ep̄s ſe ad ꝑp̄l'm bn̄dicēdū ꝯuertit ꝑpl's re
uerent genuflectit.q̄ı ipo ſctō dicat Bn̄
dicat nos de⁹ de⁹ noſter ⁊ metuāt eū oēſ
fines terre Nā ipſe dn̄s ē q̄ ad illi⁹ inuo
catōez bn̄dicit Vn̄ ps.bn̄dixit filijs tuiſ
in te. Et licet ibi ſolennit̄ bn̄dicat̄.nihilo
min⁹ in fine miſſe iterū ſolēnit̄ bn̄dicit̄.ō
q̄ bn̄dictōe ibi dicet̄. Tū q̄ p⁹q̄ʒ dn̄s ſa/
lutauit apl'os iterū dixit eis pax vobis.
vt iā dictū ē.⁊ dicet̄ ſub ti.de pacis oſc'lo
Tū q̄ ſicut nō poſſum⁹ bn̄ īcipe vel pa/
cē acq̄rere niſi diuīe bn̄dictōis grā ꝑue/
niat.ita nec in bono ꝓficere. nec in pace
fiālit̄ ꝑſeuerare niſi bn̄dictōiſ ſue grā ſub
ſeq̄t̄ In miſſa vō ꝑ defunctis pōtifex ſo/
lēnit̄ nō bn̄dicit. Tū q̄ in illa oēs ſolēni/
tates ceſſant Tū q̄ hec ſolēnis bn̄dictio
fit n̄ ſolū ꝑ venialiū deletōe.vʒ etiā pro
ꝑp̄li excitatōe vt in dn̄i adiutorio ꝯfidat.
⁊ bn̄dictū in ſecl'a ꝯfiteat̄.at defūcti velut
abn̄tes neq̄ūt excitari. licet poſſint nr̄is
ſuffragijs adiuuari Tū q̄ gaudiū nō dʒ
luctui admiſceri. Illō āt notādum ē q̄ ꝓ
morte ⁊ in morte dn̄i fidelis aīa bn̄dicti
onē ꝑcepit Vn̄ circa mortis officiū rite
diacon⁹ ad eā bn̄ilari inuitat di. Hūili
ate vos ad bn̄dictōʒ.⁊ ſtati pōtifex bne
dicit Quidā aſſerūt hoc officiū nō eē de
ſeptē officijſ miſſe eo q̄ has bn̄dictiōnes
romana nō inuenit eccl'a.vn̄ nec vtit̄ eis
et iō nō hic ſʒ in fine miſſe bn̄dicit. Sʒ q̄/
cūq̄ʒ īuenerit recte ī hoc loco poīt̄.vbi
xp̄s ad īferos deſcēdiſſe reꝑn̄tat̄. l.ꝓxio
aī reſurrectōʒ cū eductis de carcere eter
nā tribuit bn̄dictōʒ Has bn̄dictiōes ꝓfi
gurauit iacob q̄ filijs.⁊ moyſes q̄ filijs
iſrl'.⁊ xp̄s q̄ diſcipl'is moriēs bn̄dixit.

De agnus dei

Quia hieſuſ ſtatī vt ſalutauit apl'os vt iā ꝓmiſſū
ē dedit eis ꝑtātē remittēdi pctā di. Quo
rū remiſeritis pctā remittūt̄ eis.⁊ q̄ꝝ reti/
nueritis retēta ſūt Idcirco chor⁹ clamat
ad deū et poſtulat. Agn⁹ dei q̄ toll' pctā
mōi miſere nobis Si q̄dē iob.vidēs ie
ſuʒ āmbulātē dixit Ecce agn⁹ dei.ecce q̄ tol
lit pctā mōi.quare āt eū vocauerit agnū
ōſtēdit ſubdēs.q̄ tollit.i.q̄ veīt vt tollerʒ
pctā mōi.q̄ pctis tollēdis paſca noſtrū
imolat⁹ ē xp̄s. Nēpe in ve.te. offerebat̄
agn⁹ ꝓ pctis ꝑp̄li ⁊ ī no.te.xp̄s obtulit ſe
ipʒ deo pri.vt hūanū gen⁹ liberaret.⁊ la
uaret a pctis ī ſangīe ſuo Merito ergo
dū corp⁹ ⁊ ſāguis ſumit̄.agn⁹ di cātat̄.vt
oēs credā⁹ q̄ ipi⁹ agni corp⁹ ⁊ ſanguis
tūc ſūt.q̄ pctā mōi moriēdo tulit.⁊ vitāʒ
etnā nobiſ reſurgēdo donauit.ihūs xp̄ſ
dn̄s noſter.et vt orem⁹ ipʒ nūq̄ʒ deſiſtere
miſeri nobis.q̄ ī paſſiōe miſt⁹ ē noſtri.
