Capitulum.x.

In Tercia ꝯcludit toti⁹ miſſe ꝯſumatio.
Per h̃ vba Ite miſſa eſt. Vbi chorus vł mi
niſter gr̃as agens. R̃ñdet. Deo gratias
Vel p hec vba Bñdicam⁹ dño. Vbi chor⁹ vł
miniſter rñdet Deo gr̃as. Vel p h̃ vba Reqe
ſcat in pace. Defūct requiē optās. rñ. Amen

¶ Caplm.x. de rõne et ſignificatiõe eoꝝ que in miſſa et circa eã agunt cũ breui epilogo et cõcluſione totius operis duodecim articulos cõprehẽdẽs

Arti.j. Enumerãs ea q̃ in miſſa ⁊ circa ipam agunt.

In miſſa p̃cipue ſolenni atq3 circa eã. decẽ gñalia pn cipaliter occurrũt peragenda.

- j Lotio.
- ij Thurificatio.
- iij Altaris oſculatio
- iiij Sacerdot vſio ⁊ ppli p eũ ſaluta⁹
- v Veſtus variatio
- vj Multiplices p cruces ſignatio.
- vij Hoſtie fractio.
- viij Partis hoſtie in calicem miſſio.
- ix Oſculi pacis traditio.
- x Vini non ꝯſecrati ſumptio.

Ar.ij. Exponẽs rõem atq3 ſcatõez pmi pncipalis. qđ circa miſſam ⁊ in ipa occurrit pagendum

j Trattandũ reuerent ipm ſacrm. p̃cioſa em̃ tractare nõ ꝯſueuerunt hões. niſi manib⁹ pus lot. Vñ in decens eſſet: q ad tã p̃cioſum ⁊ taz nobile ſacramentum.

Lotio Manuũ añ miſſam. fit

ad tractandū q̄s acciderct manib⁹ q̄ de facili inquinant̄ illotis.
ij Incitandū celebrantē ad deuotiōnē ⁊ internā purificatōez. quaz intendere debet.
iij Inſinuandū q̄ oblatur⁹ hoſtiam lachrymis cōpunctiōis lauare debet p̄us conſcientiam
iiij Significādū illā interiorā mūdificatōem. Vn̄ ſacer Dyoniſi⁹ d̄t. q̄ extremitatū ablutio. p̄cat ablutōem etiā minimis peccatis. Hoc namq; etiaz repreſentabat ablutio ſacerdotum in veteri teſtamento.

Añ oblatōem vel ꝯſecratōem fit ad ampliorē reuerentiā ſacr; exhibēdā cū iā offerri. ⁊ ꝯſecrari dn̄t: Et ad deuotōem ⁊ puritatē incitādaz. Et ad Emundatōem a peccatis ſignificādū.

Lotio Digitoꝝ in miſſa. fit poſt ſacri ſumptiōem ꝓpt̄ Sacramēti reuerētiā. ne p⁹ tāti ſacri cōtactū. digit; n̄ ablut; ſtatiz alia n̄ ſacrata tāgāt̄ Propt̄ p̄iculi cautelā vt ſi aliq̄d de ſpēb⁹ ſacramētalib⁹ remāſerit adherēs digit; p ablutiōez Propt̄ mūdicie retinētiā (tollatur. Significat em̄ hec ablutio. vt ſacerdos q̄ p ſacramēti p̄ceptōem ꝯſumit̄ eſſe mundatus poſt celebratōem mnndiciā retineat. ⁊ a recidiua inquinatione ſibi caueat.

