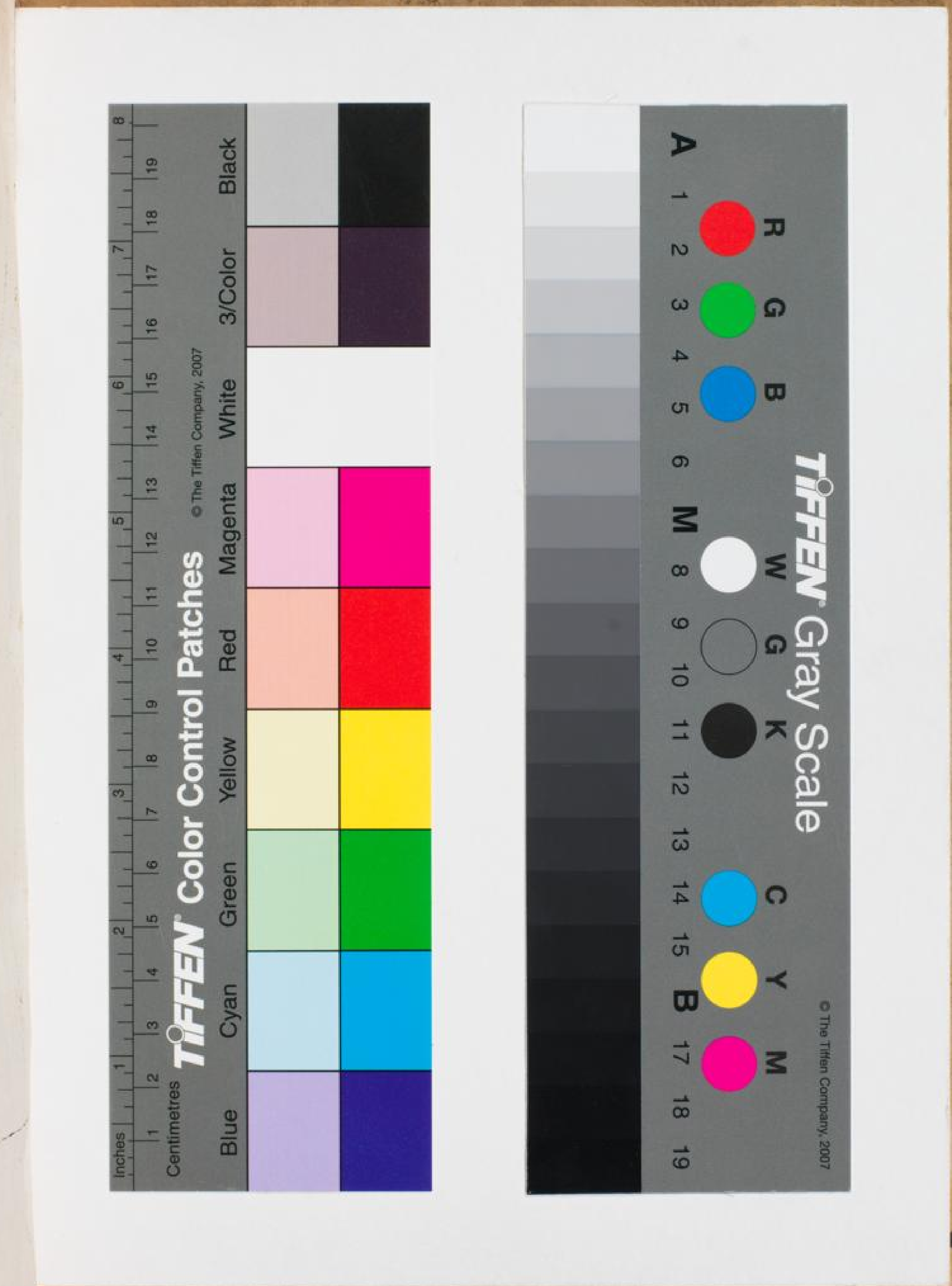
[illegible]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