Agn⁹ āt grece dr̄ ab agnō q̄d ē piū q̄ ip
ſe ver⁹ agnus ſola pietate ſua ſe obtulit
hoſtiā ꝓ nobis et nos redeīt Dicit̄ etiāʒ
agn⁹ ab īnocētia. q̄ agn⁹ nec hoīb⁹ nec
beſtijs nocet In ꝓmiſſis ergo vbis.agn⁹
di q̄ toll' pctā mōi miſere nobis.ē q̄dā de
ꝓcatō.vt vicʒ īnocētiſ agni mīa pctā iu
ētia ⁊ ſubitanea auferāt Tercō mō dicit̄
agn⁹ ab agnoſcēdo.q̄uiā ī magno grege
ſolo balatu mrēʒ agnoſcit.ſic ⁊ xp̄s ī ara
crucis donās nobis paceʒ ꝑus agnouit
nos cura.vt iā dictū ē. Agnouit et prēm
obediētia.iuxta illō apli ad phili.ij. Fa/
ct⁹ ē obediēs vſq̄ʒ ad morte Agnouit et
mrēʒ cura q̄m de ea hūit. vn̄ iob.xx.ecce
mat̄ tua Ob hoc ergo ī altaris imolatō
ne ter dr̄ agn⁹ di.q.t. Agne q̄ agnouiſti
prēʒ miſere nobiſ Agne q̄ agnouiſti ma
trē miſere nobis. Pie q̄ redeiſti mōm ⁊
q̄ obtuliſti te ꝓ nobis dona nobis paceʒ
Vl' iō ter dr̄.vt triforme corp⁹ dn̄i ītelligāt̄
vicʒ āmbulās ī tra q̄eſcēs ī ſepulcro.et reſi

dens in celo Pōt et dici ꝙ xp̄us ad tria
veīt Prio vt nos liberaret a miẜia cul/
pe Scđo vt nos redimeret a malo pene
Tercō vt nobis daret de plenitudīe grē
sue Quātum ad duo p̄ma bis dr̄ miẜere
nobis Quātū ad t̄ciū dr̄ dona nobis pa
cē q̄ petitō pacis seq̄t statī postq̄ꝫ agnus
dī dictū ē ter. ad notād̄ ꝙ ex beniuolētia
t̄nitatis agnꝰ missꝰ ē. vñ esa. emitte agnū
dñe ꝛc. Nā sicut in apoc. legit̄. Cristꝰ est
agnꝰ q̄ occisꝰ ē ab origine mūdi Et atten
de q2 q̄dā sacerdotes dicūt. agnꝰ dei māi
bꝰ sup altare depositis. ostēdētes in hᵒ ꝙ
ad ea q̄ ꝓferūt tota mēte itēdūt. itētio enī
ꝑp̄e ꝑ liguā exp̄mit̄. nō ꝑ māꝰ. iōqꝫ loq̄n
te lingua manꝰ q̄escūt. ꝙqꝫ ip̄aꝫ miam ⁊
pacē celestē ꝓ se ⁊ ꝓ ꝑplō petūt n̄ āt t̄renā
qđ in manuū depositōe signficat̄ Alij vo
lēt māibꝰ iūctis. pax sup altare iclinati
ostēdētes i inclinatōe hūilitateꝫ q̄ in orōe
necessaria ē. ⁊ in manuū ꝯiūctōe vnicā ⁊
n̄ variā intētōꝫ Porro ẜm ātiquā ꝯsue
tudinē scole cātoꝝ in eccl'a romana. quā
adhuc ip̄a scola obẜuat nullatenꝰ varia
tur ẜꝫ tribꝰ vicibꝰ vniformit̄ dr̄. xp̄e miẜe
re nobis ꝑpt̄ tria genera pctōꝝ. petimus
remitti. cogitatōis in corde. locutiōis in
ore. ⁊ actōis in ope Vel in honorē t̄nita
tis. vl' ꝑpt̄ tres ordines fidliū i eccl'a qui