Ar. iii. Rōem ac p̄catiōem ſecūdi p̄ncipalis q̄d circa

miſſam ⁊ in ea agitur: declarans
¶ Thurificatio añ miſſam: ⁊ in ea fit ꝓpter
j ſacri reuerẽtiã: vt ſcꝫ ꝑ thurꝭ bonũ odorẽ ex
pellat̃ ſi q̃d mali odorꝭ ibi fuerit qđ horrorem
ꝓuocare poſſet.
ij Propt̃ Diabolice malignitatꝭ repulſaꝫ. ne vi
delꝫ ille malign⁹ aliq̃d ꝯtra ſacrificiũ velꝭ ce
lebrantẽ machinari vel facere poſſit. Hm̃oĩ
eñ fumo omne gen⁹ demonioꝝ extrudit.
iij Propt̃ Deuotõem ⁊ orõem celebrantꝭ ac aſ
ſtentiũ ſ̃candã. que ꝑ ip̃os ad deũ dirigit
iiij Propter Effectum gratie rep̃ſentandũ. qua
ſicut bono odore chriſtus repletus fuit
Ar. iiij. Explicans rõem ⁊ ſ̃catõem tercij p̃ncipalis
quod circa miſſam ⁊ in ip̃a agitur.
j Altaris oſculatio añ miſſaꝫ ⁊ in ip̃a fit ad ſa
cramẽti ꝯſecrãdi. tractãdi ⁊ ſumẽdi reuerẽtiã
ij Ad celebrantꝭ amorẽ erga xp̃m excitãdum.
iij Ad Dilectõem inter xp̃m ſponſum ⁊ eccl̃iaꝫ
in ſponſam repreſentãdam.
iiij Ad Deteſtabilẽ iude ꝓditorꝭ oſculatiõeꝫ ſi
gnificãdã. p̃ſertim quo ad illã oſculatõeꝫ que
fit poſt ſacramenti eleuatõem. cuꝫ dr̃. Ex hac
altaris participatione: ⁊c.
Ar. iiij. Quarti p̃ncipalis qđ in miſſa agit̃. rõem ſi
gnificatõemq̃ꝫ exponens.
Sacerdos ad ppl̃m Verſio q̃ntuplex. q̃ntu
plicem manifeſtatõem xp̃i in die reſurrectio

nis ſue factam.repreſentat.

¶ Salutatio que fit Septēvicib⁹(q̄nquies videlꝫ cū ſe v̄tit ad populū:ꝛ bis cū ſe nō v̄tit vt cū d̄t in p̄fatione.Dn̄s vobiſcum.Et poſt hoſtie fractōeꝫ.Pax dn̄i ſit ſꝑ vobiſcū) ſepti formem ſpūſſancti grām ſ̄cat

Arti.v. Explanans rōem ac ſ̄catōem quinti ꝑncip⸗lis quod in miſſa agitur

¶ Geſtus ꝑncipalis variatio eſt ſextuplex.

i Brachioꝝ extentio. que ſignat Extentiōem brachiorum chriſti in cruce.

ij Eleuatio.q̄ ſignat Directōem or̄ois ad deū.

iij Cōiūctio manuū.q̄ ſignat Cōiunctōem cor⸗dis cū ore.orꝫ cū ope.fidei cū opib⁹ charitatꝫ.

iiij Cancellatio manuū. q̄ ſignat crucifixioneꝫ ſiue affectōem chriſti in cruce

v Digitoꝝ ſcꝫ pollicis cū indice copulatio. q̄ fit Propter ſacramēti reuerētiā ꝛ periculi cau⸗telā.ne ſi aliq̄ ꝑticula digitꝫ adheſerit.diſꝑdat̄ Ad ſignificandā copulatōem capitis cū mē⸗bris.id eſt chriſti cum eccleſia.

vj ¶ Corporꝫ inclinatio. q̄ fit ad Repſentādū humilitatem ꝛ obedientiam chriſti ex quib⁹ paſſionem ſuſcepit que fit ad Incitandum celebrantem ꝛ aſtantes ad humilitateꝫ ꝛ de⸗uotionem.

Ar.vii. Rationem ꝛ ſignificationem declarans ſe⸗xti prin cipalis quod in miſſa agitur.

Capitulum.x.

¶ Multiplex ſignatio ꝑ cruces: fit ad repre-
ſentādū modū ⁊ ordinē dñice paſſiōis. ¶ Et
q̄ illa paſſio q̇buſ dā ḡdib⁹ fuit ꝑacta. Que-
dā em̄ paſſiōis ꝑtes crucifixionē p̄ceſſerunt ⁊
q̄dā in cruce ꝯſumate ſunt. Ideo etiā q̄dam
cruces fiūt ad rep̄ſentādū ea q̄ paſſus eſt dñs
ante crucifixionē. vt ille q̄ fiūt an̄ ꝯſecratōez
Quedā v̾o fiūt ad rep̄ſentāduz ea q̄ in cruce
vel poſt crucē facta ſnnt: ſicut ille que fiunt
poſt conſecratōem.

Perficitur aūt iſta ſignificatio ꝑ decem vices.

i Cruce Triplici ſub illis verbis. Hec dona.
Hec munera: Hec ſancta ſa. Ad rep̄ſentan-
dū Traditōez xp̄i factā a do p̄re. iuda. iudeis

ij Cruce Triplici ſub illis v̾bis Bn̄dictā Aſcri
ptā Ratā. ad preſentandum.
Venditōez ꝑfectā a ſacerdotib⁹, ſcribis pha-
riſeis. vł vēditōis p̄ciū ſcz triginta denarioꝝ.

Vbi additur duplex crux ſub illis verbis Corpus
Ad rep̄ſentandū Iudam venditorem
Sanguis Ad rep̄ſentādū Chriſtū venditū.

iij Cruce vnica in ꝯſecratōe Corpis ſub ilio v̾-
iiij bo Bn̄dixit. ⁊ Sanguinis etꝫ ſub illo verbo
Ad rep̄ſentādū Preſignifica (Bn̄dixit
tōem paſſiōis xp̄i factā in cena ꝑ hui⁹ ſacra-
mēti inſtitutōem ſb ſpecie panis et ſb ſpecie
vini. Vel paſſionē xp̄i in corꝑe ⁊ in anima

v Cruce quintuplici ſub illis verbis Hoſtiā pu

rā. Hoſtiā ſanctā. Hoſtiā immaculatā. Pa-
nē ſanctū.v.et. Calicē ſa.ꝑpe
Ad rep̄ſentādum q̇nqꝫ plagas ſiue vulnera
quinqꝫ ꝑncipalia corporis xp̄i
vj Triplici ſb̄ illis verbis Corpus. ⁊ ſanguinis
ſump. Cum benedictione
Ad rep̄ſentādū Corꝑis xp̄i extentōeꝫ. San-
guinis effuſionē Paſſionis fructum.
vij Triplici ſub illis verbis. Sanctificas. Diui-
Ad rep̄ſentādū triplicē (ficas. Bn̄dicꝫ.
xp̄i or̄oem in cruce.ſcꝫ ꝓ Perſecutorib⁹:pro
Liberatōe amorte.⁊ ꝓ Adeptione gl̄ie.
viij Cruce Triplici ſb̄ iſtꝫ v̄bis. Per ip̄m. Et cum
ip̄o. Et in ip̄o.
Ad rep̄ſentandū tres horas quib⁹ xp̄s pepen
dit in cruce:q2 ab hora ſexta vſqꝫ ad nonam.
ix Duplici ſb̄ illis v̄bis. Deo p̄ri om̄ipotenti In
vnitate ſp̄ūſſancti. Ad rep̄ſentādū ſeꝑatōem
Triplici ſb̄ illis v̄bis. Pax (aie a corꝑe
dn̄i.ſit ſemꝑ vobiſcum. Ad rep̄ſentanduꝫ xp̄i
reſurrectōem tercia die factam
Ar.viij Expones rōeꝫ ac b̄catiōeꝫ ſeptimi ꝑncipalis.
Hoſtie fractio fit ad obb̄uandū formā quaꝫ
xp̄s circa ꝯfectōem huius ſacramenti tenu-
it. Ipe em̄ panem fregit.
Ad rep̄ſentādū Paſſionē xp̄i:in qua corpus
eius vulnerationib⁹ fractū ſiue diuiſum fuit
Ad diſtinctiōem corporis chriſti myſtici ſm

diuerſos ſtatus eius.