sūt noe. daniel. iob. q̄s ezechiel vidit i visi
one saluādos Postmodū āt mltis ac va
rijs aduersitatibꝰ eccl'e igruētibꝰ. cepit
ad dñm de tribulatōne clamare Dona
nobis pacē Et vt clamor eiꝰ faciliꝰ audi
at̄. iō in ip̄a imolatōnis hora clamat. Et
hec varietas nō discrepat a ꝯsuetudine
ve. te. vbi cū scđo repetit̄ Parce dñe ꝑce
ꝑplō tuo tercō variat̄. ⁊ ne des heredita/
tē tuā in obꝓpriū. dicāꝰ ergo miẜere no
bis q̄ntū ad aīam Itē miẜere q̄ntum ad
carnē. ⁊ dona nobis pacē q̄ntū ad vtrūqꝫ
vt habeamꝰ pacē pectoris sp̄ūalē. ⁊ pacem
corꝑis t̄palē Est ei pax pctōꝝ. pax iustoꝝ
pax t̄pis. et pax eternitatis Vñ et ter orat̄
in missa ꝓ pace. de q̄ dictū ē sub. iij. ꝑticu
la canōis sup v̄bo. Diesqꝫ nrōs Et q2 de
us nō dat pacē nisi illis q̄ꝝ miseret̄. ideo
vltiō dr̄ dona nobis pacē Eccl'a nāqꝫ la
terañ. nūqꝫ dicit. Dona nobis paceꝫ. sic
nec scola cātoꝝ. seq̄ns vt ꝑmissū ē moreꝫ
ātiquū. vñ nec vꝫ nec v̄a ē rō dicētiū ꝙ in
eccl'a laterañ. iō nō dr̄. dona nobis pacē.
q2 oēs alie eccl'ie ab illa q̄ p̄mo fuisse ꝯse
crata dr̄. sumere dñt pacē. nō ip̄a ab alijs
In feria. v. cene dñi. Agnꝰ dei ter dr̄ cuꝫ
miẜere nobis vt ibi dic. Rursꝰ i missa ꝓ
defūctis dr̄ bis Agnꝰ dei cū dona eis re
q̄eꝫ. t̄cio addit̄ sempit̄nā. nec dr̄ dona no/
bis paceꝫ. q2 tūc imitamur exeq̄as salua
toris Vltiō ergo agnꝰ dei tātū adiungit̄
sempit̄nā sup q̄ notādū ē ꝙ ꝓ fidlibꝰ defū
ctis triplex req̄es dꝫ optari Prio vt au
ferat̄ ab eis pena in q̄ ē eis labor n̄ req̄es
Scđo vt eis gl'a aīe ꝯferat̄. q2 tūc v̄aciter
req̄escēt in bono desiderato. s. in ip̄o deo
Tercō vt dotent̄ gl'a corꝑis. ne illō vlteri
us miserijs exponat̄ Prima nō ē req̄es
sempit̄na q2 pena sublata adhuc deside
rāt gl'aꝫ Scđa et nō ē totalit̄ req̄es sepi/
t̄na q2 ẜm aug. añ resurrectōꝫ corpoꝝ sp
inest aīabꝰ q̄dā natal'a ꝑpetitꝰ resumēdi
corpa q̄ aliq̄lit̄ retardāt ne totalit̄ ferāt̄ i
deū Sꝫ t̄cia req̄es cuꝫ ꝑmissis ē v̄e req̄es
sempit̄na. q2 aīe q̄ deū p̄ñtialit̄ vident re
sūptis corꝑibꝰ. i ip̄a vlteriꝰ ⁊ et̄nalit̄ ⁊ ꝑ/
fectissime req̄escēt. iōqꝫ soluꝫ in t̄cia vice
⁊ nō in duabꝰ p̄cedētibꝰ ꝯgruit dicere re
q̄eꝫ sempit̄nā Sergiꝰ papa p̄mꝰ ꝯstituit
Agnꝰ dei ītra ꝯmūiōeꝫ ter a clero ⁊ po/
pulo decātari.

¶ De pacis osculo