Ar.ix. Rōem ⁊ ſ̄catōem octaui ṗncipal̄ declarans.
¶ Circa miſſionē ṗtis hoſtie in calicē aduertendū:
q̄ hoſtia frangit̄ ṗmo in duas medietates. ad deſi
gnandū duplicē ſtatū p̄deſtinatoꝝ. ſcꝫ coꝝ qui ſūt
in eterna gloria. ⁊ in temporali miſeria
Iſta nāqꝫ medietas q̄ ⁊ manu dextra ſuꝑ patenā
indiuiſa collocat̄. ſ̄cat p̄deſtinatos q̇ iā adepti ſūt
beatitudinē. que per dextram intelligitur
Alia vo medietas q̄ in finiſtra retinet̄ diuidit̄ in
duas ptes q̄ꝝ vna medietati ſuꝑ patenā ꝯiungit̄.
⁊ ſ̄cat illos duos q̇ ſunt in purgatorio. q̇ quidēꝫ lꝫ
beatitudine nondū habeāt: ſunt tñ certi de ea.
Quaꝝ altera q̄ poſt hāc diuiſionē in dextra tene
tur mittit̄ in calicē. ⁊ ſignat p̄deſtinatos adhuc in
hꝫ ſeclo viuētes. q̇ q̄uis de beatitudine habēda cer
ti nō ſint. illā tñ v̄tute paſſiōis ⁊ ſanguis xp̄i ꝯſe
q̄nt̄. lꝫ ꝑ multas tribulatōes. q̄ ꝑ calicē ſ̄cant̄.

Ar.x. Aſſignās rōem ⁊ ſ̄catōem noni ṗncipalis
Poſtq̄ ſacerdos dixit. Agnꝰ dei. ⁊c. oſculat̄ libꝝ vl̄
altare vel aliḋ ſ̄m ꝯſuetudinē loci. Et deinde mi
niſtꝝ vel imaginē vel tabulā ꝑ eundē ſibi porrectā
q̄ vlteriꝰ exhibet̄ aſtātibꝰ oſculāda. ¶ Primo idō.
vt celebrās nō ſolū cū deo pacē. ſꝫ ⁊ cum ꝓximo ſe
hr̄e ꝓteſtet̄. ¶ Scd̄o iō. vt alij oſculātes ꝯfiteant̄
ſe eſſe ꝯiunctos in vnitate fidei. q̇ xp̄m in ara cru
cis immolatum

Ar.xi. Rōem ac ſ̄catōem decimi ṗncipalis exponens.

Capitulū .x.

Poſt cōmunionē ⁊ calicꝫ ac digitoꝝ cū vino ablu
tōem. ſumit illō vinū Primo iō: vt reliq̄e ſpecieꝝ
ſacramētaliū ſi q̄ in oꝛe remāſerint cū illo trāſglu
tiant. Scđo. vt ꝑ h̄ b̄cet ꝙ ſacerdos deinceps ma-
nere debeat mundꝰ. ⁊ ſeruare ſapoꝛē ac odoꝛē vi-
ni. Cōpunctōis ⁊ triſticie: in Coꝛde. Gratiarū acti
onis ⁊ leticie. in Oꝛe
Recte ꝯuerſatōis ⁊ iuſticie. in Vita ⁊ opere

Ar. xij. Superius determinata breuiter epilogans. et h̄
¶ Ea q̄ circa officiū miſſe quo (opus ꝯcludēs
ad miniſtrū celebrādi locū. tp̄s. ac cetera in ſūma-
rio huiꝰ opis annotata. dubitatōem ingerere pn̄t
ſb cōpēdio ſufficient̄ reſoluta putamꝰ Nā ſi aliqua alia
occurrāt: ex his q̄ diffinita ſunt diligent̄ ꝯſideratꝫ. de faci
li ſolui pn̄t. ¶ Sollicite p̄terea curet ille ꝑ cuiꝰ negligen
tiā defectꝰ aut erroꝛ aliq̇s cōmiſſus fuerit. vt debitā ſuꝑ
illo pn̄iam agat. ¶ Et qꝛ iuxta ſacroꝝ canonū ꝯſtitutio-
nes q̇dā defectꝰ ſpecialē exigūt ſatiſfactōez. tutū eſt vt in
caſibꝰ difficilibꝰ platꝰ ſuꝑioꝛ ꝯſulat̄. cui tales ſunt rebuā
di. ¶ Nō liceat deniq̄z lectoꝛē. doctoꝛes diuerſos circa q̄-
dā in ſuꝑioꝛibꝰ determinata nō vniformit̄ ſed ſepiꝰ ꝯtra
rie ſentire. vn̄ fieri nō potuit vt ſinguloꝝ ſentētias imita
remur. Sꝫ h̄ nobis ſuffeciſſe videt̄. vt oīm affectū ad opi
nātes ſecluſo. id qđ nobis veriꝰ aut magꝭ ꝯgruū vel tuti
us viſum eſt diffiniuerimꝰ. ad gl'iam Jhu xp̄i: q̇ cū p̄re ⁊
ſpū ſancto viuit ⁊ regnat in ſecula ſeculoꝝ. Amen.

¶ Impreſſum Delf. Anno
dñi. M.cccc.xcvij.

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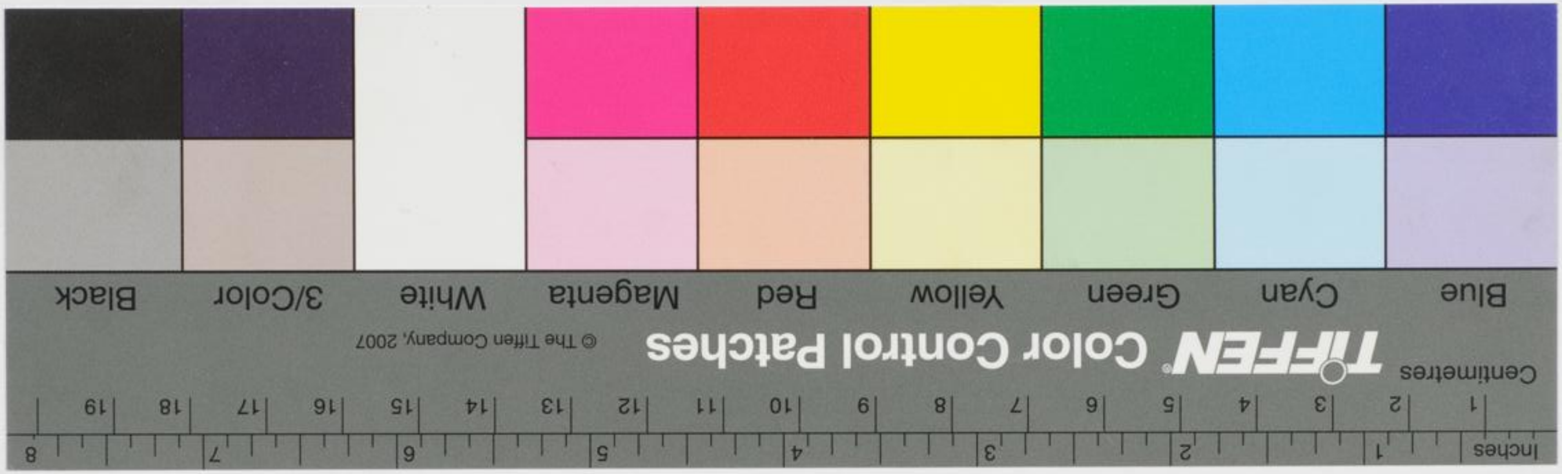
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